



St Philip's Anglican Church
Merri Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist



[Zoom in here](#)

Twentieth Sunday After Pentecost ++Archbishop Ric Preaching.

[Opening Hymn](#) TIS 106 Now thank we all our God

[Acclamation](#)

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

[Sentence](#)

This is our God for whom we have waited; let us be glad and rejoice in his salvation. Isaiah 25.9

[Acknowledgement:](#)

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.



God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

[Two Great Commandments](#)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie

Canon after 1 bar

$\text{♩} = 108$

1,2.

Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.
Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy.
Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.

3.

Lord, have mer - cy.

The musical score is written on two staves in 4/4 time. The first staff contains the first two lines of the canon, with lyrics 'Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.' and 'Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy.' The second staff contains the third line of the canon, with lyrics 'Lord, have mer - cy.' The tempo is marked as 108 beats per minute.

Seasonal Invitation

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Penitence

**Merciful God,
our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

Gloria

Canon after 4 bars

Glor - y to God in the High - est and peace to his peo - ple of earth.

Lord God, heav - en - ly King, al - might - y God and Father - er, we

wor - ship you, we - give you thanks, we praise you for your glor - y. Lord

Jes - us Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fath - er: re - ceive our prayer. For

you a - lone are the Ho - ly One; you a - lone are the Lord;

you a - lone are the Most Hight, Jes - us Christ, with the Ho - ly Spr - it, in the

Glor - y of God the Fath - er. A - men

The Collect

[Let us pray.]

Saving and healing God, you have promised that those who have died with Christ shall live with him: grant us grace to be continually thankful for all you have done for us, and in that thankfulness to be eager to serve and live for others, so that we and all your children may rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Exodus 32.1-14

¹ When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' ² Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' ³ So all the

people took off the gold rings from their ears, and brought them to Aaron. ⁴ He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' ⁵ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' ⁶ They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. ⁷ The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!"' ⁹ The Lord said to Moses, 'I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.' ¹¹ But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever."' ¹⁴ And the Lord changed his mind about the disaster that he planned to bring on his people. Hear the word of the Lord

thanks be to God.

Psalm 106.1-6, 20-24 - read antiphonally.

¹ Praise the Lord;

O give thanks to the Lord, for he is good:

and his mercy endures for ever.

² Who can express the mighty acts of the Lord:

or fully voice his praise?

³ Blessed are those who act according to justice:

who at all times do the right.

⁴ Remember me, O Lord, when you visit your people with your favour:

and come to me also with your salvation,

⁵ That I may see the prosperity of your chosen:

that I may rejoice with the rejoicing of your people,

and exult with those who are your own.

⁶ We have sinned like our ancestors:

we have acted perversely and done wrong.

²⁰ At Horeb they made themselves a calf:

and bowed down in worship to an image.

²¹ And so they exchanged the glory of God:

for the likeness of an ox that eats hay.

²² They forgot God who was their saviour:

that had done such great things in Egypt,

²³ Who had worked his wonders in the land of Ham:

and his terrible deeds at the Red Sea.

²⁴ Therefore he thought to destroy them:

had not Moses his servant stood before him in the breach,

to turn away his wrath from destroying them.

Philippians 4

¹ Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. ² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. ⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. ¹⁰ I rejoice in the Lord greatly that now at last you have revived your concern for me; indeed, you were concerned for me but had no opportunity to show it. ¹¹ Not that I am referring to being in need; for I have learned to be content with whatever I have. ¹² I know what it is to have little, and I know what it is to have plenty. In any and all circumstances I have learned the secret of being well-fed and of going hungry, of having plenty and of being in need. ¹³ I can do all things through him who strengthens me. ¹⁴ In any case, it was kind of you to share my distress. ¹⁵ You Philippians indeed know that in the early days of the gospel, when I left Macedonia, no church shared with me in the matter of giving and receiving, except you alone. ¹⁶ For even when I was in Thessalonica, you sent me help for my needs more than once. ¹⁷ Not that I seek the gift, but I seek the profit that accumulates to your account. ¹⁸ I have been paid in full and have more than enough; I am fully satisfied, now that I have received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹ And my God will fully satisfy every need of yours according to his riches in glory in Christ Jesus. ²⁰ To our God and Father be glory for ever and ever. Amen. ²¹ Greet every saint in Christ Jesus. The friends who are with me greet you. ²² All the saints greet you, especially those of the emperor's household. ²³ The grace of the Lord Jesus Christ be with your spirit.

Hear the word of the Lord

Thanks be to God.

Gradual Hymn Christ has no body but ours David Ogden © 2002. St. Philip's Edit.

**Christ has no body now but ours,
No hands, no feet on earth but ours.
Ours are the eyes with which he sees
Ours are the feet with which he walks,
Ours are the hands with which he blesses all the world.
Ours are the hands.**

**Christ has no body now but ours,
No hands, no feet on earth but ours.
Ours are the eyes with which he sees
Ours are the feet with which he walks,
Ours are the hands with which he blesses all the world.
Ours are the feet.**

**Christ has no body now but ours,
No hands, no feet on earth but ours.
Ours are the eyes with which he sees
Ours are the feet with which he walks,
Ours are the hands with which he blesses all the world.
Ours are the hands.**

Ours are the feet.

Ours are the eyes.

Liturgy of the Word

Gospel Reading

The Lord be with you:

And also with you

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 22 beginning at the 1st verse. **Glory to You Lord Jesus Christ.**

Matthew 22.1-14

¹ Once more Jesus spoke to them in parables, saying: ² 'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, maltreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, "The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets and invite everyone you find to the wedding banquet." ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ¹¹ 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³ Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴ For many are called, but few are chosen.'

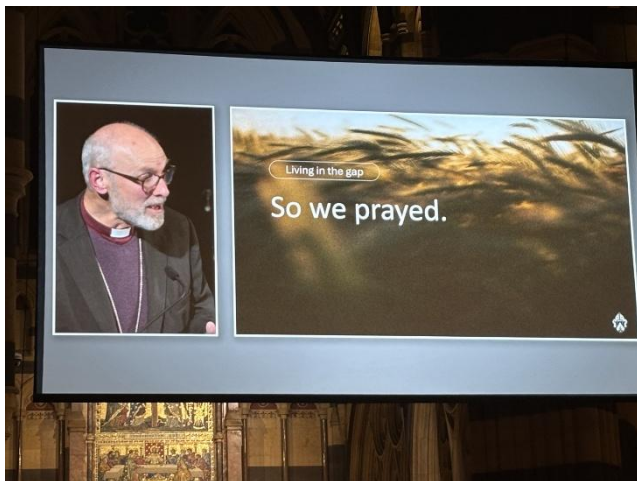
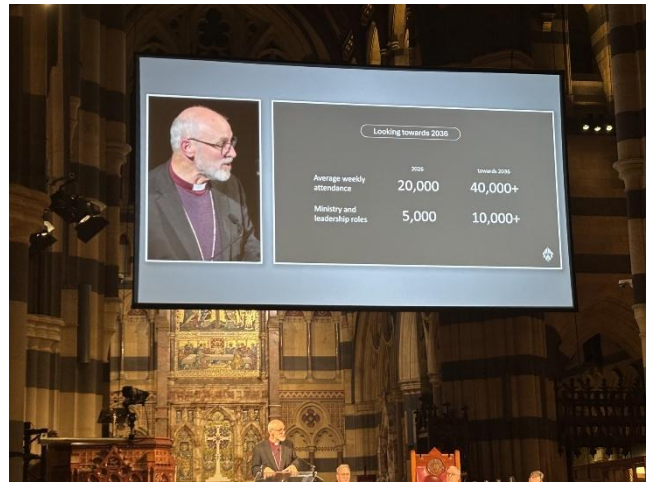
For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Arch Bishop Ric Thorpe.

Synod Update



Affirmation of Faith

Where possible please stand

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Gracious God, you invite us not to worry about anything, but in everything to let our requests be made known to you: Hear our intercessions on behalf of your creation, as we say: Give thanks for God is good; **let us be glad and rejoice in God's salvation.**

Holy One, look generously upon your church that her gentleness may be known to everyone, and make us worthy through humility to receive gladly the invitation to your heavenly feast where all creation celebrates your love for ever.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Infinite One, send your grace to our leaders and to all in power who may be preoccupied with the affairs of this world and implicated in its violence, that they may think upon whatever is true, honourable, just, pure, pleasing, commendable, excellent, and praiseworthy, and thus know your peace.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Loving One, be present in your gracious and saving power among all who live with violence, threat, illness, environmental degradation, and conflict: Bring such peace and reconciliation that all humanity may feast together as welcome guests of your banquet.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Gracious One, bless our community and clothe us in your divine likeness, that with your heavenly extravagance we may also invite both good and bad into the banquet feast.

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Compassionate One, remember your creation with the favour you have for your people as we stand in intercession before you, praying especially for ____.

Receive our grateful praise as we express our gladness, especially for ____.

Clothe all who have died with their heavenly garments and welcome them into your wedding feast, especially _____. rest eternal grant unto them O Lord **and let light perpetual shine upon them** may they rest in Peace; **and rise in Glory.**

Give thanks for God is good;

let us be glad and rejoice in God's salvation.

Holy and Loving One, fill our hearts with gratefulness to rejoice in the Lord always, and again to rejoice in your Spirit; that the peace of God which surpasses all understanding, may guard our hearts and our minds in Christ Jesus, for ever and ever. **Amen.**

Parishioners:

Marina & Michael; Margaret; Fr David; Robert & Gwendolyn, Ella

Friends: **Denise, Judi and Graeme; Amy; Ken; Maryann; Zac; Rob; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam; Vladimir, Jo**

Extended Parishioners: **Matt; Maj; Blessing and Maurice**

Judy Lazarus Transition Centre:

Those who have died, or anniversary's fall currently:

Within the wider Anglican Community, we pray today for:

The World: **Costa Rica, El Salvador, Nicaragua, Panama**

The Anglican Communion: **The Anglican Church of Burundi**

The Anglican Church of Australia: **Diocese of Gippsland: St Paul's Cathedral, Episcopal Area of Nunawading - Bishop Ben Wong; Archdeaconry of Kew; Stonnington Deanery: Christ Church South Yarra, St Oswald's Glen Iris, St George's Malvern, St John's Toorak, St James Glen Iris, St Faith's Burwood, St Matthew's Ashburton**

Anglican Schools and Agencies: **Ivanhoe Grammar School**

Bishops' Visitation: **Ormond Anglican Church**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.



During the offertory hymn a collection may be taken

Indue Ltd: - BSB: 703-122; Acc: 050051084 – Credit Card facilities are also available on the bookshelf in the Narthex or at www.stphilipscollingwood.org.au

Offertory Hymn TIS 503 Robe yourself, my soul, in gladness vv. 1,2,3,6.

Preparation of the altar and the gifts

The bread and the wine are presented. – The gifts of the people are brought to the Lord's Table.

This is God's table. Here there is enough for all. Here strangers become neighbours. Here divided people become one family. Here we receive the Bread of Life and the Cup of Salvation, so that we may become living water for a thirsty world. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

Worthy of all praise are you, God of Moses,

for you made humankind in your image;

male and female, you created us,

in your likeness, to reveal your glory.

When your chosen people lost faith

and cast a false image for themselves in the form of a golden calf,

you reminded them that they were created in your likeness.

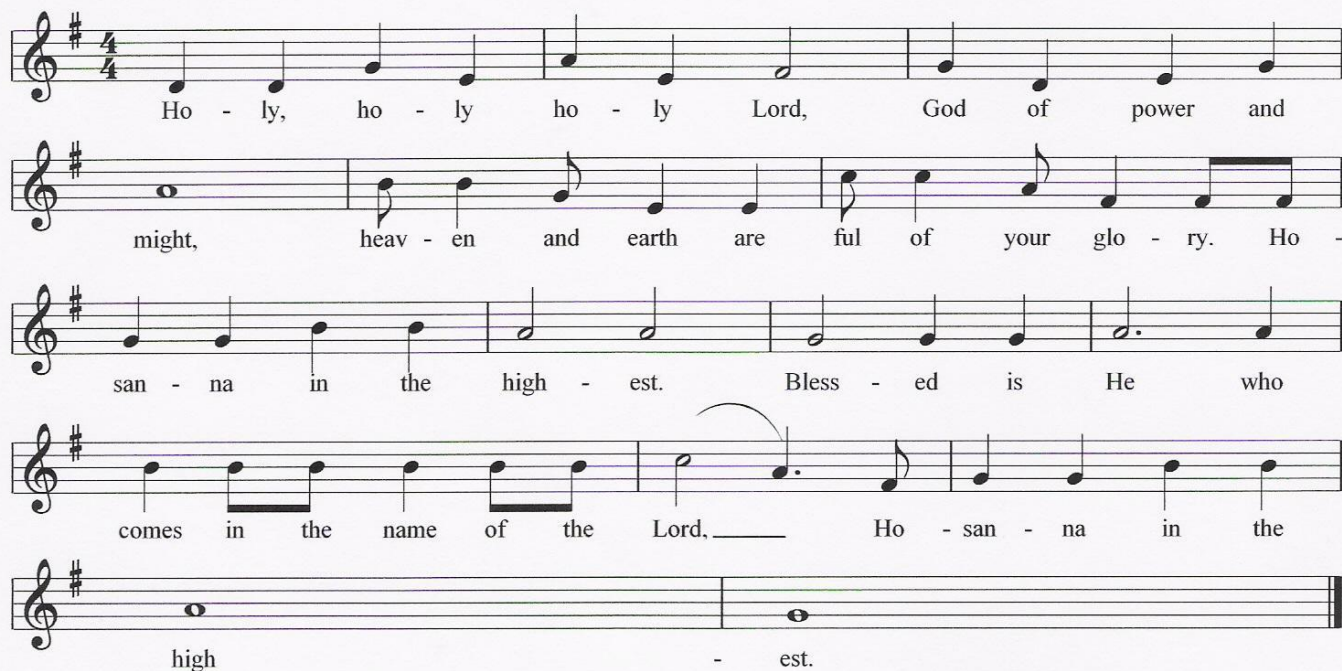
In the fullness of time, when we sought after lesser gods,

you cast yourself in human form, as one of us,

to reshape in us your divine image
through the cross of your Son and the power of the Holy Spirit,
to make us holy as you are holy, reflecting your eternal glory.
And so with your people on earth and all the company of heaven,
we join the unending hymn

Sanctus

Canon after 2 bars



Feasting God

as we share in this wedding banquet of Christ and your church
draw heaven and earth together as one in you.

Send your Holy Spirit upon us to clothe us in perfecting grace
for joining the feast of saints.

Sanctify this bread and cup to make them be for us
the body and blood of our Savior Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying.

'Take, eat; this is my body which us given for you;

do this in remembrance of me" 🕊

After supper he took the cup,

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins

Do this, as often as you drink it, in remembrance of me 🕊

Great is the mystery of faith.

Acclamation 1

Canon after 1 bar



Faithful God, receive the supplications of your church
 and bestow upon your children
 the peace that passes all understanding.
 Empower your people to embody
 whatever is true, whatever is honourable, whatever is just.
 Inspire your sons and daughters to pursue
 whatever is pure, whatever is pleasing, whatever is commendable,
 Shape the life of your church around
 whatever is excellent and worthy of praise.
 Hasten the day when every heart and mind in union with Christ Jesus
 shall rejoice in that perfect peace of your coming kingdom
 and be made eternally new in your image,
 Trinity of every grace,

Acclamation 2

Canon after 1 bar



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

Simply N Kedrov Sr

$\text{♩} = 96$

Our Fath - er, who art in heav - en, hal - low - ed be thy Name.
 thy king - dom come, thy will be done
 on earth as it is in heav - en.
 Give us this day our dail - y bread, and for - give us our tres - pass-es
 as we for - give those who tres - pass a - gainst us,
 and lead us not in - to temp - ta - tion,

pp
p

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Communion - *Please form a circle around the altar.*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

MOORE, Robert Benjamin and The Government of Saint Kitts, 1998 Authors et Presses de Saint Kitts
MOORE, Jacques Benjamin (1995), 1994 Authors et Presses de Saint Kitts
USA Publications, Inc., volume North American agents
St. Peter, Jamaica, Saint Kitts Nevis
Presented by www.bibliothecaethiopia.com

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

Father of all
we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
**Keep us in this hope that we have grasped:
so we and all your people will be free,
and the whole earth live to praise your name.**

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Refugee Donations

Please bring non-perishable food, drink, clothing or bedding which we will donate to:
<https://www.westwelcomewagon.org.au/donate/>

Synod, 7–10 October

Congratulations Robet, the Environment report to Synod from the Social Responsibilities Committee (SRC) passed.

Creation Care Notice

Over the last couple of weeks, we have witnessed cognitive dissonance and inconsistencies in Australian governments. On Monday Minister Chris Bowen promised \$7.29 million towards the pacific region's transition from fossil fuel power (mostly diesel generators) to renewables. This was just days after the approval of the extension of the Hunter Valley Operations coal mine licence (which will produce many times more carbon emissions than will be saved by the \$7.29 million).

In the service that opened the pre-COP meeting, the pacific church leaders said:

Do not stand at the foot of our suffering and admire us for how bravely we carry the cross of climate change. Help us take this cross down!

It is a sin before the Creator for wealthy nations and extractive industries to applaud our sacrifice while granting new drilling licenses, burning more coal, and offering empty pledges.

Green Tip

Read the full text of the statement

(https://www.arrcc.org.au/pacific_church_leaders_statement_to_cop31)

or watch the full service

(<https://www.facebook.com/FijiGovernment/videos/1111020674951888>).

PS On 7 October the NSW High Court upheld an appeal against the extension of another Hunter Valley coalmine on the grounds that no conditions had been imposed on the pollution created overseas from the coal mined. Will the same argument stop the Hunter Valley Operations extension?

Quote of the Day

Dorothy Day said: 'I really only love God as much as I love the person I love the least.'

Prayer of the Harvest,

O Lord of the Harvest, whose Church is bought by Christ and whose Spirit gives life: Give us great confidence in the work of your Son and Spirit. Send workers into the harvest. Grow us as disciples. Raise up leaders to shepherd your people. Renew your Church in faith, hope and love. We ask this so that every disciple, leader and church will take faithful steps of ministry and mission, for the glory of your Name and for the benefit of this world, which you love and which we serve. Amen.

The Blessing and Dismissal

Beloved, God is near. Do not worry about anything, for you are guests of God's heavenly wedding banquet.

Rejoice in the Lord always, stand firm in Christ, and in confidence let your requests be made known to God through Christ.

Live in the Spirit. Whatever is true, honorable, just, pure, pleasing, commendable; if there is any excellence and if there is anything worthy of praise, think about these things.

And the peace of God, which surpasses all understanding, guard your hearts and your minds in Christ Jesus. **Amen.**

Go in peace to love and serve the Lord

In the name of Christ. Amen.

Recessional Hymn TIS 128 Sometimes a light surprises (Tune 457)

Please join us after the service for Morning Tea.

Reverend Bruce Everett:

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