

St Philip's Anglican Church
Marningatha Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist



[Zoom in here](#)

Tenth Sunday After Pentecost

[Opening Hymn](#) TIS 111 Praise to the Lord, the Almighty, the King of Creation.

[Acclamation:](#)

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you

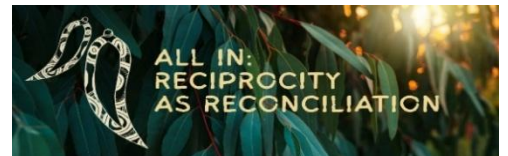
And also with you

[Sentence](#)

The Lord is near to all who call on him in truth. He fulfils the desire of all that fear him, hears their cry, and saves them. Psalm 145.18–19

[Acknowledgement:](#)

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.



God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

[Two Great Commandments](#)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie

Canon after 1 bar

$\text{♩} = 108$

1, 2.

Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.
Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy.
Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.

3.

Lord, have mer - cy.

Seasonal Invitation

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

Gloria

Canon after 4 bars

1

5

9

13

17

21

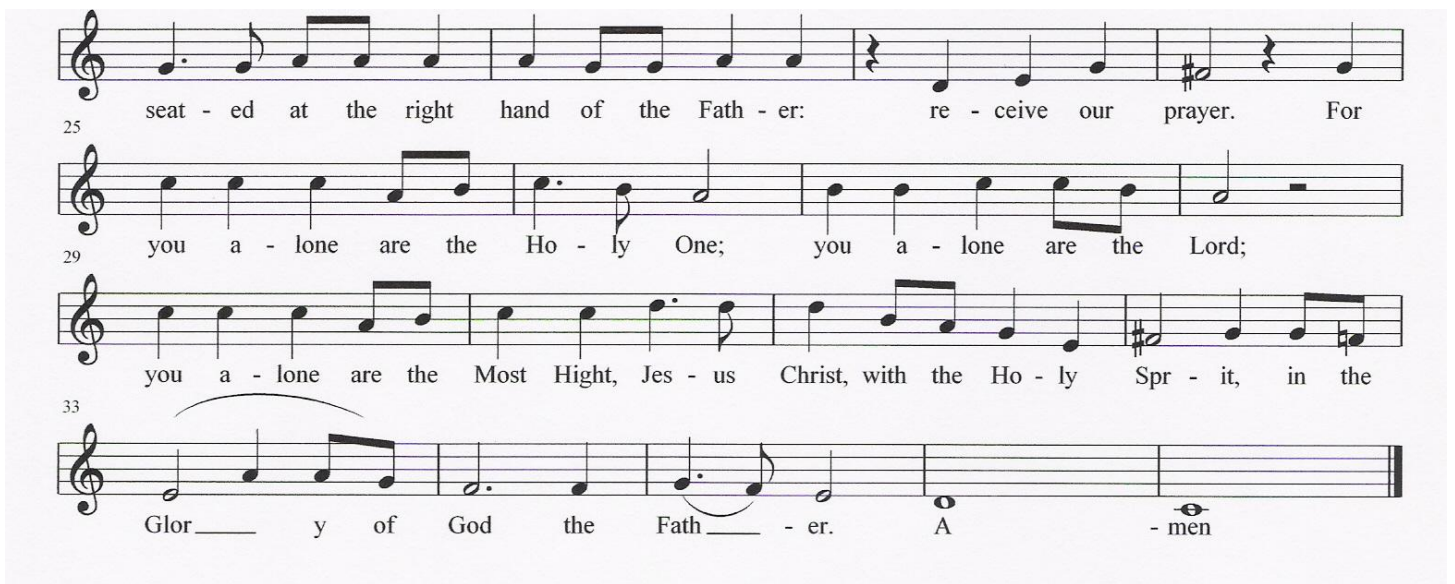
Glor - y to God in the High - est and peace to his peo - ple of earth.

Lord God, heav - en - ly King, al - might - y God and Father - er, we

wor - ship you, we - give you thanks, we praise you for your glor - y. Lord

Jes - us Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us; you are



The Collect

[Let us pray.]

O God, giver of life and health, whose Son Jesus Christ has called us to hunger and thirst for justice: refresh us with your grace, that we may not be weary in well-doing, for the sake of him who meets all our needs, Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Genesis 32.22-31

²² The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone; and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' ²⁷ So he said to him, 'What is your name?' And he said, 'Jacob.' ²⁸ Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' ²⁹ Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Hear the word of the Lord **thanks be to God.**

Psalm 17.1-7, 16. - read antiphonally.

¹ Hear my just cause, O Lord, give heed to my cry:

listen to my prayer, that comes from no lying lips.

² Let judgement for me come forth from your presence:

and let your eyes discern the right.

³ Though you search my heart, and visit me in the night-time:

though you try me by fire, you will find no wickedness in me.

⁴ My mouth does not transgress, like the mouth of others:

for I have kept the word of your lips.

⁵ My steps have held firm in the way of your commands:

and my feet have not stumbled from your paths.

⁶ I call upon you, O God, for you will surely answer:

incline your ear to me, and hear my words.

⁷ Show me the wonders of your steadfast love,
O saviour of those who come to you for refuge:
who by your right hand deliver them

from those that rise up against them.

¹⁶ And I also shall see your face, because my cause is just:
when I awake and see you as you are, I shall be satisfied.

Epistle Reading

Romans 9.1-8

¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen. ⁶ It is not as though the word of God had failed. For not all Israelites truly belong to Israel, ⁷ and not all of Abraham's children are his true descendants; but 'It is through Isaac that descendants shall be named after you.' ⁸ This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as descendants.

Hear the word of the Lord
Thanks be to God.

Gradual Hymn TIS 129 Amazing grace (how sweet the sound)

Liturgy of the Word

Gospel Reading

The Lord be with you:
And also with you

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 14 beginning at the 13th verse. **Glory to You Lord Jesus Christ.**

Matthew 14.13-21

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' ¹⁶ Jesus said to them, 'They need not go away; you give them something to eat.' ¹⁷ They replied, 'We have nothing here but five loaves and two fish.' ¹⁸ And he said, 'Bring them here to me.' ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

For the Gospel of the Lord
praise to you Lord Jesus Christ.

The Sermon / Homily

Affirmation of Faith

Nicene Creed

Where possible please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the
Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son,**

**who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.**

**We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Out of your abundance, O God, you bless us and feed us. Have compassion upon the multitudes who need your care, and touch all for whom we pray with the abundance of your grace, as we say: Incline your ear to us and hear our words; **show us your marvellous loving-kindness.**

Our Gracious God, the Church is the eucharistic community of your Son Jesus Christ: Grant us the presence of your Spirit as we take, bless, break and give our lives to your intentions.

Incline your ear to us and hear our words;
show us your marvellous loving-kindness.

The nations live in fear and anxiety, O Mighty One: Visit our leaders and strive with them in their fears, that they may choose your paths of peace and reconciliation.

Incline your ear to us and hear our words;
show us your marvellous loving-kindness.

God of compassion, listen to our prayers for all the world, that your abundance may fill those living with scarcity and your presence may bless all frightened people.

Incline your ear to us and hear our words;
show us your marvellous loving-kindness.

Let your generosity bless this community, O Loving One, that all who are ill may be healed, the hungry fed, and those needing fellowship find steadfast hospitality and care among us.

Incline your ear to us and hear our words;

show us your marvellous loving-kindness.

Touch our sorrows and the unceasing anguish of our hearts as we bring our prayers to you, especially for ____.

With grateful hearts we bring you our thanks, especially for ____.

With faith we remember those who have died, especially ____.

Rest eternal grant unto them O Lord **And let light perpetual shine upon them** may they rest in Peace; **and rise in Glory**

Incline your ear to us and hear our words;

show us your marvellous loving-kindness.

Visit us in our fear and fill us with the abundance of your grace, O God, that all the world may feel and know the goodness of your presence and the power of your Holy Spirit, through Jesus Christ our Saviour. **Amen.**

Parishioners:

Marina & Michael; Margaret; Fr David; Gwendolyn

Friends:

Denise, Judi and Graeme; Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam; Vladimir

Extended Parishioners: **Matt; Maj; Blessing**

Judy Lazarus Transition Centre: **Con, Damien, Tony, Dimitri, and Steve**

Within the wider Anglican Community, we pray today for:

The World: **Rep. Congo, Gabon, Sao Tomé**

The Anglican Communion: **The Church of the Province of Uganda;**

The Anglican Church of Australia: **Diocese of Adelaide: St Peter Cathedral, Our Archdeacons: Archdeacon of Essendon, Archdeacon of Maroondah, Archdeacon of Williamstown, Archdeacon of Dandenong, Archdeacon of La Trobe, Archdeacon of The Yarra**

Anglican Schools and Agencies: **Brighton Grammar School**

Bishops' Visitation: **St James' Dandenong; Mullum Mullum Ringwood (St Paul's); St Thomas' Burwood**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.



During the offertory hymn a collection may be taken

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Offertory Hymn TIS 429 Break now the bread of life

Preparation of the altar and the gifts

The bread and the wine are presented. – The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Fruit of the earth and work of human hands, they will become for us the body and blood of Christ. **Blessed be God for ever.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

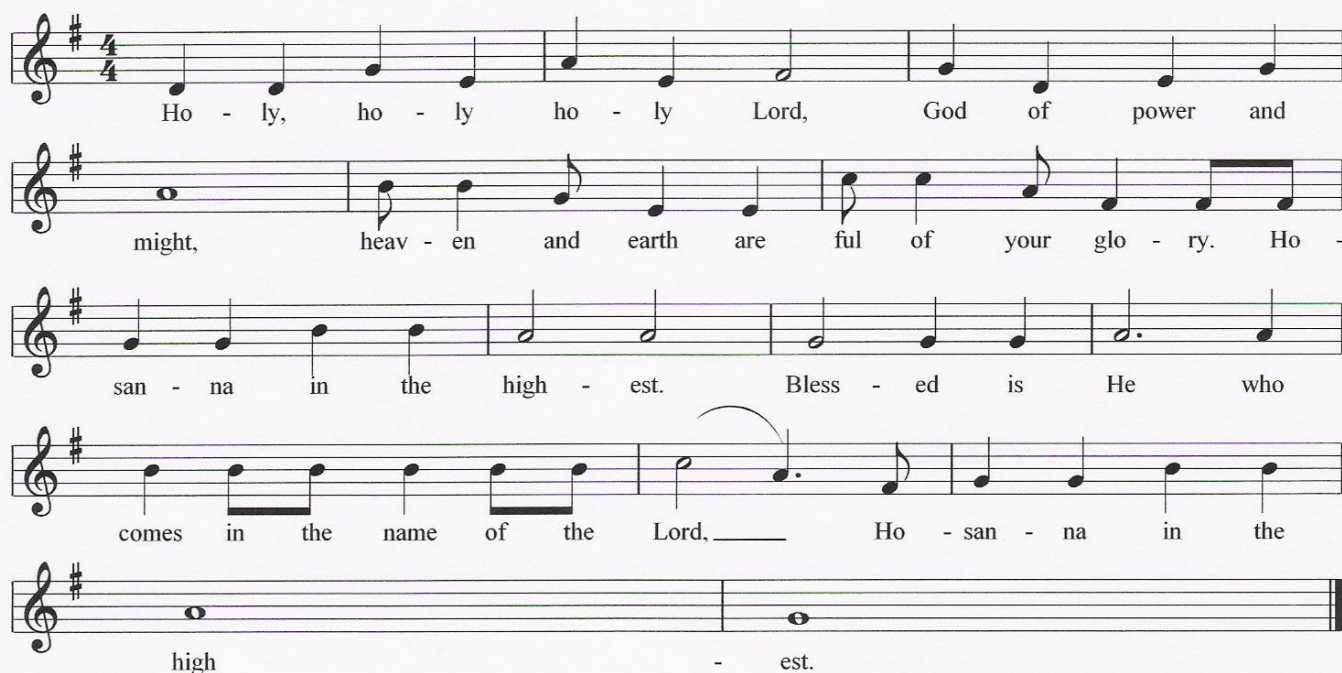
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is our delight and our privilege
to lift our hearts to you, our Lord and God
because in this Eucharistic feast
you give us the pattern of our salvation.
In the inadequacy of loaves and fishes
we see our paltry offerings from the gift of your creation;
but just as in incarnation, cross, and resurrection
you took, and blessed, and broke,
and shared our human nature in Jesus
so, he took, and blessed, and broke,
and shared the loaves and fish
to be an overflowing banquet of glory for your hungry people.
Through the abundance of twelve baskets left over
you restore Israel's twelve tribes to service in your kingdom,
and you invite us to share your feast,
with angels and archangels, and all the company of heaven,
singing the hymn of your unending praise.

Sanctus

Canon after 2 bars



Out of nothing, God of mercy, you made your creation;
and out of slavery and wilderness you called your chosen people.
Out of flesh and blood and dust and ashes
you summon us to be your church.
Send your Holy Spirit upon us now,
that we may become holy, even as you are holy.
Sanctify this bread and this wine,
that they may transform our hearts and minds and souls and voices
as they become for us the body and blood of your blessed Son our Lord;
who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,
'Take, eat; this is my body which is given for you;
do this in remembrance of me" 🕊
After supper he took the cup,
Again, he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins
Do this, as often as you drink it, in remembrance of me 🕊

Great is the mystery of faith.

Acclamation 1

Canon after 1 bar



God of all who struggle, you wrestled with Jacob until daybreak.
Open the eyes of all who fight all night,
to learn if their battle is indeed with you.
Visit the hearts of any who limp because of an old wound,
to understand if that wound was part of your redemption.
As you gave Jacob a new name,
and as in baptism you seal each one of us with your name
as your adopted children,
bless those who search to find their true identity
or to discover who you truly want them to be.
Come among all who are oppressed,
that they may see you face to face
and in you find life and hope,
until the day when your glory is fully revealed
and you are all in all, ever one God,
Father, Son, and Holy Spirit, our living Lord.

Acclamation 2

Canon after 1 bar



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we say:

THE LORD'S PRAYER

Simply

N Kedrov Sr

Our Fath - er, who art in heav - en, hal - low - ed be thy Name.
thy king - dom come, thy will be done
on earth as it is in heav - en.
Give us this day our dail - y bread, and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us,
and lead us not in - to temp - ta - tion,
but de - liv - er - us from e - vil. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Agnus Dei

Canon after 3 bars

5 Lamb of God, you take a - way the sins of the world, have
9 mer - cy on us. Lamb of God, you take a - way the
14 sins of the world, have mer - cy on us. Lamb of God, you
18 take a - way the sins of the world, grant
us your peace.

Communion - *Please form a circle around the altar.*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

UBI CARITAS

Where there is care and love, there also is God. Berthier

$\text{♩} = 72$

U-bi ca-ri - tas et a - mor, U-bi ca-ri - tas Deus i - bi est.

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Stewardship:

Thank you to everyone who has been giving to the parish using Direct Debit, it is helping us to balance the books by the end of September.

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Refugee Donations

Please bring non-perishable food, drink, clothing or bedding which we will donate to:
<https://www.westwelcomewagon.org.au/donate/>

Bishop Jacob Deng

Following the visit of Bishop Jacob Deng, we are keen to support his mission to South Sudan. Please note any donations as Bp Deng.

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Invitations from the AB

[In-This-Season-Invitation.pdf](#) The New Newsletter of the Anglican Diocese of Melbourne

<https://www.melbourneanglican.org.au/wp-content/uploads/2026/07/An-Afternoon-with-Archbishop-Ric-Invitation.pdf> - Sunday 16th August 2.30pm St Paul's Cathedral.

[ADOM Conference Playlist 2026 - playlist by Bree Mills | Spotify](#)

What's happening in Richmond and Abbotsford?

Church planting and Revitalisation in Richmond / Abbotsford

Next Week:

Rev. Sophie Watkins on 9th August Rev Bruce on Annual Leave 5th to 15th Aug.

Coming Soon:

Contemplative service on 30 Aug

The Centre for Spirituality

8th Roy Bradley Oration 2026

Saara Sabbagh OAM

Sunday 30th Aug 2026, 3pm via Zoom:

See Flyer:

Join us for Lunch Today:



Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest — expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

The Blessing and Dismissal

God is gracious and generous, loving to everyone, and his compassion is for all.

Christ, the true bread from heaven, is the bountiful gift of divine love, which alone can fill your hunger.

The Spirit is near in your moment of need and can satisfy all your needs.

And the blessing of our bounteous God, the holy, glorious, and undivided Trinity bless you and keep you, now and for ever. **Amen.**

Go in peace to love and serve the Lord

In the name of Christ. Amen.

Recessional Hymn TIS 276 There's a light upon the mountain

Please join us after the service for Lunch

Reverend Bruce Everett:

Ph: 0439 537 838 146-148 Hoddle Street (PO BOX 49) Abbotsford VIC 3067

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**The Centre for Spirituality
of Care and Community**

WARMLY INVITES YOU TO

The 8th Roy Bradley Oration 2026

TO BE DELIVERED BY

Saara Sabbagh OAM



Mercy in a Fractured World: An Islamic Perspective of Care and Community

Exploring an Islamic ethic of mercy as a moral framework for responding to social fragmentation through care, community, and human flourishing.

Sunday, 30 August 2026 – 3 pm AEST via Zoom

RSVP by 26 August to secretary@csc.org.au or call 0408 586 297

A zoom link will be emailed Friday 28 August
Please join from 2.50 pm for a 3.00 pm start
Event will take place over 1.5 hours

This is a free event but donations are **greatly appreciated** <https://csc.org.au/support/>

Saara Sabbagh is an Australian Muslim community leader, interfaith advocate, and international speaker with over 30 years experience advancing social cohesion, faith-based leadership, and community wellbeing. Founder and Chair of Benevolence Australia, with decades of Islamic education, community leadership, and studies in counselling and psychotherapy Saara brings a distinct perspective integrating spiritual wisdom with practical approaches to human flourishing. She is passionate about exploring how faith, compassion, and shared values can strengthen communities and contribute to a more peaceful and interconnected world.

This annual lecture on contemporary issues in the spirituality of care and community is hosted by the Centre for Spirituality of Care and Community
www.csc.org