



St Philip's Anglican Church
Merri Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist



[Zoom in here](#)

All Souls + All Saints

[Opening Hymn](#) TIS 448 Blest are the pure in heart.

[Acclamation](#)

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

[Sentence](#)

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Matthew 5.10

'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.' John 11.25, 26

[Acknowledgement:](#)

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.



God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

[Two Great Commandments](#)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie

Canon after 1 bar

$\text{♩} = 108$

1, 2.

Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.
Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy.
Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.

3.

Lord, have mer - cy.

The musical score is written on two staves in 4/4 time. The first staff contains the first two systems of the canon, each with three vocal parts (Lord, Christ, Lord) and a final measure with a repeat sign. The second staff contains the third system, also with three vocal parts. The tempo is marked as quarter note = 108.

Seasonal Invitation

We are surrounded by a great cloud of witnesses.

A pause for reflection

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Penitence

Merciful God,

**our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

Canon after 4 bars

1
Glor - y to God in the High - est and peace to his peo - ple of earth.

5
Lord God, heav - en - ly King, al - might - y God and Father - er, we

9
wor - ship you, we give you thanks, we praise you for your glor - y. Lord

13
Jes - us Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

17
take a - way the sin of the world: have mer - cy on us; you are

21
seat - ed at the right hand of the Fath - er: re - ceive our prayer. For

25
you a - lone are the Ho - ly One; you a - lone are the Lord;

29
you a - lone are the Most Hight, Jes - us Christ, with the Ho - ly Spr - it, in the

33
Glor - y of God the Fath - er. A - men

The Collect

[Let us pray.]

Eternal God,

We thank you, loving God,

for all your servants, known to us and unknown,
who have departed this life in your faith and fear:

As neither death nor life can separate us from your love:

grant that we may serve you faithfully here on earth,

that with them we may be brought to a joyful resurrection,

and be made partakers of your heavenly kingdom;

and in heaven rejoice with all your saints

who ceaselessly proclaim your glory;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, for ever and ever **Amen.**

Liturgy of the Word

First Reading

Revelation 7.9-17

⁹ After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

¹⁰ They cried out in a loud voice, saying,

'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

¹¹ And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God,

¹² singing,

'Amen! Blessing and glory and wisdom

and thanksgiving and honour

and power and might

be to our God for ever and ever! Amen.'

¹³ Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?'

¹⁴ I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

¹⁵ For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

¹⁶ They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

¹⁷ for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.'

Hear the word of the Lord

thanks be to God.

Psalm 34.1-10, 22- *read antiphonally.*

¹ I will bless the Lord continually:

his praise shall be always in my mouth.

² Let my soul boast of the Lord:

the humble shall hear it and rejoice.

³ O praise the Lord with me:

let us exalt his name together.

⁴ For I sought the Lord's help and he answered:

and he freed me from all my fears.

⁵ Look towards him and be bright with joy:

your faces shall not be ashamed.

⁶ Here is a wretch who cried, and the Lord heard me:

and saved me from all my troubles.

⁷ The angel of the Lord encamps round those who fear him:

and delivers them in their need.

⁸ O taste and see that the Lord is good:

happy are they that hide in him!

⁹ Fear the Lord, all you his holy ones:

for those who fear him never lack.

¹⁰ Lions may suffer want and go hungry:

but those who seek the Lord lack nothing good.

²² The Lord ransoms the lives of his servants:

and none who hide in him will be destroyed.

Epistle Reading

1 John 3.1-3

¹ See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him.

² Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

³ And all who have this hope in him purify themselves, just as he is pure.

Hear the word of the Lord

Thanks be to God.

Gradual Hymn TIS 717 Give Thanks with a Grateful Heart.

Liturgy of the Word

Gospel Reading

The Lord be with you:

And also with you

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 5 beginning at the 1st verse. **Glory to You Lord Jesus Christ.**

Matthew 5.1-12

¹ When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ² Then he began to speak, and taught them, saying: ³ 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. ⁴ 'Blessed are those who mourn, for they will be comforted. ⁵ 'Blessed are the meek, for they will inherit the earth. ⁶ 'Blessed are those who hunger and thirst for righteousness, for they will be filled. ⁷ 'Blessed are the merciful, for they will receive mercy. ⁸ 'Blessed are the pure in heart, for they will see God. ⁹ 'Blessed are the peacemakers, for they will be called children of God. ¹⁰ 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. ¹¹ 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Affirmation of Faith

Where possible please stand

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Gracious and loving God, we bring into your eternal presence our prayers and intercessions, as we say:

Taste and see that God is good;

happy are they who trust in the Most High!

Holy and Eternal One, you have blessed and called your Church to be your own children, and to live in the spirit of Christ: Guide and sustain us until we join with those who have led the way into your eternal presence.

Taste and see that God is good;

happy are they who trust in the Most High!

You bring into your glory a multitude from every nation, from all tribes and peoples and languages: Let those who exercise authority in the world live in the light of your compassion and wisdom.

Taste and see that God is good;

happy are they who trust in the Most High!

Your glory fills earth and heaven: Look throughout our planet to bless the poor in spirit and those who mourn; the meek and those who hunger and thirst for righteousness; the merciful, the pure in heart, the peacemakers; and those who are persecuted for what is right.

Taste and see that God is good;

happy are they who trust in the Most High!

You bless our community with gracious affection: Let all who live among us live as Jesus has taught us to live.

Taste and see that God is good;

happy are they who trust in the Most High!

Listen for those who call in their affliction, and save them from their troubles, especially ____.

Let us exalt God's Name together, as we offer our grateful thanksgivings, especially for ____.

Salvation belongs to our God and to the Lamb: We remember those who have died and entrust them into your eternal glory, especially ____ rest eternal grant unto them O Lord **and let light perpetual shine upon them** may they rest in Peace; **and rise in Glory**. Clothe them in their white robes of triumph that they may praise you before your heavenly throne.

Taste and see that God is good;

happy are they who trust in the Most High!

Let your eternal glory shine in heaven and earth to cast away all darkness by the light of your presence, O God: We join the heavenly hosts to worship you in our prayers. May the Lamb be our shepherd to guide humanity to the springs of the water of life; and let your Spirit wipe away every tear from every eye, through Jesus Christ the Blessed One, who lives and reigns with you and the Holy Spirit, One God, now and for ever. **Amen.**

Parishioners:

Marina & Michael; Margaret; Fr David; Robert & Gwendolyn, Ella

Friends: **Denise, Judi and Graeme; Amy; Ken; Maryann; Zac; Rob; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam; Vladimir, Jo**

Extended Parishioners: **Matt; Maj; Blessing and Maurice**

Judy Lazarus Transition Centre:

Community: **Helen Haines** and **Family, Brendan Nugent** and **Family**

Those who have died, or anniversary's fall currently:

rest eternal grant unto them O Lord **and let light perpetual shine upon them** may they rest in Peace; **and rise in Glory.**

Within the wider Anglican Community, we pray today for:

The World: **Canada, USA**

The Anglican Communion: **Iglesia Anglicana de la Region Central de America**

The Anglican Church of Australia: **Anglican Church of Australia: Primate, Bishop Mark Short; Archbishop Ric Thorpe and the College of Bishops: Bishops Paul Barker, Megan Curlis-Gibson, Nigel Pope and Ben Wong; the four episcopal areas of Nunawading, Dandenong, Geelong and Merri; for prayerful and accountable leadership across the Diocese.**

Anglican Schools and Agencies: **Beaconhills College**

Bishops' Visitation: **St Hilary's**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.



During the offertory hymn a collection may be taken

Indue Ltd: - BSB: 703-122; Acc: 050051084 – Credit Card facilities are also available on the bookshelf in the Narthex or at www.stphilipscollingwood.org.au

Offertory Hymn TIS 132 Holy, Holy, Holy!

Preparation of the altar and the gifts

The bread and the wine are presented. – The gifts of the people are brought to the Lord's Table.

This is God's table. Here there is enough for all. Here strangers become neighbours. Here divided people become one family. Here we receive the Bread of Life and the Cup of Salvation, so that we may become living water for a thirsty world. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

Creating and redeeming God,
in Adam, Abraham, and Moses, in Deborah, Esther, and Mary,
you have chosen not simply to direct the course of events
but to be in relationship with us and to entrust your children
with the embodiment and exercise of your will.
In the dying and rising Christ
you give us not just a Saviour but an example,
and in every generation
you call people to imitate the pattern of his life and death
and so witness to your glory.
You call us to be not heroes who go it alone
but saints whose every breath depends on others and on you.
We rejoice that those saints take their place in the company of heaven,
with whom we join in singing the unending hymn of your joy and praise.

Sanctus

Canon after 2 bars

Ho - ly, ho - ly ho - ly Lord, God of power and
might, heav - en and earth are ful of your glo - ry. Ho -
san - na in the high - est. Bless - ed is He who
comes in the name of the Lord, Ho - san - na in the
high - est.

Transforming God, in this gathering
you take the fruit of the vine and human hands
and make them a blessing for your people now and forever.

As our earthly bodies decay and die,
and resemble your Son's body taken down from the cross,
send your Spirit and remake us
in the image of your Son's resurrected body,
that our scars may become signs of your glory
and our hearts may be one with yours.
Sanctify this bread and cup that they may be for us
the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying.

'Take, eat; this is my body which us given for you;

do this in remembrance of me" 🕊

After supper he took the cup,

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins

Do this, as often as you drink it, in remembrance of me 🕊

Great is the mystery of faith.

Acclamation 1

Canon after 1 bar



Resurrecting God, bless those who mourn, that they may be comforted

Bless the poor in spirit, that they may inherit the kingdom of heaven.

Bless the pure in heart, that they may see you.

Visit those who face death amid persecution and violence

that they may know the gladness and rejoicing of your kingdom.

Be close to any who end their days in agony and isolation,

that they may enter the joy of their reward.

Where your children feel all is lost, meet them in their fear,

touch them in their loneliness, and raise them by your mercy

so that on the last day, when you bring a new heaven and a new earth,

they may discover you as an infinite circle

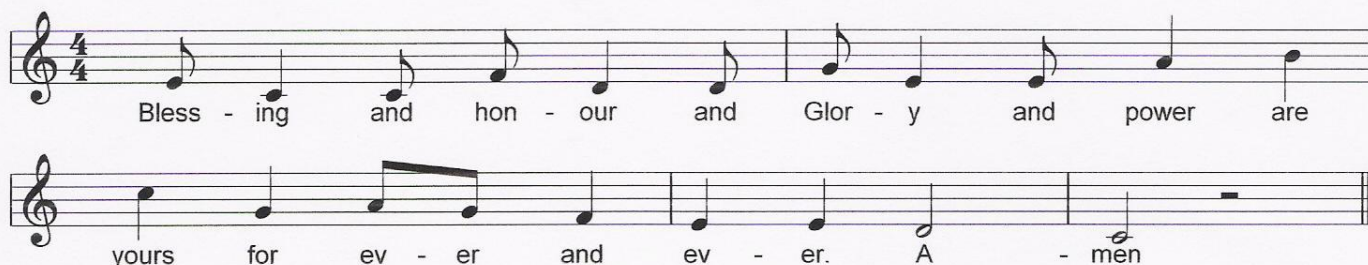
whose centre is everywhere and whose circumference is nowhere,

and be changed from glory into glory with and by you,

one God, Father, Son, and Holy Spirit,

Acclamation 2

Canon after 1 bar



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Agnus Dei

Canon after 3 bars

5 Lamb of God, you take a - way the sins of the world, have
9 mer - cy on us. Lamb of God, you take a - way the
14 sins of the world, have mer - cy on us. Lamb of God, you
18 take a - way the sins of the world, grant
us your peace.

Communion - Please form a circle around the altar.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant TIS 716 Father we adore you

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

God, the source of all holiness:
may we who have shared at this table
as strangers and pilgrims on earth
be welcomed with Philip
and all your saints to the heavenly feast in your kingdom.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Refugee Donations

Please bring non-perishable food, drink, clothing or bedding which we will donate to:
<https://www.westwelcomewagon.org.au/donate/>

Msg from +Jacob

Dear Brother Revd. Bruce and all the congregation of St Philip's Collingwood,
Greetings to all of you in the mighty name of Jesus Christ. By God's grace, I arrived safely in Kenya. I will be travelling on to South Sudan. Please continue praying for me to have a safe journey and also keep my family in your prayers.

Blessings,

Bishop Jacob Deng Garang Akech.

WhatsApp: +61426288078.

Today's Quote

...what I think resonates with the deepest of our theological understanding is the sense that living responsive to the truth of things involves undergoing the subtle dynamic, the tension between idolatry and atheism. On the one hand, there's our tendency to project illusory and all too concrete deities. On the other, there's our heedlessness, our inattention, our failure to recognise God's continuous self-revelation in the midst of life. The task of the human journey is to navigate between these false shores. Sarah Bachelard, 'Just Now (Exodus 3: 13-14)', 2019

Trinity' Bible College

A note from Trinity' Bible College Advancement team about their call for items for the Silent Auction in the lead up to and on the night of the Archbishop's Dinner, Wed 18th November. Advancement wants the auction to go live a week or so prior to the dinner so items might ideally be delivered to Trinity by the end of October. Please let Bruce know if you have any items to contribute.

[Congratulations Maurice](#)

Maurice at the Master of Public Health graduation with Blessing and Chiemela.



[Creation Care Notice](#)

During the week Brazil held a general election. Each candidate and party would have had differing policies in many areas. The losing presidential candidate was offering to let farmers return to clearing the Amazon rain forest for more farming. The winning candidate promised to maintain the 'no clearing' policy of his previous term.

We face a similar choice in the Victorian elections later this month. **Labor** is pushing toward home electrification with targeted approvals for new offshore gas projects. **Liberal** proposes to scrap the Labor government's gas connection ban and encourage new conventional gas exploration. The **Greens** want a complete ban on oil and gas drilling in Victorian waters. **One Nation** supports continued offshore gas exploration and production to maintain long-term supply, opposing bans on fossil fuels and the transition away from gas.

[Green Tip](#)

When considering the many policies of the parties and your priorities, remember to include their attitude to fossil fuels and gas (and so global warming and the environment). Elections are a chance to make a systemic change.

Prayer of the Harvest,

O Lord of the Harvest, whose Church is bought by Christ and whose Spirit gives life: Give us great confidence in the work of your Son and Spirit. Send workers into the harvest. Grow us as disciples. Raise up leaders to shepherd your people. Renew your Church in faith, hope and love. We ask this so that every disciple, leader and church will take faithful steps of ministry and mission, for the glory of your Name and for the benefit of this world, which you love and which we serve. Amen.

The Blessing and Dismissal

You are God's beloved children.

In Christ, you are blessed in your every need.

Through the Holy Spirit the victorious saints intercede to support you.

God give you grace to follow Philip all the saints in faith and hope and love; and the blessing of our loving God the holy, glorious, and undivided Trinity bless you and keep you, now and forever. **Amen.**

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Recessional Hymn TIS 161 Tell out, my soul

Please join us after the service for Lunch.



Reverend Bruce Everett:

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