

St Philip's
Anglican
Church
**Marmingatha
Episcopate**



**Anglican Diocese of
Melbourne**

Come and Join our Diversity
Serving the Community since
1865

The Holy Eucharist
[Zoom in here](#)

Fourth Sunday in Lent

[Opening Hymn](#) TIS 107 Sing praise and thanksgiving, let all creatures living.

Refer to Red Hymn Book.

Acclamation:

Blessed be God, Source of all Being,
Eternal Word and Holy Spirit

Blessed be God's Kingdom, now and for ever.

The Lord be with you

And also with you

Opening Prayer

God of our days and years, we set this time apart for you. Form us in the likeness of Christ so that our lives may glorify you. **Amen.**

Sentence

'I am the light of the world,' says the Lord; 'those who follow me will have the light of life.' John 8.12

Acknowledgement:

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

Prayer of Preparation

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Confession

Our Lord Jesus Christ said: The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Kyrie Eleison

KYRIE

James O'Donnell

Lord, have mer-cy, Lord, have mer-cy,
Christ, have mer-cy, Christ, have mer-cy,
Lord, have mer-cy. Lord, have mer-cy,

1. 2. Lord have mer - cy on us.
Christ have mer - cy on us.

3. Lord havemer - cy on us.

Seasonal Invitation

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

Let us then ask for mercy, confessing our sins in penitence and faith.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.

The Absolution

May almighty God, who sent his Son into the world to save sinners, bring you his pardon and peace, now and for ever. **Amen.**

Trisagion

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Collect

Gracious God, in order that we children of earth might discern good from evil you sent your Son to be the light of the world: as the light of Christ shines upon us, may we learn what pleases you, and live in truth and goodness; through the same Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

1 Samuel 16.1-13

¹ The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' ² Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord."' ³ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴ Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵ He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶ When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' ⁷ But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' ⁸ Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' ⁹ Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' ¹¹ Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' ¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day

forward. Samuel then set out and went to Ramah.

Hear the word of the Lord

thanks be to God.

Psalm 23 - read antiphonally.

¹ The Lord is my shepherd:

therefore can I lack nothing.

² He will make me lie down in green pastures:

and lead me beside still waters.

³ He will refresh my soul:

and guide me in right pathways for his name's sake.

⁴ Though I walk through the valley of the shadow of death, I will fear no evil:

for you are with me, your rod and your staff comfort me.

⁵ You spread a table before me in the face of those who trouble me:

you have anointed my head with oil, and my cup shall be full.

⁶ Surely your goodness and loving-kindness will follow me all the days of my life:

and I shall dwell in the house of the Lord for ever.

Epistle Reading

Ephesians 5.8-14

⁸ For once you were darkness, but now in the Lord you are light. Live as children of light—

⁹ for the fruit of the light is found in all that is good and right and true.

¹⁰ Try to find out what is pleasing to the Lord.

¹¹ Take no part in the unfruitful works of darkness, but instead expose them.

¹² For it is shameful even to mention what such people do secretly;

¹³ but everything exposed by the light becomes visible,

¹⁴ for everything that becomes visible is light. Therefore it says,

'Sleeper, awake!

Rise from the dead,
and Christ will shine on you.'

Hear the word of the Lord

thanks be to God.

Gradual Hymn TIS 10 (Tune 112) **The Lord's my shepherd, I'll not want.**

Refer to Red Hymn Book.

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 9 beginning at the 1st verse.

Glory to You Lord Jesus Christ.

John 9.1-41

¹ As he walked along, he saw a man blind from birth. ² His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' ³ Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵ As long as I am in the world, I am the light of the world.' ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' ⁹ Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' ¹⁰ But they kept asking him, 'Then how were your eyes opened?' ¹¹ He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' ¹² They said to him, 'Where is he?' He said, 'I do not know.' ¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day

when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' ¹⁶ Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. ¹⁷ So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.' ¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, 'Is this your son, who you say was born blind? How then does he now see?' ²⁰ His parents answered, 'We know that this is our son, and that he was born blind; ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' ²² His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, 'He is of age; ask him.' ²⁴ So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' ²⁵ He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' ²⁶ They said to him, 'What did he do to you? How did he open your eyes?' ²⁷ He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' ²⁸ Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' ³⁰ The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing.' ³⁴ They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out. ³⁵ Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' ³⁶ He answered, 'And who is he, sir? Tell me, so that I may believe in him.' ³⁷ Jesus said to him, 'You have seen him, and the one speaking with you is he.' ³⁸ He said, 'Lord, I believe.' And he worshipped him. ³⁹ Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' ⁴⁰ Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' ⁴¹ Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

[The Sermon / Homily](#)

[Affirmation of Faith](#)

Where possible please stand

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.**

**Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Dazzling God of wholeness and grace, you have called us and made us children of light that we might share in your work of reconciliation and healing: Hear our prayers on behalf of the whole creation, that your goodness and mercy may bring life and freedom to all, as we pray: O God, you are our shepherd; **we shall not be in want.**

Gracious and Good God, open the eyes of your Church, and guide us with the vision of Christ, that we may work the works of God while it is day, bringing your light and hope to the world. O God, you are our shepherd; **we shall not be in want.**

Wondrous One, anoint for us those whom you call to leadership and let your divine spirit come mightily upon them, that all who hold power and authority in the world may take no part in the unfruitful works of darkness, but live as children of light. O God, you are our shepherd; **we shall not be in want.**

Loving God, let your compassion reach out in mercy toward all who are oppressed by injustice, threat, violence, poverty, economic distress, illness or natural disaster throughout the world: May your goodness and mercy comfort and relieve them, and your strong rod and staff empower them. O God, you are our shepherd; **we shall not be in want.**

Eternal Wisdom, revive our souls and guide us along right pathways for the sake of your Name as we seek to serve you among our neighbors in this community, that none may be scapegoated or blamed for our own blindness, as we move from darkness to light, discovering the fruit of the spirit in all that is good and right and true. O God, you are our shepherd; **we shall not be in want.**

O Compassionate One, let your works be revealed in those who suffer. Anoint their heads with oil and let their cups be filled and running over. We pray especially for **Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Brittany, Greg, Evelyn; Eloise; John; Derek; Grant; Drickis; Heidi; Henry, Sam; Matt; Maj; Blessing; Elaine; Marina, Michael; Margaret; Fr David; Gwendolyn;** **We pray for JLTC, and especially Con, Damien and Tony.**

Help us to find out what is pleasing to you as we offer to you our sacrifice of praise and thanksgiving. Today we pray for **St Barnabas' Glen Waverley; Ministry with the Torres Strait Islander people of Australia; The Anglican Church of Kenya;** Though we walk through the valley of the shadow of death, we shall fear no evil, for you are with us. We entrust to your shepherding arms those who have died; may they dwell in the house of God for ever.

Grant eternal rest to them O Lord **and let light perpetual shine upon them**

May they rest in Peace; **and rise in Glory.**

O God, you are our shepherd;
we shall not be in want.

Gracious and loving God, open our eyes to see your intimate presence in the world about us, that we may awaken and live in your light, lie down in green pastures, and be led beside still waters, all for your love's sake, through Jesus Christ your anointed, in the power of the Holy Spirit, for you live and reign, One God, forevermore. **Amen.**

Liturgy of the Eucharist

He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

During the offertory hymn a collection may be taken

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Offertory Hymn TIS 496 **Strengthen for service, Lord, the hands**

Refer to Red TIS Hymn Book.

Preparation of the altar and the gifts

*The bread and the wine are presented. –
The gifts of the people are brought to the Lord's
Table.*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Praise upon praise belongs to you, God of David,

for through the length of days your goodness faileth never.

You created a world of verdant pastures and streams of living water where we should nothing lack.

Out of the house of Jesse

you named a shepherd son to be your people's king.

With rod and staff you walked with your children

through the shadow of slavery and the valley of exile

and every kind of evil.

When your sheep strayed in sin, you sent your own Son

to be our shepherd king and to restore our souls.

He came to lay each one of us across his shoulders

and bring us home to you.

He set a table in the face of his enemies and laid down his life that you might take it up again in glory:

And because you promise goodness and mercy to follow us all our days,

we give our thanks with all who dwell in your house forever,

with angels and archangels and all the company of heaven

as we join the unending hymn.

SANCTUS

James O'Donnell

Ho - ly, ho - ly, ho - ly_ Lord,
 God of power and might.
 Heaven and earth are full of your glo - ry Ho -
 san_ na in the high - est. Blessed is
 He who comes in the name of the
 Lord Ho - san_ na in the high - est.

Anointing God, Samuel poured oil on the head of David, and your Spirit came mightily upon him.

Send your Holy Spirit upon your church to make us faithful disciples and, with your same Spirit anoint these gifts of bread and wine

that they may be for us the body and blood of our Lord Jesus Christ; who, at supper with his disciples, took bread, gave you thanks.

broke the bread. and gave it to them, saving,

"Take, eat: this is my body which is given for you;

do this in remembrance of me"

After supper he took the cup

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.

ACCLAMATION 1

James O'Donnell

Christ has died. Christ is_ ris-en.
 Christ will come_ a_ - gain.

Searching God, you alone give your followers eyes of faith.

Teach your church to see as you see, and set its sights on your kingdom.

In the face of evil, lift the burden of fear.

In the shadow of death, give comfort.

In the company of enemies, spread your welcome table

until that day when every cup runneth over

and your children look upon one everlasting banquet,

and all are made one around your heavenly feast,

as faith shall at last be made sight;

through your Son, Jesus Christ our Lord,

in the power of the Holy Spirit, one God with all

ACCLAMATION 2

James O'Donnell

Bless - ing and hon - our and
 glor-y and power, be your for ev - er and
 ev - er. A_ - men

Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

THE LORD'S PRAYER

♩=96

Simply

N Kedrov Sr

Our Fath - er, who art in heav-en,
 halLowed be thy Name. thy king_ dom come,
 thy will_ be done earth as it is in heav en.
 Give us this day our dail - y bread,
 and for - give us our tres - pass - es
 as we forgive those who tres pass a - gainst us,
 and lead us not in - to temp ta_ - tion,



We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

Agnus Dei

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

grant us your peace.

Communion - Please form a circle around the altar.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

THE LORD IS MY LIGHT
Canon after 1 bar

Berthier



Prayer of Virtual Communion for those online.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

Amen.

Post Communion Prayer

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat, but remain standing

Final Hymn TIS 634 (Tune 165) All who love and serve your city.

Refer to Red TIS Hymn Book.

Notices

17th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

22nd March 10am

- Fifth Sunday of Lent
- Rev. Victoria Bakerov



23rd March

- Women's Group walking the labyrinth

24th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

29th March 10am

- Sunday of the Passion
- 1pm "Stronger Together" Palm Sunday march and walk for justice and refugees, gathering at Princes Bridge, followed by a walk to Birrarung Marr.

31st March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

2nd April 6pm – Maundy Thursday

- “The Last Supper” @ 6pm
- Service @ 7pm

3rd April 10pm

- Good Friday
- Hot Cross Bun Morning Tea.

5th April 6am

- Dawn Service
- Breakfast

5th April 10am

- Easter Day
- Baptism Service
- “Bring and Share Lunch”



TAKE PART

Fill in the online questionnaire. It's open to everyone and every response is valued.

SCAN ME

It takes around 10-15 minutes to complete.

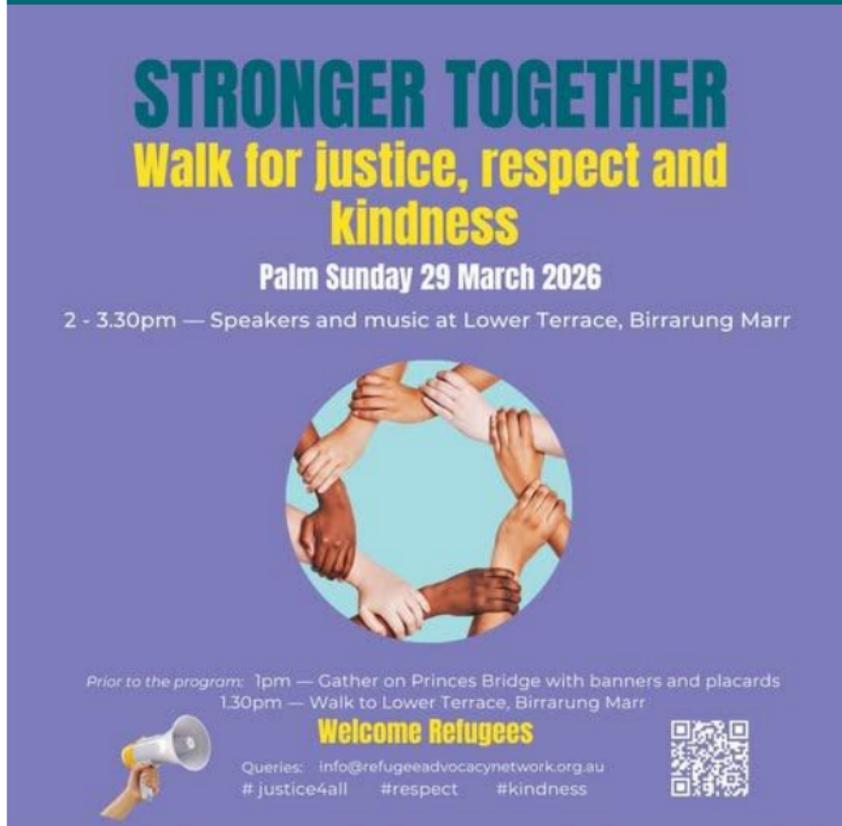


STRONGER TOGETHER

Walk for justice, respect and kindness

Sunday 29 March 2026

1:00 pm: Gather on Princes Bridge with banners and placards
1:30 pm: Walk to Birrarung Marr Lower Terrace (Angel statue)
2:00 pm – 3:30 pm: Speakers and music at Birrarung Marr



STRONGER TOGETHER

Walk for justice, respect and kindness

Palm Sunday 29 March 2026

2 - 3.30pm — Speakers and music at Lower Terrace, Birrarung Marr

Prior to the program: 1pm — Gather on Princes Bridge with banners and placards
1.30pm — Walk to Lower Terrace, Birrarung Marr

Welcome Refugees

Queries: info@refugeeadvocacynetwork.org.au
#justice4all #respect #kindness



Creation Care (Green) Notice

A YouGov poll in August 2025 found 77% of Australians want the government to take stronger action on climate. Despite this, the Australian and State Governments are approving extensions to coal and gas mines. Do they not see that they are not acting in accordance with the will of the people? As Bruce wrote in his email on Friday: “This Sunday our lectionary reading from John 9:1-41 asks the question how are we restoring sight to the blind”. Are we (with others) responsible for opening the eyes of politicians?

In an attempt to convince governments world-wide of the importance of ending fossil fuel expansion, a fossil fuel treaty has been drafted and petitions created to show the level of support for ending fossil fuel expansion. There is a global multifaith campaign to support this treaty.

Green Tips

- Sign the petition at https://www.arrcc.org.au/fossil_fuel_treaty (and find out more about it)
- Support the treaty by singing outside St Paul’s Cathedral at 6 pm on Thursday 19 March.

Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest — expanding in number, deepening in devotion, and reaching

**out as a shelter for our neighbours.
Through Jesus, our living hope.
Amen.**

The Blessing and Dismissal

You are God's chosen, anointed in baptism; be children of light, walking in all that is good and right and true.

You are Christ's beloved; feel the light shining upon you to lead you in all your ways.

The Spirit revives your soul; let goodness and mercy follow you all the days of your life.

Grant, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Christ our Lord

Bow down before the Lord. Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord.
Amen.

**Go in peace to love and serve the Lord
In the name of Christ Amen**

Please join us after the service for
Morning Tea

Reverend Bruce Everett:

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St. Philip's Anglican Church
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Easter Services
Come Join Our Diversity This Easter - Jesus is Risen, Hallelujah!
Maundy Thursday 6pm Last Supper; 7pm service
Good Friday 10am - Hot Cross Buns
Easter Day 6am followed by breakfast.
Easter Day 10am 0439 537 838

All are Welcome at our table
Come and Join us for lunch
1st Sunday of month @ 12
St. Philip's Collingwood - 0439 537 838
The lost return home - Luke 15