



St Philip's Anglican Church  
Marmingatha Episcopate  
Anglican Diocese of Melbourne  
*Come and Join our Diversity*  
Serving the Community since 1865  
The Holy Eucharist



[Zoom in here](#)

## Seventh Sunday of Easter - Season of Refugees – Thy Kingdom Come Rev Philip Gill



### Opening Hymn

TIS 369 Hail the day that sees him rise (Tune 388) vv 1, 2, 3, 6.

### Introduction:

We have come together as the family of God in Our Father's presence as we celebrate the reign of our risen and ascended Lord Jesus and pray for the coming of the Holy Spirit. We come rejoicing in the sacrifice and victory of our Saviour and conscious of His welcoming love to all who turn to him in faith.

We have come to repent of our failures as a church: our concerns with our own internal issues rather than the needs of the world: the struggle for justice, the lack of food and shelter, the desperate hunger for love, acceptance, peace and forgiveness that God gives us in Christ.

We have come to pray "Come Holy Spirit" on the needs of our world: that those in power might have the humility to seek God's guidance and the courage to do His will.

We have come carrying five people in our hearts and minds who are not yet following the Lord Jesus, praying that God would call them in Christ to experience His saving love.

We have come to worship Almighty God, Father Son and Holy Spirit that we might understand more of His glorious redeeming love and be filled with His Holy Spirit to be His lights in the world.

### Acclamation:

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you

**And also with you**

Christ is risen Alleluia

**He is risen indeed Alleluia**



### Sentence

This is eternal life, that we may know you, the only true God, and Jesus Christ whom you have sent. John 17.3

### Acknowledgement:

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

### Prayer of Preparation

*[Let us pray.]*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### Confession

Seeing we have a great high priest who has passed into the heavens, Jesus the Son of God, let us draw near with a true heart, in full assurance of faith, and make our confession to our heavenly Father. Lord God, our maker and our redeemer, this is your world and we are your people: come among us and save us.

### Kyrie Eleison

KYRIE  
Canon after 1 bar Robert Dawlings

$\text{♩} = 108$  1, 2.

Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; Lord, have mer - cy; Christ, have mer - cy.

3.

Lord, have mer - cy.

### Seasonal Invitation

Christ has entered heaven itself, there to appear before God on our behalf.

*Silence may be kept*

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

*A pause for reflection*

### Penitence

**We have wilfully misused your gifts of creation;**

**Lord, be merciful:**

**forgive us our sin.**

**We have seen the ill-treatment of others**

**and have not gone to their aid;**

**Lord, be merciful:**

**forgive us our sin.**  
**We have condoned evil and dishonesty**  
**and failed to strive for justice;**  
**Lord, be merciful:**  
**forgive us our sin.**  
**We have heard the good news of Christ,**  
**but have failed to share it with others;**  
**Lord, be merciful:**  
**forgive us our sin.**  
**We have not loved you with all our heart,**  
**nor our neighbours as ourselves;**  
**Lord, be merciful:**  
**forgive us our sin**

### The Absolution

Almighty God who loved the world so much that he sent his Son to be your Saviour forgive you your sins and make you holy to serve him in the world, through Jesus Christ our Lord.  
**Amen.**

### Gloria

GLORIA

Robert Dawlings

Canon after 4 bars

The musical score is written in 4/4 time and consists of seven staves. The lyrics are as follows:

Glor-y to God in the High- est and peace to his people of earth.  
 Lord God, heav-en-ly King, al - might-y God and Father - er, we  
 wor-ship you, we - give you thanks, we praise you for your glor - y. Lord  
 Jes- us Christ, on-ly Son of the Fath-er, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are  
 seat - ed at the right hand of the Fath-er: re - ceive our prayer. For  
 you a - lone are the Ho - ly One; you a - lone are the Lord;



### The Collect

Risen, ascended Lord, as we rejoice at your triumph, fill your Church on earth with power and compassion, that all who are estranged by sin may find forgiveness and know your peace, to the glory of God the Father

O God, whose Son, Jesus, prayed for his disciples, and sent them into the world to proclaim the coming of your kingdom: by your Holy Spirit, hold the Church in unity, and keep it faithful to your word, so that, breaking bread together, we may be one with Christ in faith and love and service, now and for ever. **Amen.**

### Liturgy of the Word

#### *First Reading*

#### **Acts 1.6-14**

<sup>6</sup> So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' <sup>7</sup> He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. <sup>8</sup> But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' <sup>9</sup> When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. <sup>10</sup> While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. <sup>11</sup> They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.' <sup>12</sup> Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. <sup>13</sup> When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. <sup>14</sup> All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Hear the word of the Lord

**thanks be to God.**

#### **Psalm 68.1-10, 32-35 - *read antiphonally.***

<sup>1</sup> God shall arise, and his enemies shall be scattered:

**those that hate him shall flee before his face.**

<sup>2</sup> As smoke is dispersed, so shall they be dispersed:

**as wax melts before a fire,**

**so shall the wicked perish at the presence of God.**

<sup>3</sup> But the righteous shall be glad and exult before God:

**they shall rejoice with gladness.**

<sup>4</sup> O sing to God, sing praises to his name:

**glorify him that rode through the deserts,**

**him whose name is the Lord, and exult before him.**

<sup>5</sup> He is the father of the fatherless,

he upholds the cause of the widow:

### **God in his holy dwelling place.**

<sup>6</sup> He gives the desolate a home to dwell in,  
and brings the prisoners out into prosperity:

**but rebels must dwell in a barren land.**

<sup>7</sup> O God, when you went out before your people:

**when you marched through the wilderness,**

<sup>8</sup> The earth shook, the heavens poured down water:

**before the God of Sinai, before God, the God of Israel.**

<sup>9</sup> You showered down a generous rain, O God:

**you prepared the land of your possession**

**when it was weary.**

<sup>10</sup> And there your people settled:

**in the place that your goodness, O God,**

**had made ready for the poor.**

<sup>32</sup> Sing to God, you kingdoms of the earth:

**O sing praises to the Lord,**

<sup>33</sup> To him that rides upon the highest heavens,

that were from the beginning:

**who utters his voice, which is a mighty voice.**

<sup>34</sup> Ascribe power to God, whose majesty is over Israel:

**and his might is in the clouds.**

<sup>35</sup> Terrible is God who comes from his holy place:

**the God of Israel who gives power**

**and strength to his people. Blessed be God.**

### *Epistle Reading*

#### **1 Peter 5**

<sup>1</sup> Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you

<sup>2</sup> to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly.

<sup>3</sup> Do not lord it over those in your charge, but be examples to the flock.

<sup>4</sup> And when the chief shepherd appears, you will win the crown of glory that never fades away.

<sup>5</sup> In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for

'God opposes the proud,

but gives grace to the humble.'

<sup>6</sup> Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time.

<sup>7</sup> Cast all your anxiety on him, because he cares for you.

<sup>8</sup> Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour.

<sup>9</sup> Resist him, steadfast in your faith, for you know that your brothers and sisters throughout the world are undergoing the same kinds of suffering.

<sup>10</sup> And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you.

<sup>11</sup> To him be the power for ever and ever. Amen.

<sup>12</sup> Through Silvanus, whom I consider a faithful brother, I have written this short letter to encourage you, and to testify that this is the true grace of God. Stand fast in it.

<sup>13</sup> Your sister church in Babylon, chosen together with you, sends you greetings; and so,

does my son Mark.

<sup>14</sup> Greet one another with a kiss of love. Peace, to all of you who are in Christ.

Hear the word of the Lord

**thanks be to God.**

### Gradual Hymn

TIS 385 Now is eternal life (Tune 193)

### Liturgy of the Word

*Gospel Reading*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St John, Chapter 17 beginning at the 1<sup>st</sup> verse.

**Glory to You Lord Jesus Christ.**

### **John 17.1-11**

<sup>1</sup> After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, <sup>2</sup> since you have given him authority over all people, to give eternal life to all whom you have given him. <sup>3</sup> And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. <sup>4</sup> I glorified you on earth by finishing the work that you gave me to do. <sup>5</sup> So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. <sup>6</sup> 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup> Now they know that everything you have given me is from you; <sup>8</sup> for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup> I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup> All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup> And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

For the Gospel of the Lord

**praise to you Lord Jesus Christ.**

### The Sermon / Homily

#### Affirmation of Faith **Nicene Creed**

*Where possible please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

**begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and  
the virgin Mary  
and became truly human.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

### Intercessions

*Please sit or kneel for the prayers, (These or other prayers may be used)*

Glorify your Name, O Holy One, and fill the world with your eternal life, that all people may be one in you as you are one in Christ, as we pray: Sing to God; **sing praises to God's Name, Come Holy Spirit**

Bless your Church throughout the world, O Gracious One, that she may devote herself to prayer and be your witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.

On our churches, those that thrive grow and reach new people, those that struggle and find it difficult to reach out into the community, on Christians around the world who are persecuted for their faith in Christ, on our Bishops and Clergy and all who serve in leadership especially Archbishop Sarah, Archbishop of Canterbury.

Sing to God; **sing praises to God's Name, Come Holy Spirit**

Sing to God, O kingdoms of the earth, be glad and rejoice, that God may finish the work that Christ began to bring peace and unity to the world.

On our world with all its needs, on countries torn apart by war or civil unrest, on those who suffer from lack of food, medicine or shelter, on all those who bring hope and relief.

Sing to God; **sing praises to God's Name, Come Holy Spirit**

Father of orphans, defender of widows, look with compassion upon all the people of the world; with your great power restore, support, strengthen, and establish all who suffer or who are marginalized.

Sing to God; **sing praises to God's Name, Come Holy Spirit**

Let your Name dwell with us in our community, O Compassionate One, to refresh our land, bless our homes, and make provision for the poor, that we may be one as you are one.

On our five friends for whom we pray, that they may come to know Your saving love in our Lord Jesus Christ, on our congregations that we may be truly be the light of the world, reflecting the light of Christ

Sing to God; **sing praises to God's Name, Come Holy Spirit**

On those we know in special need, those who are sick, those facing the uncertainty of unemployment, those who have been bereaved, those coping with problems that seem overwhelming.

Hear our prayers for all for whom we care, especially **Fr Bruce, Emil; Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Brittany, Greg, Evelyn; Eloise; John; Grant; Drickis; Heidi; Henry, Sam; Matt; Maj; Blessing; Marina, Michael; Margaret; Fr David; Gwendolyn; We pray for JLTC, and especially Con, Damien and Tony.**

Accept our praise and thanksgiving for all the blessings we enjoy, especially \_\_\_\_.

The World: **Bangladesh, Bhutan, Nepal**

The Anglican Communion: **The Anglican Church of Papua New Guinea**

The Anglican Church of Australia: **Diocese of North-West Australia and Holy Cross Cathedral**

The Diocese of Melbourne: **Marmingatha Episcopate, Archdeaconry of Melbourne: St Bartholomew's Burnley, St Jude's Carlton, Chinese Mission of the Epiphany, St Philip's Collingwood, St Mark's Fitzroy, St George's Flemington, Christ Church Kensington, St Peter's Eastern Hill, Holy Trinity East Melbourne, St Mary's North Melbourne**

Anglican Schools and Agencies: **Mentone Girls' Grammar School**

Bishops' Visitation: **St Dunstan's Camberwell Centenary Service; Trinity College Evensong; St John's Bentleigh; City on a Hill Bayswater.**

Receive into your glory all who have died, Rest eternal grant unto them O Lord, **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

Glorify your Son Jesus and establish Christ's authority over all people to give eternal life to all whom you have made.

Sing to God; **sing praises to God's Name, Come Holy Spirit**

On all your people across the world, in all denominations and traditions, fill us with your Spirit, equip us with your gifts, produce in us your fruit and set us on fire with love for you.

Sing to God; **sing praises to God's Name, Come Holy Spirit**

Your glory, O God, fills the whole creation: Send your power from on high to illumine the earth with your presence, that we may be one as you and the Son are one, in the strength of your Holy Spirit, for you are one God, in glory everlasting. Amen.

### Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

### Greeting of Peace –

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**



*During the offertory hymn a collection may be taken  
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### Offertory Hymn

**TIS 521 Lord Christ, at your first eucharist you prayed**

## Preparation of the altar and the gifts

*The bread and the wine are presented. -*

*The gifts of the people are brought to the Lord's Table.*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

**Blessed be God for ever.**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Glorious God, in Moses, the prophets, and the psalms you showed your purpose for your people and your love for your world.

In Jesus you fulfilled your promises and opened to us your heart.

In his passion and death, we saw the consequences of our rejection and the depth of your yearning.

Yet you raised Jesus from the tomb.

In his resurrection you invite us into the company of your eternal joy.

and in his ascension on high you seal as complete his work among us.

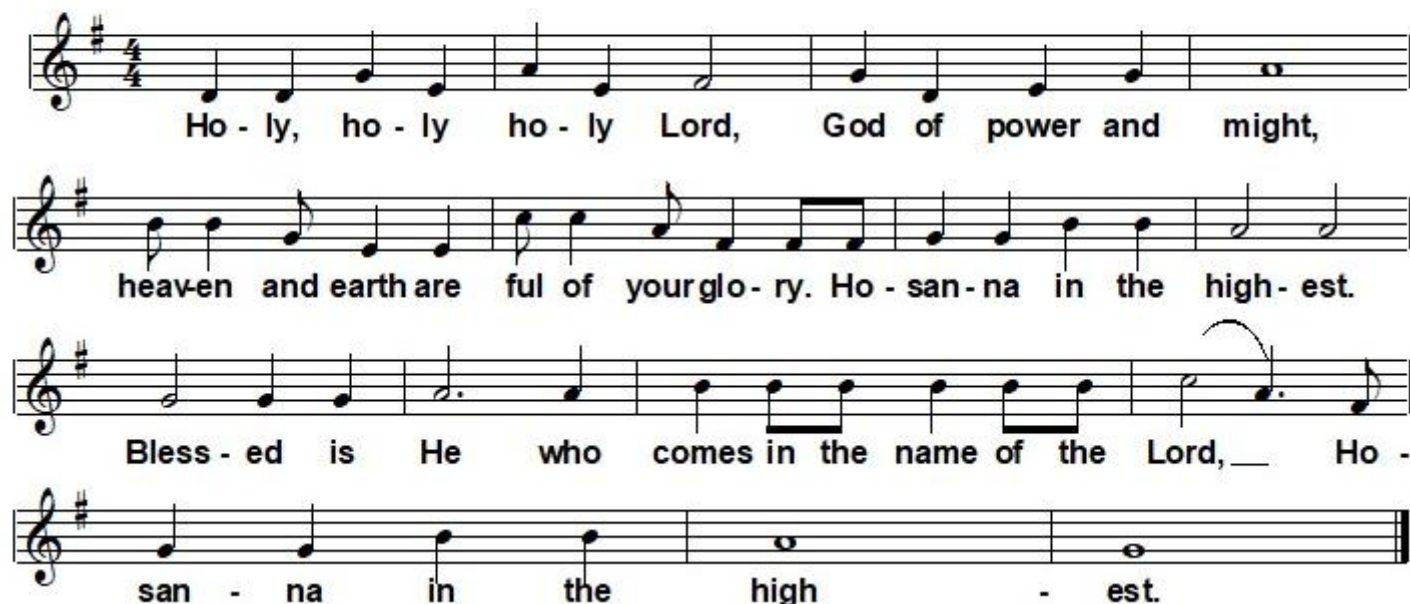
So, with angels and archangels and all the company of heaven,

we praise you forever, singing:

### SANCTUS

Canon after 2 bars

Robert Dawlings



Ho - ly, ho - ly ho - ly Lord, God of power and might,  
heaven and earth are ful of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name of the Lord, Ho -  
san - na in the high - est.

Gracious God, your Son at his ascension promised the disciples they would be clothed with power from on high.

Send now your Holy Spirit.

that we may know the presence of your Son among us,

and that bread broken, and wine outpoured,

may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,

broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you;  
do this in remembrance of me"

After supper he took the cup.

Again, he gave you thanks, and gave it to his disciples, saying,  
"Drink this, all of you: this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me?"

### Great is the mystery of faith.

#### ACCLAMATION 1

Canon after 1 bar

Robert Dawlings



Generous God, your Son told his disciples  
to stay in the city until they were clothed by the Spirit  
Give courage to those whom you call  
to stay in places of danger and confusion  
when their hearts are full of doubt and disillusion.  
Your Son withdrew from the disciples  
when they did not know what the future would hold.  
Be close to all who face an uncertain future  
and deeply know their need of you.  
Your Son's disciples were continually in the temple praising you.  
Give your church a fresh outpouring of your Spirit  
and make it a blessing to all the children of your earth;  
until the completion of your Son's ministry  
becomes the completion of your whole creation,  
and you are all in all, one God, Father, Son, and Holy Spirit.

#### ACCLAMATION 2

Canon after 1 bar

Robert Dawlings



## Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

### THE LORD'S PRAYER

$\text{♩} = 96$  Simply

N Kedrov Sr

Our Fath - er, who art in heav-en, Give us this day our dail - y bread,  
halloved be thy Name.thy king - dom come, and for - give us our tres - pass-es  
thy will - be doneearth as it is in heav-en. as we forgivethosewhotres pass a-gainst us,  
and for - give us our tres - pass-es and lead us not in - to temp-ta - tion,  
as we forgivethosewhotres pass a-gainst us, but de-liv-er us from e - vil. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

## Agnus Dei

AGNUS DEI

Canon after 3 bars

Robert Dawlings

Lamb of God,you take a - way the sins of the world,have mer-cy on us.  
Lamb of God,you take a - way the sins of the world,have mer-cy on us.  
Lamb of God,you take a-way the sins of the world, grant us your peace.

## Communion - Please form a circle around the altar.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

*All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.*

## Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

## Communion Chant

## GLORIA TIBI DOMINE (Glory to you, Lord)

Canon after 2 bars

Berthier

The image shows two staves of musical notation in G major and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne.' are written below the notes. The second staff continues the melody with quarter notes: G4, A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4. The lyrics 'Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne' are written below. The piece ends with a double bar line.

Songs from Taizé. music: Jacques Berthier (1923-1994),  
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### Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

### Post Communion Prayer

God of glory you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

### Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please return to your seat.*

### Notices

**We welcome the Following Preachers and Presiders to St. Philip's**

**Rev. Kathleen Alleaume-Ross on 24<sup>th</sup>**

**Rev. Gordon Preece on 31<sup>st</sup>**

**Rev. Sophie Watkins on 7<sup>th</sup> June**

### Creation Care (Green) Notice

Tuesday was both budget day and International Day of Plant Health. The treasurer focussed on reducing intergenerational inequality and the housing shortage. However, he completely missed the environmental inequality between generations. With more extreme weather events predicted, I hope that the promised houses will be well built and outside of flood plains.

### Green Tip

How would you balance short-term and long-term needs – both of which need immediate attention?

### Budget Boost:

Thank you to everyone who gives to the parish using Direct Debit, it is a big help! To assist in us having a balanced budget by the end of the Church year (30<sup>th</sup> September) we are asking for a budget boost. If we could give an extra \$5 per week, or \$20 per month, of a one off \$100, this would go a long way to helping us show the Dioceses that we can keep our books in the black.

*Indue Ltd: - BSB: 703-122; Acc: 05005108 –  
Credit Card facilities are also available on the bookshelf.*

## Food Basket

The food basket is back! Please bring a non-perishable item food or drink for those less fortunate.

## Centre for Spirituality of Care and Community



**The Centre for Spirituality  
of Care and Community**

### **You are invited to join us for three in-person workshops with Dr Eugen Koh**

In response to the interest arising from Eugen's presentation to CSCC's 2025 AGM, we are holding a series of workshops in Melbourne to develop a spirituality of care and community. The workshops will begin with a short presentation by Eugen who will then facilitate an open discussion and reflection about trauma and culture leading to a collective co-creation of a spirituality for living in a turbulent world. Participants will bring their own experience and expertise to this co-creative process.

Each workshop will be limited to 20 participants. Participants who can commit to all three workshops are given preference. While there is no fee to participate, donations are greatly appreciated to cover costs.

### ***Developing a Spirituality of Care and Community in a Turbulent World*** **In person workshops With Eugen Koh**

#### **Workshop Details**

**Sunday 14 June 2026, 1.30 to 4.30 pm**

**Sunday 19 July 2026, 1.20 to 4.30 pm**

**Workshop 3 – TBA:**

**Venue: St Philip's Anglican Church, 146 -148 Hoddle St, Abbotsford.**

**To register your interest, please email [secretary@csc.org.au](mailto:secretary@csc.org.au) or phone Jill Webb on +61 0408 586 297 by Monday 8<sup>th</sup> June**

Join us for the 2026 Roy Bradley Oration! - **Sunday 30 August 2026** is the tentative date, we hope to announce our guest speaker over the coming weeks!

### **How do we walk together for justice and refugees?**



[Thy Kingdom Come](#) 14-24 May 2026  
[Thy Kingdom Come 2026 Trailer - YouTube](#)



### Prayer for Growth

**God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest — expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.**

### The Blessing and Dismissal

May God give you the gift of eternal life, to know yourself to be one with God and with the Son.

May the Son who has been glorified and who has given you the words of eternal life, be glorified in you.

May you receive power from the Holy Spirit to be witnesses to the ends of the earth.

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory;

And the blessing of our ever-present God, the holy, glorious, and undivided Trinity, enlighten and guide you, now and always. **Amen.**

**Go in peace to love and serve the Lord  
In the name of Christ Amen**

### Final Hymn

**TIS 583 Take up your cross, the Saviour said (vv 1,2,3,5) (Tune 84)**

Please join us after the service for Morning Tea

**Reverend Bruce Everett:**

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