



St Philip's Anglican Church
 Marningatha Episcopate
 Anglican Diocese of Melbourne
Come and Join our Diversity
 Serving the Community since 1865
 The Holy Eucharist



[Zoom in here](#)

Forth Sunday After Pentecost

Presiding: Rev. Bruce Everett

Preaching: Sister Brigid Arthur AO, from the Brigidine Asylum Seeking Project

[Opening Hymn](#) TIS 198 I greet you my Redeemer Sure
 (Tune 161) vv 1,2,3,5.

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and for ever.
 The Lord be with you **And also with you**

Sentence

Those who find their life will lose it, and those who lose their life for Jesus' sake will find it. Matthew 10.39

Acknowledgement:



Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

Prayer of Preparation

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Two Great Commandments

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie Eleison



5



Lord, have mer - cy. Lord, have mer - cy, Lord have mer - cy on us.

Seasonal Invitation

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

A pause for reflection

Penitence

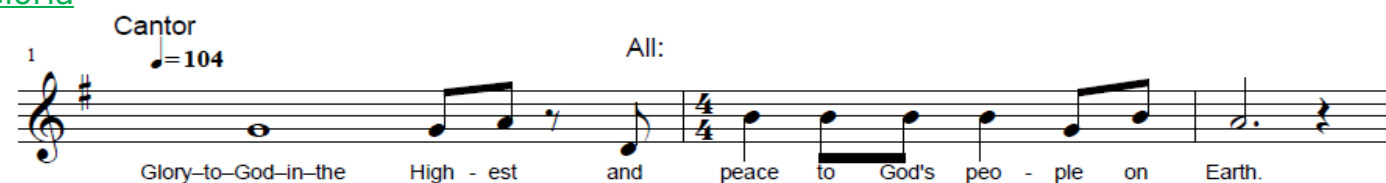
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

1 Cantor $\text{♩} = 104$ All:



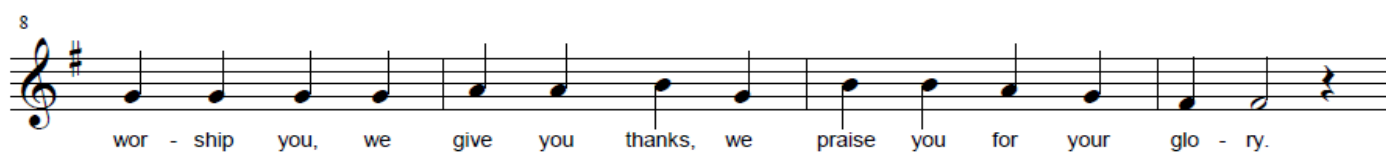
Glory to God in the High - est and peace to God's peo - ple on Earth.

4



Lord God, hea - ven - ly king, al - mighty - y God and Fa - ther, we

8



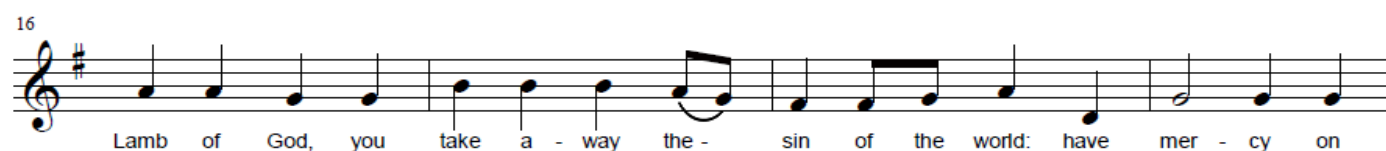
wor - ship you, we give you thanks, we praise you for your glo - ry.

12



Lord Je - sus Christ, on - ly son of the Fa - ther. Lord God,

16



Lamb of God, you take a - way the - sin of the world: have mer - cy on

20



us; You are seat-ed at the right hand of the Fa - ther: re - ceive our prayer. For

24



you a - lone are the ho - ly one. You a - lone are the Lord.

28



You a - lone are the most high Jes - us Christ with the Ho - ly Spi - rit. In the

32



Glor - y of God the fa - ther. A - men.

The Collect

Gracious God, we who were baptised into Christ Jesus were baptised into his death: we pray that, as you raised him from death, so by the power of the Holy Spirit we may live the new life to your glory, knowing ourselves to be dead in sin but alive for you in Jesus Christ; who lives & reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Genesis 21.8-21

⁸ The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. ⁹ But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. ¹⁰ So she said to Abraham, 'Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.' ¹¹ The matter was very distressing to Abraham on account of his son. ¹² But God said to Abraham, 'Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named after you. ¹³ As for the son of the slave woman, I will make a nation of him also, because he is your offspring.' ¹⁴ So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. ¹⁵ When the water in the skin was gone, she cast the child under one of the bushes. ¹⁶ Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, 'Do not let me look on the death of the child.' And as she sat opposite him, she lifted up her voice and wept. ¹⁷ And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, 'What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. ¹⁸ Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.' ¹⁹ Then God opened her eyes, and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. ²⁰ God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. ²¹ He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Hear the word of the Lord **thanks be to God.**

Psalm 86.1-10, 16-17 - read antiphonally.

¹ Incline your ear to me, O God, and answer me:

for I am poor and in misery.

² Preserve my life, for I am faithful:

My God, save your servant who trusts in you.

³ Be merciful to me, O Lord:

for I call to you all the day long.

⁴ O make glad the soul of your servant:

for I put my hope in you, O Lord.

⁵ For you, Lord, are good and forgiving:

of great and continuing kindness to all who call upon you.

⁶ Hear my prayer, O Lord:

and give heed to the voice of my supplication.

⁷ In the day of my trouble I call upon you:

for you will surely answer.

⁸ Among the gods there is none like you, O Lord:

nor are there any deeds like yours.

⁹ All the nations you have made shall come and worship before you:

O Lord, they shall glorify your name.

¹⁰ For you are great and do marvellous things:

and you alone are God.

¹⁶ Turn to me and be merciful, give your strength to your servant:

and save the child of your handmaid.

¹⁷ Show me some token of your goodness:

that those who hate me may see it and be ashamed,

because you, Lord, are my helper and my comforter.

Epistle Reading

Romans 6.1-11

¹ What then are we to say? Should we continue in sin in order that grace may abound?

² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Hear the word of the Lord

Thanks be to God.

Gradual Hymn TIS 484 When we to cleansing waters come (Tune 397)

Liturgy of the Word

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 9 beginning at the 35th verse. **Glory to You Lord Jesus Christ.**

Matthew 10.24-39

²⁴ 'A disciple is not above the teacher, nor a slave above the master;

²⁵ it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

²⁷ What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

²⁸ Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father.

³⁰ And even the hairs of your head are all counted.

³¹ So do not be afraid; you are of more value than many sparrows.

³² 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven;

³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ 'Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵ For I have come to set a man against his father,
and a daughter against her mother,

and a daughter-in-law against her mother-in-law;

³⁶ and one's foes will be members of one's own household.

³⁷ Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me;

³⁸ and whoever does not take up the cross and follow me is not worthy of me.

³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Sister Brigid Arthur AO, from the Brigidine Asylum Seeking Project

Affirmation of Faith

Nicene Creed

Where possible please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the
Father.**

**He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Holy and Gracious One, you have embraced our lives and our deaths through the incarnation of your Son Jesus, grant that we may walk in newness of life as we pray for the needs of the world, saying: Give ear, O God, to our prayer; **and attend to the voice of our supplication.**

Let your resurrection life empower your Church, O Holy One, that all who are baptized into the death of Christ may be dead to sin and alive to God in Christ Jesus. Give ear, O God, to our prayer; **and attend to the voice of our supplication.**

Let your resurrection life renew the face of the earth in every nation, Eternal One, and deliver the lives of the needy from the hands of evildoers. Give ear, O God, to our prayer; **and attend to the voice of our supplication.**

Let your resurrection life enfold the disinherited, dispossessed, and refugees; those who are cast out and oppressed; those who suffer jealousy and prejudice; mothers and children who are helpless and hopeless. As you care for the fall of the sparrow, keep watch over the lives of your children and rescue all who suffer. Give ear, O God, to our prayer; **and attend to the voice of our supplication.**

Let your resurrection life gladden all souls in our community and inspire us to the challenging faithfulness of living in Christ, walking in the way of the cross, and being free from sin.

Give ear, O God, to our prayer;

and attend to the voice of our supplication.

Let your resurrection life accept our prayers and intercessions as the people who acknowledge you. We remember especially

Parishioners:

Fr Bruce; Marina, Michael; Margaret; Fr David; Gwendolyn

Friends of Parishioners:

Aland and Denise, Judi and Graeme; Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam;

Extended Parishioners:

Matt; Maj; Blessing

We pray for JLTC, and especially Con, Damien and Tony.

Hear our thanksgivings which we proclaim in the light, especially for **Chiemela, Louis, Jasper, and their families.**

Within the wider Anglican Community, we pray today for:

The World: **Malawi, Zambia;** and **The Church of South India (United)**

The Anglican Church of Australia: **Diocese of Sydney; St Andrew's Cathedral, Marningatha Episcopate, Archdeaconry and Deanery of Stonnington: St James' Glen Iris, St George's Malvern, St Matthew's Prahran, Christ Church South Yarra, Tamil Christian Congregation Victoria, St Martin's Hawksburn, All Saints' Kooyong, St John the Evangelist Toorak, St John and St Agnes Malvern East and Glen Huntly**

Anglican Schools and Agencies: **St Michael's Grammar School**

Bishops' Visitation: **Glen Waverley Anglican Church: St Alban the Martyr, St Albans; St George, Monbulk – Confirmation Service**

We offer to you those who have been united to Christ in a death like his and those whose faith is known to you alone, that all may be united to Christ in his resurrection, especially **John**, Rest eternal grant unto them O Lord, **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

Give ear, O God, to our prayer;

and attend to the voice of our supplication.

Gracious and loving God, hear our prayers which we offer to you, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the glory of the Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

During the offertory hymn a collection may be taken

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Offertory Hymn TIS 512 Bread of the world in mercy broken (Tune 409)

Preparation of the altar and the gifts

The bread and the wine are presented. –

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We lift our hearts and souls to you, Lord God,
for you made creation out of nothing,
and in Abraham you called a people to be your own.
You crafted a destiny for your children
from the barrenness of despair and the wilderness of sin.
You made an everlasting covenant
that bound you and humanity to be with one another forever.
In Jesus you made a new covenant
that embodied humankind's full presence before you
and your full presence before humankind.
And so, we gladly thank you, with angels and archangels,
and all the company of heaven, singing the hymn of your unending glory.

Ho - ly, ho - ly, ho - ly__ Lord, God of power and might.
Heav - en and earth are full of your glo__ - ry Ho -
san__ na in the high - est. Bless - ed is He who
comes in the name of the Lord Ho - san__ na in the high - est.

Uniting God, you bind yourself to us in Christ's death,
and you bind us to yourself in Christ's resurrection.

In him we are dead to sin and alive to you.

Send now your Holy Spirit upon us

and upon this meal in his memory,

that we might be a ransomed, healed, restored, and forgiven people

delivered from the curse of slavery,

and that this bread and wine may be for us

the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,

broke the bread, and gave it to them, saying

"Take, eat: this is my body which is given for you;

do this in remembrance of me"
 After supper he took the cup.
 Again he gave you thanks, and gave it to his disciples, saying,
 "Drink this, all of you: this is my blood of the new covenant,
 which is shed for you and for many for the forgiveness of sins.
 Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.



Jealous God, you want us for yourself
 and you teach us to shape all our loves as ways of loving you.
 Give your consolation to all who live with no peace, but only a sword.
 Dwell with those who find their household divided.
 son against father, mother against daughter;
 and any who find it hard to love you
 and to cherish their family members too.
 Restore your church
 that it may discover you on the way of the cross
 and find its life by losing it for your sake,
 until the day when you are the joy of our desiring
 and we the joy of yours,
 when every eye shall behold you
 and every tongue confess you as Lord
 one and holy God, Father, Son, and Holy Spirit.

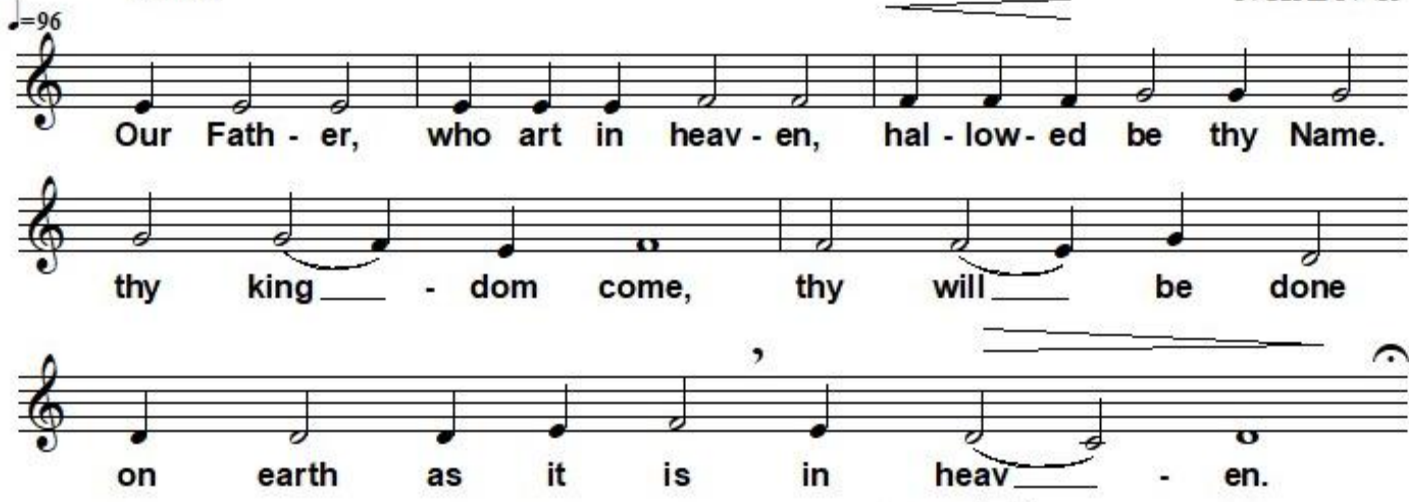


Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

Simply

N Kedrov Sr



Give us this day our dail - y bread, and for - give us our tres - pass - es

pp

as we for - give those who tres - pass a - gainst us,

p

and lead us not in - to temp - ta - tion,

pp

but de - liv - er - us from e - vil. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Jesus, Lamb of God, **have mercy on us.**

Jesus, bearer of our sins, **have mercy on us.**

Jesus, redeemer of the world, **grant us peace.**

Communion - Please form a circle around the altar.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

THE LORD IS MY LIGHT

Canon after 1 bar

Berthier

The Lord is my light, my light and salvation: in him I trust, in him I trust. The

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Thank you Sister Brigid AO from the Brigidine Asylum Seekers Project, for speaking to us today: They provide emergency relief, housing assistance, help with employment and English, and connections to legal and community services. They have a strong view on the Combatting Antisemitism, Hate and Extremism (Criminal and Migration Laws) Act 2026. See their website <https://basp.org.au/>

Next Week: To conclude our Season of Refugees on Sunday 28th June, Stephen Hales will preside, with Bruce assisting. The Right Reverend Jacob Deng Garang Akech, Youth and Evangelism Commission of Jonglei Internal Province and bishop of the Diocese of Twic East will preach.

The Bible repeatedly commands believers to show deep compassion to displaced people. With immigration likely to be a political flashpoint in the upcoming Federal election, we are seeking ways that we can best engage with compassion. We'd welcome your joining us on each or any of these Sundays in June.

Creation Care (Green) Notice

Last week was about Norfolk Islanders sorting all their waste so that 75% became input to other materials. The term 'recycled' was not used as mostly it was 'downcycled'. Glass bottles can be melted down and turned into more glass bottles repeatedly (recycling). But on Norfolk Island they are ground into 'sand' and used in cement. This cannot be repeated so is 'down-cycling'.

Plastic bottles can be recycled 8 times after which they cannot even be downcycled. Take care when buying active ware claiming green credentials of 'recycling' plastic bottles. Once mixed with elastic material in active ware it cannot be recovered and will end up as landfill. This is downcycling and removing plastic bottles from the recycling stream.

(Note: Norfolk Islanders, being so remote, cannot recycle without shipping their materials back to mainland Australia and importing sand etc – thereby creating different pollution).

Green Tip

Take care not to be taken in by the frequent misuse of the term 'recycled' instead of the more accurate downcycled.

Budget Boost:

Thank you to everyone who gives to the parish using Direct Debit, it is a big help! To assist in us having a balanced budget by the end of the Church year (30th September) we are asking for a budget boost. If we could give an extra \$5 per week, or \$20 per month, or a one off \$100, this would go a long way to helping us show the Dioceses that we can keep our books in the black.

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Food Basket

The food basket is back! Please bring a non-perishable item food or drink, and good quality clothes for those less fortunate.

Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest – expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

The Blessing and Dismissal

God's love toward you is immense! Call on God and hear an infinite response of mercy and compassion.

You have been baptized into Christ's death and raised with him into his resurrection. Walk in newness of life and consider yourself dead to sin and alive to God in Christ Jesus.

Do not be afraid, for even the hairs on your head are numbered. Let your life be surrendered in the Spirit that you may live in fullness and strength.

And the blessing of our merciful God, the holy, glorious, and undivided Trinity bless you and keep you, now and for ever. **Amen.**

**Go in peace to love and serve the Lord
In the name of Christ. Amen.**

Final Hymn TIS 464 **Seek, O seek the Lord, while he is near.**

Please join us after the service for Morning Tea.

Reverend Bruce Everett:

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