



St Philip's Anglican Church
 Marningatha Episcopate
 Anglican Diocese of Melbourne
Come and Join our Diversity
 Serving the Community since 1865
 The Holy Eucharist



[Zoom in here](#)

Sixth Sunday After Pentecost



[Opening Hymn TIS 272 Come, thou long expect Jesus](#)

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Creator be with you **And also with you**

Sentence

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,' says the Lord. 'Take my yoke upon you, and learn from me; for I am gentle and humble in heart.' Matthew 11.28–29

Acknowledgement:



Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

Prayer of Preparation

[Let us pray.]

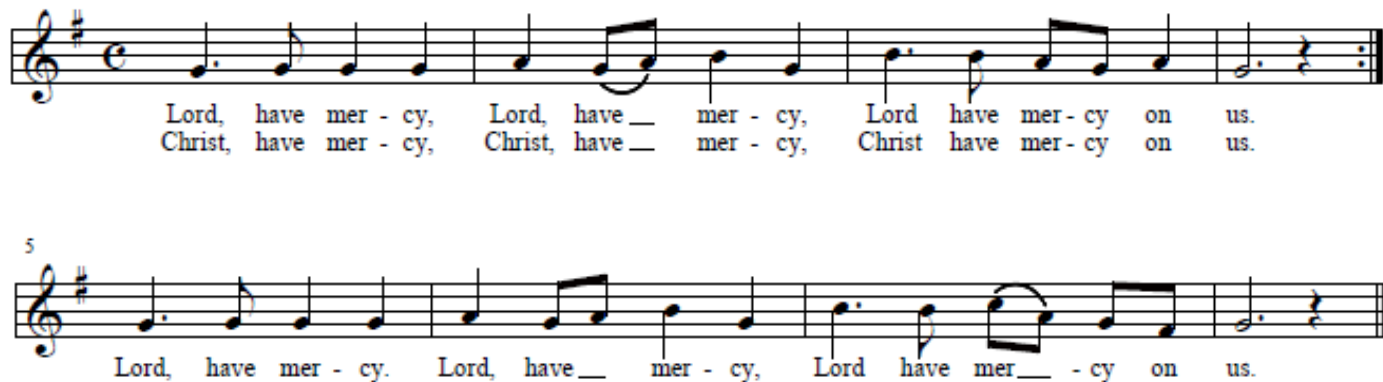
Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Two Great Commandments

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'



Kyrie Eleison



Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy on us.
Christ, have mer - cy, Christ, have mer - cy, Christ have mer - cy on us.

5
Lord, have mer - cy. Lord, have mer - cy, Lord have mer - cy on us.

Seasonal Invitation

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria



1 Cantor =104 All:
Glory to God in the High - est and peace to God's peo - ple on Earth.

4
Lord God, hea - ven - ly king, al - might - y God and Fa - ther, we

8
wor - ship you, we give you thanks, we praise you for your glo - ry.

12
Lord Je - sus Christ, on - ly son of the Fa - ther. Lord God,

16

 Lamb of God, you take a - way the - sin of the world: have mer - cy on

20

 us; You are seat-ed at the right hand of the Fa - ther: re - ceive our prayer. For

24

 you a - lone are the ho - ly one. You a - lone are the Lord.

28

 You a - lone are the most high Jes - us Christ with the Ho - ly Spi - rit. In the

32

 Glor - y of God the fa - ther. A - men.

The Collect

Almighty God, your Son Jesus Christ has taught us that what we do for the least of his brothers and sisters we do also for him: give us the will to serve others as he was the servant of all, who gave up his life and died for us; yet lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Genesis 24.34-38; 24.42-49; 24.58-67

34 Eliezer said, 'I am Abraham's servant.

35 The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys.

36 And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has.

37 My master made me swear, saying, "You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live;

38 but you shall go to my father's house, to my kindred, and get a wife for my son."

42 'I came today to the spring, and said, "O Lord, the God of my master Abraham, if now you will only make successful the way I am going!

43 I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, 'Please give me a little water from your jar to drink,'

44 and who will say to me, 'Drink, and I will draw for your camels also'—let her be the woman whom the Lord has appointed for my master's son."

45 'Before I had finished speaking in my heart, there was Rebekah coming out with her water-jar on her shoulder; and she went down to the spring and drew. I said to her, "Please let me drink."

46 She quickly let down her jar from her shoulder, and said, "Drink, and I will also water your camels." So, I drank, and she also watered the camels.

47 Then I asked her, "Whose daughter, are you?" She said, "The daughter of Bethuel, Nahor's son, whom Milcah bore to him." So, I put the ring on her nose, and the bracelets on her arms.

48 Then I bowed my head and worshipped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son.

49 Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.'

58 And they called Rebekah, and said to her, 'Will you go with this man?' She said, 'I will.'

59 So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men.

60 And they blessed Rebekah and said to her,

'May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.'

61 Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus, the servant took Rebekah, and went his way.

62 Now Isaac had come from Beer-lahai-roi and was settled in the Negeb.

63 Isaac went out in the evening to walk in the field; and looking up, he saw camels coming.

64 And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel,

65 and said to the servant, 'Who is the man over there, walking in the field to meet us?'

The servant said, 'It is my master.' So, she took her veil and covered herself.

66 And the servant told Isaac all the things that he had done.

67 Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So, Isaac was comforted after his mother's death.

Hear the word of the Lord **thanks be to God.**

Psalm 45.10-17 - *read antiphonally.*

10 Hear, O daughter, consider and incline your ear:

forget your own people and your father's house.

11 The king desires your beauty:

he is your lord, therefore bow down before him.

12 The richest among the people, O daughter of Tyre:

shall entreat your favour with gifts.

13 The king's daughter is all glorious within:

her clothing is embroidered cloth-of-gold.

14 In robes of many colours she is led to you, O king:

and, after her, the virgins that are with her.

15 They are led with gladness and rejoicing:

they enter the palace of the king.

16 In place of your fathers you shall have sons:

and make them princes over all the land.

17 And I will make known your name to every generation:

therefore the peoples shall give you praise for ever.



Romans 7.14-25

¹⁴ For we know that the law is spiritual; but I am of the flesh, sold into slavery under sin. ¹⁵ I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. ²¹ So I find it to be a law that when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will rescue me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord! So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

Hear the word of the Lord

Thanks be to God.

[Gradual Hymn](#) TIS 614 O God of love, whose heart is ever yearning

[Liturgy of the Word](#)

Gospel Reading

The Creator be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 11 beginning at the 15th verse. **Glory to You Lord Jesus Christ.**

Matthew 11.15-19, 25-30

¹⁵ Let anyone with ears listen! ¹⁶ 'But to what will I compare this generation? It is like children sitting in the market-places and calling to one another, ¹⁷ "We played the flute for you, and you did not dance; we wailed, and you did not mourn." ¹⁸ For John came neither eating nor drinking, and they say, "He has a demon"; ¹⁹ the Son of Man came eating and drinking, and they say, "Look, a glutton and a drunkard, a friend of tax-collectors and sinners!" Yet wisdom is vindicated by her deeds.'

²⁵ At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will. ²⁷ All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸ 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.'

For the Gospel of the Lord

praise to you Lord Jesus Christ.

[The Sermon / Homily](#)

<https://www.youtube.com/watch?v=CdMDK3gSAzo>

Affirmation of Faith

Nicene Creed

Where possible please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

O God our ruler and our strength, lead your people along your pathways and grant us your refreshment and wisdom, that all may be blessed as we pray: We carry our burdens to you, O God; **give rest for our souls.**

Gracious One, you call your Church to rejoice and shout aloud in the gladness of the Risen Christ: Heal our anxiety and divisions, and put your joy into our hearts.

We carry our burdens to you, O God; **give rest for our souls.**

Eternal One, your wisdom is hidden from the wise and revealed to infants: Give to our nation and to all in authority such childlike faith that we may trust in your strength and bring reconciliation to the world.

We carry our burdens to you, O God; **give rest for our souls.**

Loving One, you are gracious and full of compassion; you are loving to everyone and merciful in all your deeds: Look upon all who live with threat or poverty, and bring them rescue from this body of death.

We carry our burdens to you, O God; **give rest for our souls.**

Ever-present One, look upon this community with your patience and grace to guide us in our work and in our relationships, that we may live simply and justly before you.

We carry our burdens to you, O God; **give rest for our souls.**

Holy One, your compassion is over all your works.

We pray for the concerns of our hearts and for all who suffer or are troubled:

We give thanks for the goodness of life, especially for **Bishop Jacob Deng and his return to South Sudan**

We remember those who have entered into your eternal rest:

Rest eternal grant unto them O Lord, **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

We carry our burdens to you, O God; **give rest for our souls.**

Yours, O God, is an everlasting reign and your dominion endures throughout all ages: Draw us into Christ's gentle and humble heart, where the yoke is easy and the burden is light, that we may find rest for our souls in your Spirit, and know you through your Son, Jesus Christ our Savior. **Amen.**

Parishioners:

Fr Bruce; Marina, Michael; Margaret; Fr David; Gwendolyn

Friends:

Denise, Judi and Graeme; Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam; Vladimir

Extended Parishioners:

Matt; Maj; Blessing

Judy Lazarus Transition Centre: **Con, Damien, Tony, Dimetri**

Recently baptized **Chiemela, Louis, Jasper, and their families.**

Recently died: **Memorial service for Kim Renner after this service**

Within the wider Anglican Community, we pray today for:

The World: **Sudan, South Sudan, Uganda** and **The Anglican Church of South America**

The Anglican Church of Australia: **Diocese of Bathurst: Jumbunna Episcopate, Archdeaconry of Box Hill, Deanery of Waverley: St Thomas' Burwood, Church of the Ascension East Burwood, St Barnabas' Glen Waverley, St Philip's Mount Waverley, St Stephen's and St Mary's Mount Waverley:**

Anglican Schools and Agencies: **Caulfield Grammar School**

Bishops' Visitation: **Holy Trinity, Bacchus Marsh; St Linus, Merlynston Coburg North; St Peter, Mornington: St Matthew, Endeavour Hills**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Creator be always with you.

And also with you.

During the offertory hymn a collection may be taken

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Offertory Hymn TIS 584 Just as I am, without one plea

Preparation of the altar and the gifts

The bread and the wine are presented. –

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Creator be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Father, Lord of heaven and earth,

we gladly lift our hearts to you in thanksgiving and praise,

because you have hidden your story of salvation

from the wise and intelligent and revealed it to infants.

You have disclosed your mercy to the outcast Hagar.

To the barren Sarah, to the shunned Rahab, to the childless Hannah,

and to the unmarried Mary.

In Jesus you became a child for us,

through whom we might discover the secrets of your glory.

Again and again, you revealed your sacred purpose

through those your world despises, demeans, or ignores.

Finally, you made your purpose known through your Son,

curled by our sin as he hung on the cross.

And so, we rejoice with angels and archangels,

and with all the company of heaven,

singing the song of your unending praise,

Ho - ly, ho - ly, ho - ly Lord, God of power and might.
Heav - en and earth are full of your glo - ry Ho -
san - na in the high - est. Bless - ed is He who
comes in the name of the Lord Ho - san - na in the high - est.

Overflowing God,

as you led your children to meet their destinies at the well,

you become in Christ the well of life that replenishes us

that we may never be thirsty again.

Fill your church with your abundant grace

that it may be a cup that runneth over with your mercy

send your Holy Spirit upon this food and drink.

That they may be for us the body and blood of your Son Jesus Christ;

who, at supper with his disciples,

took bread, gave you thanks, gave it to them, saying,

"Take, eat: this is my body which is given for you;
do this in remembrance of me"

After supper he took the cup.

Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.



God of the weary and heavy laden,
God of the tired, the poor, the huddled masses yearning to breathe free,
God of the homeless and the tempest-tossed,
bring rest to all who labor today.

Set your gentle yoke upon them, for you are gentle and humble in heart.

Be a shining golden light in the souls of all who struggle in body, mind,
or spirit with demons within or without,

with fears about the future or regrets about the past.

Through this communion with you in union with Christ
in the power of your Spirit write on our hearts

a new law that draws us to walk with you across the storms of suffering.

the tremors o temptation, and the pangs of persecution.

And on the last day, bring us home to you forever.

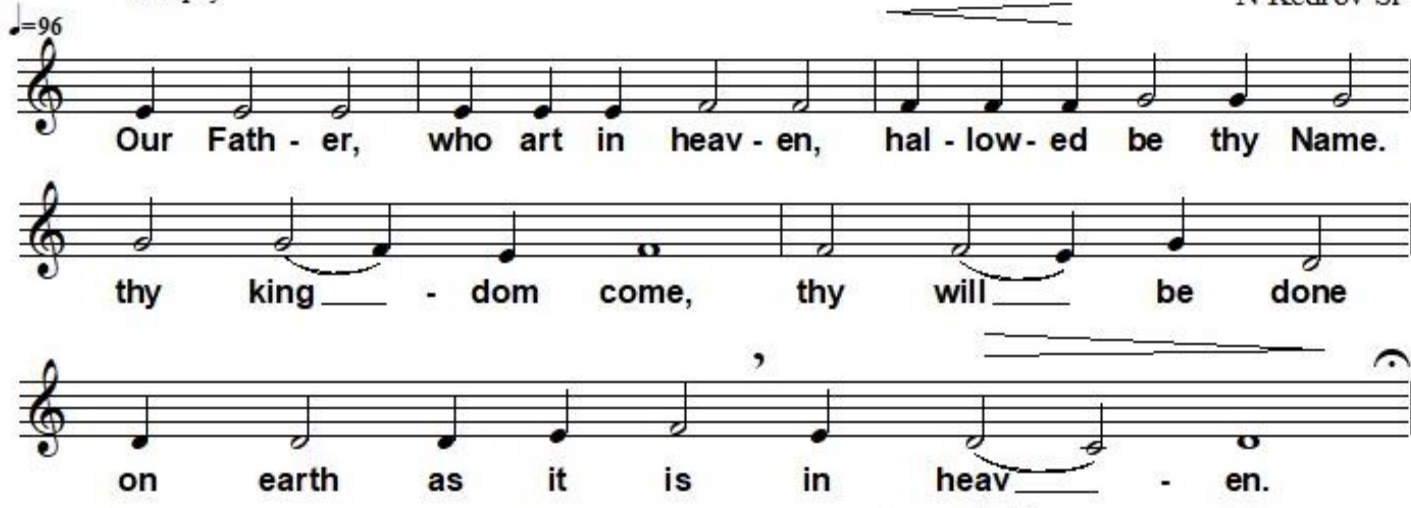


Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

Simply

N Kedrov Sr



Give us this day our dail - y bread, and for - give us our tres - pass - es

pp

as we for - give those who tres - pass a - gainst us,

p

and lead us not in - to temp - ta - tion,

pp

but de - liv - er - us from e - vil. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Jesus, Lamb of God, **have mercy on us.**

Jesus, bearer of our sins, **have mercy on us.**

Jesus, redeemer of the world, **grant us peace.**

Communion - Please form a circle around the altar.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

O LORD, HEAR MY PRAYER Berthier

♩ = 60

O Lord, hear my pray'r, O

Lord, hear my pray'r: when I call

ans - wer me. O Lord, hear my pray'r, O

Lord, hear my pray'r: Come and lis - ten to me.

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Creation Care (Green) Notice

A few months ago, Australina Conservation Foundation (ACF) put new evidence to the Federal Environment Minister connecting the gas burned from Woodside's proposed Browse gas project directly to the death of many millions of corals in the Great Barrier Reef.

This new research showed that the Browse project wouldn't just harm the precious marine life at Scott Reef (near the Browse project), it would also cause untold destruction to our World Heritage listed Great Barrier Reef too.

On Last Tuesday night, Minister Watt responded by opening the project up for public comment, asking Australians whether he should consider this new evidence when he makes his final decision to approve or reject Woodside's drilling near Scott Reef. [Adapted from an ACF email]

Green Tip

Be astonished that the minister seeks advice on whether to consider evidence and support an NGO such as ACF, World Wildlife Fund, Green Peace or Australian Religious Response to Climate Change.

Budget Boost:

Thank you to everyone who gives to the parish using Direct Debit, it is a big help! To assist in us having a balanced budget by the end of the Church year (30th September) we are asking for a budget boost. If we could give an extra \$5 per week, or \$20 per month, or a one off \$100, this would go a long way to helping us show the Dioceses that we can keep our books in the black.

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Food Basket

The food basket is back! Please bring a non-perishable item food or drink, and good quality clothes for those less fortunate.

Memorial service for Kim Renner near the labyrinth after the Service:





NAIDOC
WEEK
50 YEARS
DEADLY
5-12 JULY 2026

Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest – expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

The Blessing and Dismissal

May God be with you in your celebration and in your mourning, in your eating and in your drinking

May our gentle Saviour carry your burdens and give you rest for your souls.

May the Holy Spirit reveal all things to you and rescue you from all anxiety.

And the blessing of our humble God, the holy, glorious, and undivided Trinity bless you and keep you, now and for ever. **Amen.**

Go, walk gently on country to love and serve our God.
In the name of Christ. Amen.

Final Hymn TIS 571 Forth in your name, O Lord I go.

Memorial service for Kim Renner near the labyrinth.



Please join us after the service for Lunch

Reverend Bruce Everett:

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