



St Philip's Anglican Church
Marmingatha Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist



[Zoom in here](#)

Ninth Sunday After Pentecost

[Opening Hymn](#) TIS 406 Spirit Divine, attend our prayers (Tune 141)

[Acclamation:](#)

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you

And also with you

[Sentence](#)

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. Romans 8.38–39

[Acknowledgement:](#)

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.



God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

[Two Great Commandments](#)

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie

Canon after 1 bar

$\text{♩} = 108$

1, 2.

Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.
Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy.
Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.

3.

Lord, have mer - cy.

Seasonal Invitation

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

Gloria

Canon after 4 bars

5 Glor - y to God in the High - est and peace to his peo - ple of earth.

9 Lord God, heav - en - ly King, al - might - y God and Father - er, we
13 wor - ship you, we give you thanks, we praise you for your glor - y. Lord

17 Jes - us Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you



The Collect

[Let us pray.]

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Genesis 29.15-28

¹⁵ Then Laban said to Jacob, 'Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?' ¹⁶ Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷ Leah's eyes were lovely, and Rachel was graceful and beautiful. ¹⁸ Jacob loved Rachel; so he said, 'I will serve you seven years for your younger daughter Rachel.' ¹⁹ Laban said, 'It is better that I give her to you than that I should give her to any other man; stay with me.' ²⁰ So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her. ²¹ Then Jacob said to Laban, 'Give me my wife that I may go in to her, for my time is completed.' ²² So Laban gathered together all the people of the place, and made a feast. ²³ But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. ²⁴ (Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵ When morning came, it was Leah! And Jacob said to Laban, 'What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?' ²⁶ Laban said, 'This is not done in our country—giving the younger before the firstborn. ²⁷ Complete the week of this one, and we will give you the other also in return for serving me for another seven years.' ²⁸ Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Hear the word of the Lord **thanks be to God.**

Psalm 105.1-11 - *read antiphonally.*

¹ O give thanks to the Lord and call upon his name:

tell among the peoples what things he has done.

² Sing to him, O sing praises:

and be telling of all his marvellous works.

³ Exult in his holy name:

and let those that seek the Lord be joyful in heart.

⁴ Seek the Lord and his strength:

O seek his face continually.

⁵ Call to mind what wonders he has done:

his marvellous acts, and the judgements of his mouth,

⁶ O seed of Abraham his servant:

O children of Jacob his chosen one.

⁷ For he is the Lord our God:

and his judgements are in all the earth.

⁸ He has remembered his covenant for ever:

the word that he ordained for a thousand generations,

⁹ The covenant that he made with Abraham:

the oath that he swore to Isaac,

¹⁰ And confirmed it to Jacob as a statute:

to Israel as an everlasting covenant,

¹¹ Saying 'I will give you the land of Canaan:

to be the portion of your inheritance',

Epistle Reading

Romans 8:26-39

²⁶ Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

²⁷ And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose.

²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family.

³⁰ And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us?

³² He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

³³ Who will bring any charge against God's elect? It is God who justifies.

³⁴ Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

³⁵ Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written,

'For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.'

³⁷ No, in all these things we are more than conquerors through him who loved us.

³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers,

³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear the word of the Lord

Thanks be to God.

Liturgy of the Word

Gospel Reading

The Lord be with you:

And also with you

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 13 beginning at the 44th verse. **Glory to You Lord Jesus Christ.**

Matthew 13.44-58

⁴⁴ 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. ⁴⁵ 'Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it. ⁴⁷ 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁵¹ 'Have you understood all this?' They answered, 'Yes.' ⁵² And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.' ⁵³ When Jesus had finished these parables, he left that place. ⁵⁴ He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? ⁵⁵ Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶ And are not all his sisters with us? Where then did this man get all this?' ⁵⁷ And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' ⁵⁸ And he did not do many deeds of power there, because of their unbelief.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Affirmation of Faith

Nicene Creed

Where possible please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;**

**through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,

who has spoken through the
prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Loving God, you search our hearts, and your Spirit intercedes for us with sighs too deep for words: Help us in our weakness to pray according to your will, that our good intentions, planted faithfully in your heart, may quietly and silently leaven the world with your healing grace, as we proclaim: We give you thanks, O God, and call upon your Name; **we make known your deeds among the peoples.**

Gracious One, let your Church be as leaven spreading your Spirit throughout creation, that we who are called, justified and glorified may be conformed to the image of your Son. We give you thanks, O God, and call upon your Name; **we make known your deeds among the peoples.**

God of Mercy and Justice, let our nation search for your strength and continually seek your face, that we may be instruments of peace and reconciliation. We give you thanks, O God, and call upon your Name; **we make known your deeds among the peoples.**

Compassionate One, look upon all who live with hardship, distress, and persecution; famine, nakedness, peril, and violence; and redeem our world's brokenness with the love of Christ. We give you thanks, O God, and call upon your Name; **we make known your deeds among the peoples.**

Generous One, bless this community with your abundance, that we may be a field of great value and a people of gracious hospitality. We give you thanks, O God, and call upon your Name; **we make known your deeds among the peoples.**

With mustard-seed faith we bring our concerns to you, O God, trusting that all things work together for good for those who love you, as we pray especially for ____.
Accept our joy for all of the treasures that you give us, especially for ____.
Believing that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord, we return to your eternal arms those who have died, especially ____;
Rest eternal grant unto them O Lord **And let light perpetual shine upon them** may they rest in Peace; **and rise in Glory.**
We give you thanks, O God, and call upon your Name;

we make known your deeds among the peoples.

With the abundant joy of those who have found great treasure we gratefully acknowledge you, our Creator and Source, trusting that as you have given us your beloved Son, you will also give us everything else we may need: Confirm our faith as we grow into the fullness of your Eternal Realm, where you live in loving union with our Savior Jesus Christ and the eternal Spirit, One God for ever and ever. **Amen.**

Parishioners:

Marina & Michael; Margaret; Fr David; Gwendolyn

Friends:

Denise, Judi and Graeme; Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam; Vladimir

Extended Parishioners: **Matt; Maj; Blessing**

Judy Lazarus Transition Centre: **Con, Damien, Tony who is out, Dimitri, and Steve**

Within the wider Anglican Community, we pray today for:

The World: **Burundi, DRC, Rwanda,**

The Anglican Communion: **The Anglican Church of Tanzania**

The Anglican Church of Australia: **Diocese of Willochra St Peter and St Paul Cathedral, The Diocese of Melbourne: Oodthenong Episcopate, Archdeaconry of the Yarra, Deanery of the Yarra/Plenty: Anglican Parish of Banyule, St Peter's Bundoora, St Margaret's Eltham, All Saints' Greensborough, St Matthew's Panton Hill with St Andrew's St Andrews, Christ Church Whittlesea with St Peter's Kinglake, St Matthias' Mernda, St John's Diamond Creek with St Katherine's St Helena and St Michael's Yarrambat**

Anglican Schools and Agencies: **Anglican Kindergartens**

Bishops' Visitation: **St Alfred, Blackburn North – Church Camp; Holy Trinity, Bacchus Marsh; Church of the New Guinea Martyrs, Croydon South**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.



During the offertory hymn a collection may be taken

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Offertory Hymn TIS 525 You we praise, high priest and victim

Preparation of the altar and the gifts

The bread and the wine are presented. – The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Fruit of the earth and work of human hands, they will become for us the body and blood of Christ. **Blessed be God for ever.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Sovereign God, you foreknew us, before the universe was created

In Abraham and Moses you called us to be your people.

You predestined us through the power of your Holy Spirit

to be conformed to the image of your crucified and risen Son.

In Jesus you justified us by your grace,

and on the last day you will glorify us to live with you forever.

And so we gladly thank you,

with angels and archangels and all the company of heaven,

singing the hymn of your unending praise.

Sanctus

Canon after 2 bars

Ho - ly, ho - ly ho - ly Lord, God of power and
might, heav - en and earth are ful of your glo - ry. Ho -
san - na in the high - est. Bless - ed is He who
comes in the name of the Lord, Ho - san - na in the
high - est.

You, Lord God, are like a merchant who sacrifices everything

because you above all want us, your pearl,

buried in the world's field

And in that field also you grow grain and grape

to feed us from your heart now and forever.

Come among us now through the power of your Spirit,

that we may be transformed into your likeness,

and that these gifts of bread and wine may become for us

the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,

broke the bread, and gave it to them saying,

'Take, eat; this is my body which us given for you;

do this in remembrance of me" 🍷

After supper he took the cup,

Again, he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins
Do this, as often as you drink it, in remembrance of me 🕊

Great is the mystery of faith.

Acclamation 1

Canon after 1 bar



Everlasting God, you have promised
that nothing can separate us from your love.
Be with your children who know hardship, distress, or persecution;
visit your beloved who experience famine, nakedness, peril, or sword;
abide with us in death, as in life:
give us nothing to fear from angels or rulers.
from things present, or things to come,
or in the face of powers, or height, or depth,
or anything else in all creation.
Knowing that you did not withhold your own Son,
but gave him up for all of us,
inscribe in us faith that you will with him
bestow upon us everything else as well.
We pray in union with Christ in the power of your Holy Spirit,
who helps us in our weakness,
and intercedes with sighs too deep for words.
Father of all,

Acclamation 2

Canon after 1 bar



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we say:

THE LORD'S PRAYER

Simply

N Kedrov Sr

Our Fath - er, who art in heav - en, hal - low - ed be thy Name.
thy king - dom come, thy will be done
on earth as it is in heav - en.
Give us this day our dail - y bread, and for - give us our tres - pass - es
pp as we for - give those who tres - pass a - gainst us,
p and lead us not in - to temp - ta - tion,
pp but de - liv - er - us from e - vil. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Agnus Dei

Canon after 3 bars

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. Lamb of God, you take a - way the
sins of the world, have mer - cy on us. Lamb of God, you
take a - way the sins of the world, grant
us your peace.

Communion - *Please form a circle around the altar.*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

JESUS, REMEMBER ME Berthier

♩ = 69



Jes - us, re - mem - ber me,
when you come in - to your king - dom.

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Stewardship:

Thank you to everyone who has been giving to the parish using Direct Debit, it is helping us to balance the books by the end of September.

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Refugee Donations

Please bring non-perishable food, drink, clothing or bedding which we will donate to:

<https://www.westwelcomewagon.org.au/donate/>

Following the visit of Bishop Jacob Deng, we are keen to support his mission to South Sudan. Please note any donations as Bp Deng.

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[In-This-Season-Invitation.pdf](#) The New Newsletter of the Anglican Diocese of Melbourne

<https://www.melbourneanglican.org.au/wp-content/uploads/2026/07/An-Afternoon-with-Archbishop-Ric-Invitation.pdf> - Sunday 16th August 2.30pm St Paul's Cathedral.

[ADOM Conference Playlist 2026 - playlist by Bree Mills | Spotify](#)



Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest — expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

The Blessing and Dismissal

May God nurture the mustard seed of your faith, that you may become more than conquerors through God's eternal love.

May all things work together for good as Christ leavens your life with divine grace.

May the great treasure of the Holy Spirit intercede with sighs too deep for words, bringing you confidence that nothing will be able to separate us from the love of God in Christ Jesus our Lord.

And the blessing of our generous God, the holy, glorious, and undivided Trinity bless you and keep you, now and for ever. **Amen.**

**Go in peace to love and serve the Lord
In the name of Christ. Amen.**

Recessional Hymn TIS 619 Have faith in God, my heart

Please join us after the service for Morning Tea.

Reverend Bruce Everett:

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