



St Philip's Anglican Church
Merri Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist



[Zoom in here](#)

Twenty-Second Sunday After Pentecost

Rev Sophie Watkins

[Opening Hymn](#) TIS 650 The Servant Song, vv. 1,2,4,5,6 (revised words)

[Acclamation](#)

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

[Sentence](#)

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself. On these two commandments hang all the law and the prophets. Matthew 22.37–40

[Acknowledgement:](#)

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.



God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Two Great Commandments

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie

Canon after 1 bar

$\text{♩} = 108$

1, 2.

Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.
Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy.
Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy.

3.

Lord, have mer - cy.

The musical score is written on two staves in 4/4 time. The first staff contains the first two lines of the canon, and the second staff contains the third line. The lyrics are written below the notes. The tempo is marked as 108 beats per minute. The key signature has two flats (B-flat and E-flat).

Seasonal Invitation

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

A pause for reflection

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Penitence

Merciful God,

**our maker and our judge,
we have sinned against you
in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

The Absolution

Almighty God,
who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins,
strengthen you in all goodness
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria

Gloria

Canon after 4 bars

1
Glor - y to God in the High - est and peace to his peo - ple of earth.

5
Lord God, heav - en - ly King, al - might - y God and Father - er, we

9
wor - ship you, we give you thanks, we praise you for your glor - y. Lord

13
Jes - us Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you

17
take a - way the sin of the world: have mer - cy on us; you are

21
seat - ed at the right hand of the Fath - er: re - ceive our prayer. For

25
you a - lone are the Ho - ly One; you a - lone are the Lord;

29
you a - lone are the Most Hight, Jes - us Christ, with the Ho - ly Spr - it, in the

33
Glor - y of God the Fath - er. A - men

The Collect

[Let us pray.]

O God,

whose Son has taught us that love is the fulfilment of your law:

stir up within us the fire of your Holy Spirit,

and pour into our hearts your greatest gift of love,

so that we may love you with our whole being,

and our neighbours as ourselves;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

Deuteronomy 34.1-12

¹ Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, ² all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, ³ the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. ⁴ The Lord said to him, 'This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, "I will give it to your descendants"; I have let you see it with your eyes, but you shall not cross over there.' ⁵ Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. ⁶ He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. ⁷ Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. ⁸ The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. ⁹ Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. ¹⁰ Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. ¹¹ He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, ¹² and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear the word of the Lord

thanks be to God.

Psalms 90.1-6,13-17 - *read antiphonally.*

¹ Lord, you have been our refuge:

from one generation to another.

² Before the mountains were born
or the earth and the world were brought to be:

from eternity to eternity, you are God.

³ You turn us back into dust:

saying 'Return to dust, O children of Adam.'

⁴ For a thousand years in your sight
are like yesterday passing:

or like one watch of the night.

⁵ You cut them short like a dream:

like the fresh grass of the morning;

⁶ In the morning it is green and flourishes:

at evening it is withered and dried up.

¹³ Relent, O Lord; how long will you be angry?:

take pity on your servants.

¹⁴ O satisfy us early with your mercy:

that all our days we may rejoice and sing.

¹⁵ Give us joy for all the days you have afflicted us:

for the years we have suffered adversity.

¹⁶ Show your servants your work:

and let their children see your glory.

¹⁷ May the gracious favour of the Lord our God be upon us:

**prosper the work of our hands,
O prosper the work of our hands!**

1 Thessalonians 2.1-13

¹ You yourselves know, brothers and sisters, that our coming to you was not in vain, ² but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³ For our appeal does not spring from deceit or impure motives or trickery, ⁴ but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵ As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; ⁶ nor did we seek praise from mortals, whether from you or from others, ⁷ though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸ So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us. ⁹ You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. ¹⁰ You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. ¹¹ As you know, we dealt with each one of you like a father with his children, ¹² urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory. ¹³ We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Hear the word of the Lord

Thanks be to God.

Gradual Hymn TIS 699 A new commandment I give unto you.

Liturgy of the Word

Gospel Reading

The Lord be with you:

And also with you

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 22 beginning at the 34th verse. **Glory to You Lord Jesus Christ.**

Matthew 24.34-46

³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, a lawyer, asked him a question to test him. ³⁶ 'Teacher, which commandment in the law is the greatest?' ³⁷ He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.'" ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: "You shall love your neighbour as yourself." ⁴⁰ On these two commandments hang all the law and the prophets.' ⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' ⁴³ He said to them, 'How is it then that David by the Spirit calls him Lord, saying, ⁴⁴ "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet'"? ⁴⁵ If David thus calls him Lord, how can he be his son?' ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Affirmation of Faith

Where possible please stand

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Gracious and generous God, you have taught us to fulfill your will by loving you and our neighbour: Let your loving-kindness bring healing and peace, as we bring to you the needs of your creation, saying: You are our refuge, **from one generation to another.**

Holy and Glorious One, you have filled your Church with divine love and given us courage to declare the message of the gospel: Increase in us the gifts of faith, hope, and charity that we may carry your love to the ends of the earth.

You are our refuge

from one generation to another.

Holy and Eternal One, you rule the world with justice and love: Fill all earthly leaders with the spirit of wisdom, that they would do mighty deeds for the common good.

You are our refuge

from one generation to another.

Holy and Compassionate One, look upon the life of the earth and its inhabitants, for we fade away like the grass: Satisfy the needy with your loving-kindness in the morning and be their protector from age to age. You are our refuge

from one generation to another.

Holy and Gentle One, be with us and our neighbours, that we may love and serve one another with generous and humble hearts.

You are our refuge

from one generation to another.

God of grace, be with Helen Haines, injured amid the community she serves. Heal and strengthen her. Assure her and her family of your constant care. Be with all elected leaders to model courteous debate and peaceful speech. Be with the whole community to help us engage respectfully with those whom we disagree. Be with Brendan and his family, as they come to grips with this event, and the backlash from their community, and society. Help each one of us to do our share of building safety and trust in our homes, schools and workplaces. In public and private life and help us to grow communities of love.

You are our refuge

from one generation to another.

Holy and Infinite One, hear our prayers for those for whom we intercede, especially for ____.

Receive our gratitude for all the blessings of our lives, especially for ____.

A thousand years in your sight are like yesterday when it is past. Receive into your eternal loving heart those who have died, especially ____.

You are our refuge

from one generation to another.

You are our God from before the mountains were brought forth or the land and the earth were born: Let your infinite heart pour forth to fill us with your grace, that we may love you with all our heart and soul and mind, and love our neighbour as ourselves, through Jesus Christ our Savior, who with you and the Holy Spirit, live and love, one God, forever and ever. **Amen.**

Parishioners:

Marina & Michael; Margaret; Fr David; Robert & Gwendolyn, Ella

Friends: **Denise, Judi and Graeme; Amy; Ken; Maryann; Zac; Rob; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam; Vladimir, Jo**

Extended Parishioners: **Matt; Maj; Blessing and Maurice**

Judy Lazarus Transition Centre:

Community: **Helen Haines and Family, Brendan Nugent and Family**

Those who have died, or anniversary's fall currently:

rest eternal grant unto them O Lord **and let light perpetual shine upon them** may they rest in Peace; **and rise in Glory.**

Within the wider Anglican Community, we pray today for:

The World: **Caribbean**

The Anglican Communion: **The Church of the Province of Central Africa**

The Anglican Church of Australia: **Diocese of Wangaratta, Holy Trinity Cathedral: Archbishop in Council and diocesan governance; for wisdom, integrity, faithful stewardship and decisions that serve the Church's mission across Melbourne and Geelong.**

Anglican Schools and Agencies: **The Melbourne Anglican Schools Commission**

Bishops' Visitation: **Sojourners AAC Werribee; St Stephen's Werribee**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.



During the offertory hymn a collection may be taken

Indue Ltd: - BSB: 703-122; Acc: 050051084 – Credit Card facilities are also available on the bookshelf in the Narthex or at www.stphilipscollingwood.org.au

Offertory Hymn TIS 152 Joyful, Joyful

Preparation of the altar and the gifts

The bread and the wine are presented. – The gifts of the people are brought to the Lord's Table.

This is God's table. Here there is enough for all. Here strangers become neighbours. Here divided people become one family. Here we receive the Bread of Life and the Cup of Salvation, so that we may become living water for a thirsty world. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give our thanks and praise.

Joyful, joyful we adore you, God of glory, God of love.

You wrote your law not only onto stone tablets
but into the very life of your holy people.

Through Moses you summoned your people
to love you with all their heart,
all their soul, and all their might.

When your Son, walking in the way of the law and the prophets,
came to live among us,
loving you with all his heart and soul and mind and strength,
he showed us how to love our neighbours as ourselves.

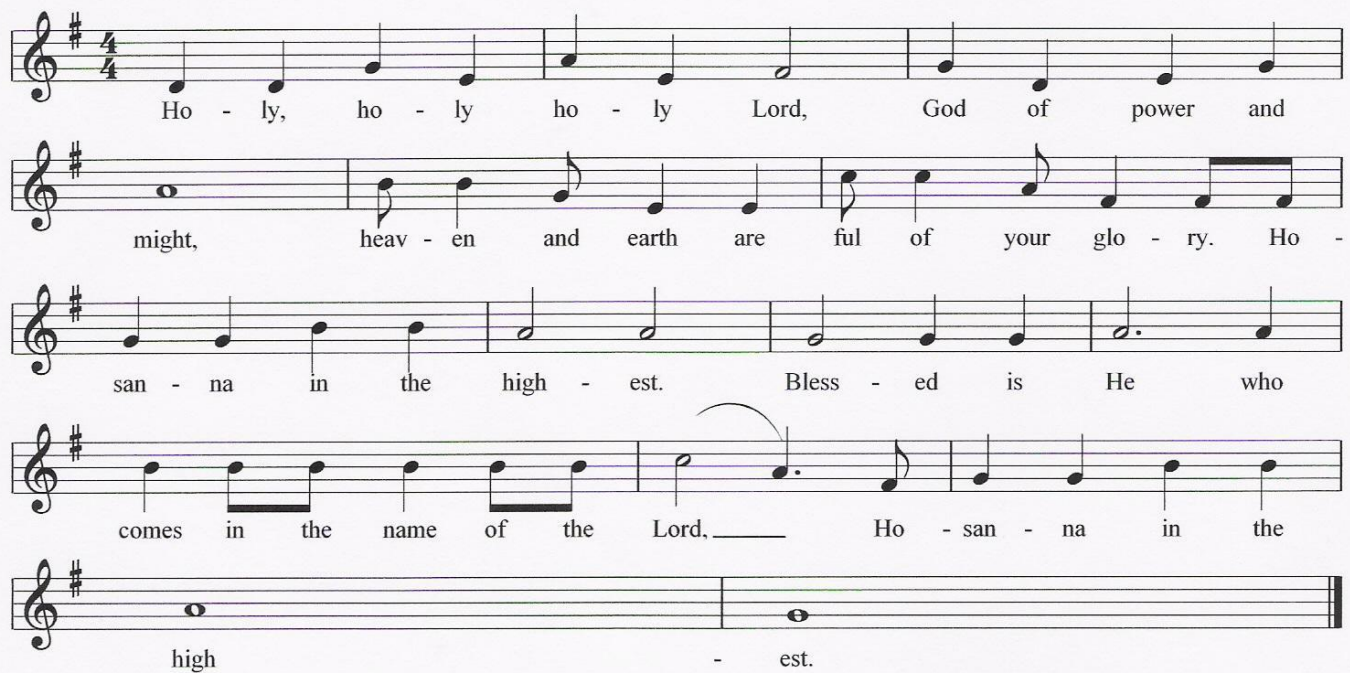
When his neighbours did not love him,
and raised him up in shame on the cross,
you raised him in the glory of the resurrection.

You, O Lord our God, are holy, and you are one.

And so, we remember and celebrate your covenant
with angels and archangels and all the company of heaven
as we join the unending hymn.

Sanctus

Canon after 2 bars



Abiding God, you are our dwelling place in every generation.

You sent your spirit of wisdom to rest upon Joshua,
and blessed him through the hands of Moses
to continue the story of your mighty works.

You sent Jesus as the new Joshua,
our saviour and the pioneer of our hope.

As we remember our Lord's saving mercies,
send down your Holy Spirit
to continue in and through us your story of salvation,
and sanctify this bread and cup
to be for us the body and blood of our Lord Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying.

'Take, eat; this is my body which us given for you;

do this in remembrance of me" 📞

After supper he took the cup,

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins

Do this, as often as you drink it, in remembrance of me 📞

Great is the mystery of faith.

Acclamation 1

Canon after 1 bar



Embracing God, you invite us to love you by loving our neighbours.

Open wide every heart to the way of your commandments.
Make your church a living body of your law,
written into one shared life.
Fill your children with the zeal of the prophets.
Show your people how to love their neighbours
not only in word but in action.
Pour your transforming Spirit
upon any whose most difficult struggle is learning to love themselves.
Reveal yourself in the face of friend and stranger,
until that day when your world shall see you face to face;
when, by the fullness of your grace,
we come to share in your lasting glory
ever-loving God, Father, Son, and Holy Spirit.

Acclamation 2

Canon after 1 bar



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours
now and forever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Agnus Dei

Canon after 3 bars

5 Lamb of God, you take a - way the sins of the world, have

9 mer - cy on us. Lamb of God, you take a - way the

14 sins of the world, have mer - cy on us. Lamb of God, you

18 take a - way the sins of the world, grant

us your peace.

Communion - *Please form a circle around the altar.*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant TIS 714 Eat this bread

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Luke and all your saints to the heavenly feast in your kingdom.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Refugee Donations

Please bring non-perishable food, drink, clothing or bedding which we will donate to:

<https://www.westwelcomewagon.org.au/donate/>

Today's Quote

From Walter Brueggemann:
Prayer is a refusal to settle for what is.
Interrupting Silence, 2018

Trinity' Bible College

A note from Trinity' Bible College Advancement team about their call for items for the Silent Auction in the lead up to and on the night of the Archbishop's Dinner, Wed 18th November. Advancement wants the auction to go live a week or so prior to the dinner so items might ideally be delivered to Trinity by the end of October. Please let Bruce know if you have any items to contribute.

Next Week:

Parish Council to meet on Thursday Night.
All Saints and All Souls – please let Bruce know of anyone new to be added to the All-Souls Prayer list.



Prayer of the Harvest,

O Lord of the Harvest, whose Church is bought by Christ and whose Spirit gives life: Give us great confidence in the work of your Son and Spirit. Send workers into the harvest. Grow us as disciples. Raise up leaders to shepherd your people. Renew your Church in faith, hope and love. We ask this so that every disciple, leader and church will take faithful steps of ministry and mission, for the glory of your Name and for the benefit of this world, which you love and which we serve. Amen.

The Blessing and Dismissal

May you love the Lord your God with all your heart and soul and mind and love your neighbour as yourself.

May you be filled with courage to live and to declare the good news of God in Christ.

May the Holy Spirit increase in you the gifts of faith, hope, and charity.

And the blessing of our loving God, the holy, glorious, and undivided Trinity bless you and keep you, now and forever. **Amen.**

Go in peace to love and serve the Lord

In the name of Christ. Amen.

Recessional Hymn TIS 427 Lord your word abiding.

Please join us after the service for Morning Tea.

Reverend Bruce Everett:

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