



St Philip's
Anglican
Church
**Marmingatha
Episcopate
Anglican
Diocese of Melbourne**
Come and Join our Diversity
Serving the Community since
1865
The Holy Eucharist
[Zoom in here](#)



Last Sunday After Epiphany - Transfiguration

Opening Hymn TIS 243 Christ upon the
mountain peak (Tune 372)

Refer to Red Hymn Book.

Acclamation:

Blessed be God, Source of all Being,
Eternal Word and Holy Spirit

**Blessed be God's Kingdom, now and
for ever.**

The Lord be with you

And also with you

Sentence

Suddenly a bright cloud overshadowed
them, and from the cloud a voice said,
'This is my beloved Son, with whom I am
well pleased; listen to him!' Matthew
17.5

Acknowledgement:

Let us pay our respects to the Elders
past, present and emerging of the
Wurundjeri Woi Wurrung people whose
land of Yálla-birr-ang (Collingwood) and
Carran-carramulk (Abbotsford – along the
Yarra River) we meet on today.

God of forgiveness and hope, who sent
your Son our Saviour Jesus Christ to
break down the walls that divide us from
each other: grant that all Australians,
Aboriginal and Torres Strait Islander
peoples with later migrants from many
countries, may work together to heal the
wounds of injustice in our past, and to
build a community of care and
compassion for our future; through the
same Jesus Christ our Lord. **Amen**

Prayer of Preparation

[Let us pray.]

**Almighty God, to whom all hearts
are open, all desires known, and
from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit, that we may perfectly love
you, and worthily magnify your holy
name, through Christ our Lord.
Amen.**

Confession

Hear, O Israel, the Lord our God, the
Lord is one; you shall love the Lord your
God with all your heart, and with all your
soul, and with all your mind, and with all
your strength.' Jesus said: 'This is the
great and first commandment. And a
second is like it: you shall love your
neighbour as yourself.'

Kyrie Eleison

KYRIE (Canon after 1 bar)

Robert Dawlings

$\text{♩} = 108$

Lord, have mer-cy; Lord, have mer-cy;
Christ, have mer-cy; Christ, have mer-cy;
Lord, have mer-cy; Lord, have mer-cy;

1. 2. 3.

Lord, have mer-cy.
Christ, have mer-cy.
Lord, have mer -cy.

Seasonal Invitation

Christ the Son of God has been revealed
as a light to the nations.

Silence may be kept

Let us bring our darkness to his light,
confessing our sins in penitence and
faith.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.

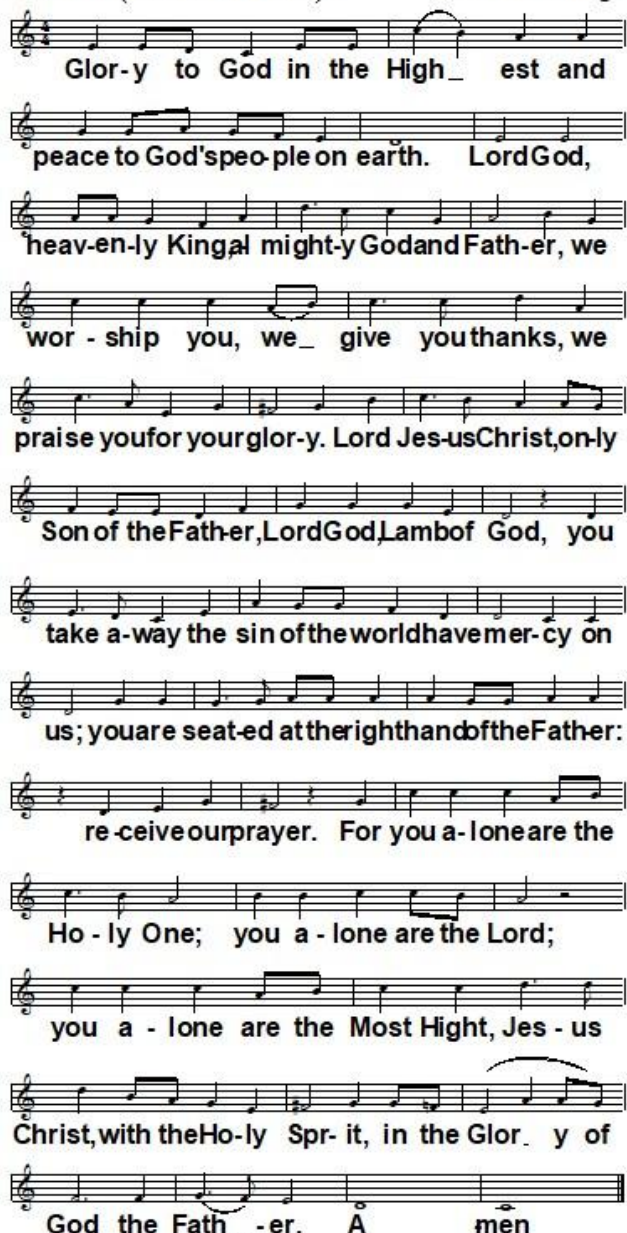
The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

GLORIA (Canon afer 4 bars)

Robert Dawlings



The Collect

Almighty God, you gave the law to guide our lives: grant that we may never shrink from your commandments, but, as we are taught by your Spirit, may fulfil your law in perfect love; through Christ our Lord and Master, who lives and reigns with you and the Holy Spirit, one God now and for ever. **Amen.**

Liturgy of the Word

First Reading

Exodus 24.12-18

¹² The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' ¹³ So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴ To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' ¹⁵ Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶ The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷ Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸ Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear the word of the Lord

thanks be to God.

Psalm 2 - *read antiphonally.*

¹ Why are the nations in tumult:

and why do the peoples cherish a vain dream?

² The kings of the earth rise up and the rulers conspire together:

against the Lord and against his anointed, saying,

³ 'Let us break their bonds asunder: **let us throw off their chains from us.'**

⁴ He that dwells in heaven shall laugh them to scorn:

the Lord will hold them in derision.

⁵ Then will he speak to them in his wrath, and terrify them in his fury:

'I, the Lord, have set up my king on Zion my holy hill.'

⁶ I will announce the Lord's decree, that which he has spoken:

'You are my son, this day have I begotten you.'

⁷ 'Ask of me, and I will give you the nations for your inheritance:

the uttermost parts of the earth for your possession.

⁸ 'You may break them with a rod of iron:

and shatter them in pieces like a potter's vessel.'

⁹ Now therefore be wise, O kings:

be advised, you that are judges of the earth.

¹⁰ Serve the Lord with awe, and govern yourselves in fear and trembling:

lest he be angry, and you perish in your course.

¹¹ For his wrath is quickly kindled:

blessed are those that turn to him for refuge.

Epistle Reading

2 Peter 1.16-21

¹⁶ For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. ¹⁷ For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' ¹⁸ We ourselves heard this voice come from heaven, while we were with him on the holy mountain. ¹⁹ So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰ First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, ²¹ because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Hear the word of the Lord

thanks be to God.

Gradual Hymn TIS 234 vv 1,2,3,5.

How good, Lord, to be here!

Refer to Red Hymn Book.

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 17 beginning at the 1st verse.

Glory to You Lord Jesus Christ.

Matthew 17.1-9

¹ Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ² And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³ Suddenly there appeared to them Moses and Elijah, talking with him. ⁴ Then Peter said to Jesus, 'Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.' ⁵ While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, 'This is my Son, the Beloved; with him I am well pleased; listen to him!' ⁶ When the disciples heard this, they fell to the ground and were overcome by fear. ⁷ But Jesus came and touched them, saying, 'Get up and do not be afraid.' ⁸ And when they looked up, they saw no one except Jesus himself alone. ⁹ As they were coming

down the mountain, Jesus ordered them, 'Tell no one about the vision until after the Son of Man has been raised from the dead.'

For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Profession of Faith (Nicene Creed)

Where possible please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Mysterious and gracious God, you have created all things and fill them with your glory; bring your light into our darkness, that all creation may be transfigured into a reflection of your majesty, as we pray: Proclaim the greatness of our God; **for God is the Holy One.**

Infinite and Holy One, grant to your Church eyes to see your wonderful manifestation and ears to hear your voice of grace, that we may be witnesses of your glory and servants of your compassion. Proclaim the greatness of our God; **for God is the Holy One**

Wondrous One, guide our nation and all in authority with a vision of your benevolent purpose for all people, that we may be a light of justice and peace for all the world. Proclaim the greatness of our God; **for God is the Holy One**

Compassionate One, look upon the suffering of your creation and with your divine touch remove all fear, that out of the cloud of despair your presence may bring healing and hope. Proclaim the greatness of our God; **for God is the Holy One**

Loving One, inspire this community with enlightenment and grace to live with such kindness and generosity that all

may fulfill their highest aims and deepest potential.

Proclaim the greatness of our God; **for God is the Holy One**

Gracious One, hear our prayers for this parish family on behalf of our community and all for whom we intercede, especially **Maryann, Zac, Dylan, Jacob, Andrew, Jan, Richard, Brittany, Greg and Evelyn, Eloise, John, Derek, Grant, Drickis, Heidi, Henry and Sam, Matt, Maj, Blessing, Elaine, Marina and Michael; Margaret, Gwendolyn, Fr David, Roger Prowd.**

We pray for JLTC, and especially Con and Damien.

Multiply our gladness for the abundance of your goodness as we present our thanksgiving and praise, especially for the **Church of the New Guinea Martyrs Croydon South; The Diocese of North Queensland; Brotherhood of St Laurence; Anglican Overseas Aid.**

Lift our hearts to your presence where we may behold your face, O Eternal God, and embrace into the heights of your heavenly dwelling those who have died, ____ Grant eternal rest to them O Lord **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

Proclaim the greatness of our God; **for God is the Holy One**

Holy and Mighty God, as our ancestors witnessed your glory in the cloud and upon the mountain, so open our eyes to see your presence manifest in all creation, that following the example of Moses and Elijah, we may faithfully live in your Spirit, obey your will, and proclaim your mysterious goodness, until all the world is transfigured with the light of your Son, our Saviour Jesus Christ **Amen.**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

During the offertory hymn a collection may be taken

Indue Ltd: - BSB: 703-122; Acc: 05005108 – Credit Card facilities are also available on the bookshelf.



Offertory Hymn TIS 510 My God, your table now is spread (Tune 342)

Refer to Red TIS Hymn Book.

Preparation of the altar and the gifts

The bread and the wine are presented. – The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Creating and liberating God, you called your people into covenant with you and sealed your trust with Moses on the mountain;

you called your people back to that covenant through your prophets and spoke in a still small voice to Elijah on a mountain.

Then, in your Son Jesus, on a mountain you stood between the Law and the Prophets and revealed the radiance of your gospel.

On Calvary's hill your Son redeemed us by the blood of your new covenant, and on the mountain in Galilee he ascended to your right hand on high, And so we gladly thank you, celebrating your glory

with angels and archangels, and all the company of heaven, dazzled by your face and singing the hymn of your unending praise.

SANCTUS (Canon after 2 bars) Robert Dawlings



Dazzling God, you set up your tent and make your dwelling among us.

Abide with us now through the power of your Holy Spirit, that your people may become a temple of your presence, and these gifts of bread and wine may be for us

the body and blood of your Son Jesus Christ:

who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat this is my body which is given for you;

do this in remembrance of me"

After supper he took the cup

Again he gave you thanks, and gave it to his disciples, saying,

"Drink this. all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.

ACCLAMATION 1

(Canon after 1 bar)

Robert Dawlings



Transfiguring God, it is good for us to be here

Through this holy sacrament make us your sons and daughters,

and be close to all children who have no one

to share your love and mercy with them. Make us your beloved, and visit all who

have no one to call them by name

Give us grace to listen to your voice, and bring to your heart any who have no

one to listen to them.

Surround us with your prophetic company

and take us up into the whirlwind of your glory,

until the day comes when the waters of the Jordan are parted

and the heavens are opened

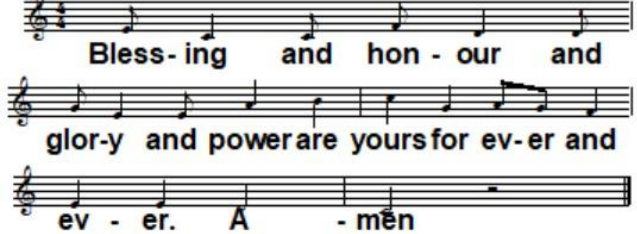
and the chariots bring us home to you,

ever one God, Father, Son, and Holy Spirit.

ACCLAMATION 2

(Canon after 1 bar)

Robert Dawlings



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

THE LORD'S PRAYER

Simply N Kedrov Sr

Our Fath - er, who art in heav - en,
hallo wed be thy Name. thy king - dom come,
thy will - be done earth as it is in heav en.
Give us this day our dail - y bread,
and for - give us our tres - pass - es
as we forgivethosewhotres pass a - gainst us,
and lead us not in - to temp ta - tion,
but de - liv - er us from e - vil. A - men.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

Agnus Dei

AGNUS DEI (Canon after 3 bars) Robert Dawlings

Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world, grant us your peace.

Communion - Please form a circle around the altar.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**
The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

O LORD, HEAR MY PRAYER Berthier

O Lord, hear my pray'r, O
Lord, hear my pray'r: when I call
ans - wer me. O Lord, hear my pray'r, O
Lord, hear my pray'r: Come and lis - ten to me.

Prayer of Virtual Communion for those online.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

Amen.

Post Communion Prayer

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat, but remain standing

Final Hymn TIS 212 Christ, whose glory fills the skies

Refer to Red TIS Hymn Book.

Notices

17th February 7pm - [Zoom in here](#)

- Lenten Studies where we'll reflect on 'Being in the World but not of the World'

18th February 10.30am and 7pm

- Ash Wednesday

22nd February 10am

- First Sunday of Lent + All Souls

24th February 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

1st March 10am

- Second Sunday of Lent
- Bring and Share Lunch

3rd March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

8th March 10am

- Third Sunday of Lent

10th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

15th March 10am

- Fourth Sunday of Lent

17th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

22nd March 10am

- Fifth Sunday of Lent

24th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

29th March 10am

- Sunday of the Passion

22nd February 10am First Sunday of Lent + All Souls - Please let Rev Bruce know of people who you'd like us to name in the service. We will also be placing Ken Walsh's plaque in our Memorial Garden.

Creation Care (Green) Notice

Today we read of the Transfiguration of Christ. While the word originally referred to a changing of shape, it has come to mean a more spiritual kind of change (vocabulary.com). Is this the change that the astronaut, Ron Garan, underwent during his 178 days in space. He came to realise that the economy should not be our top priority, but the planet should be first followed by society. The economy had dropped to third.

Green Tip

Read more about the change of heart of Ron Garan:

<https://www.instagram.com/p/DTL3fAXDGs6/?igsh=MXFkaXVsdHUxbXI5cw%3D%3D>

Prayer for Growth

God of Mission Who alone brings growth to your Church, Send your Holy Spirit to give Vision to our planning, Wisdom to our actions, And power to our witness. Help our church to grow in numbers, In spiritual commitment to you, And in service to our local community, Through Jesus Christ our Lord. Amen.

The Blessing and Dismissal

May the God of glory be manifest to you, that you may walk in light and never be afraid.

May you listen to the voice of the Beloved and be strengthened to bear your cross, changed into his likeness from glory to glory.

May you wait patiently upon the Holy Spirit within the cloud, and be transfigured by the light of God's countenance to shine like the sun.

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of our

glorious God the holy, glorious, and undivided Trinity e with you and enlighten you, now and forever. **Amen.**

**Go in peace to love and serve the Lord
In the name of Christ Amen**

Please join us after the service for Morning Tea.

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