



St Philip's Anglican Church
Marningatha Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist



(Good Friday)

Acknowledgement:

Welcome to St. Philip's Collingwood Good Friday Service begins at 10am
We meet in silence on the land of the Wurundjeri people

Solemn Liturgy of the Passion and Death of the Lord

The Service begins in Silence.

Almighty God, look with mercy on this your family, for whom our Lord Jesus Christ was willing to be betrayed and to be given into the hands of sinners and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Opening Hymn

You are my King (Amazing Love)

Prayer

Christ became obedient unto death, even death on a cross. Therefore, God has highly exalted him and has given him the name that is above every name. Philippians 2.8-9

Saviour, hanging on the cross, declaring God's love to us, you are forgiveness.
Beside you hangs a thief, beneath you waits Mary the forgiven,

All around watch those many people to whom you give new life and hope.

To us you give new life and hope. Forgiven sinners become your body and your Church;
May the reconciliations we share bring your gospel to the whole world

God, you call us to serve you with all the strength we have: you are faithful to those you call;
Raise us if we stumble, beckon us if we lose our way, and we shall have strength once more to walk with you to the cross.

The Cross

We will take it

The Bread

We will break it

The pain

We will bear it

The joy

We will share it

The Gospel

We will live it

The love

We will give it

The light

We will cherish it

The darkness

God will perish it

The Collect

Lord God, whose blessed Son our Saviour gave his back to the smiters and did not hide his face from shame: give us grace to accept the sufferings of this present time with sure confidence in the glory that shall be revealed; through Jesus Christ our Lord. **Amen.**

Liturgy of the Word

Isaiah 52.13-53.12

52 ¹³ See, my servant shall prosper; he shall be exalted and lifted up,
and shall be very high.

¹⁴ Just as there were many who were astonished at him
—so marred was his appearance, beyond human semblance,
and his form beyond that of mortals—

¹⁵ so he shall startle many nations;
kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

53¹ Who has believed what we have heard?

And to whom has the arm of the LORD been revealed?

² For he grew up before him like a young plant, and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

³ He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

⁴ Surely he has borne our infirmities and carried our diseases;
yet we accounted him stricken, struck down by God, and afflicted.

⁵ But he was wounded for our transgressions,
crushed for our iniquities; upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶ All we like sheep have gone astray;
we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he did not open his mouth;
like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸ By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹ They made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in his mouth.

¹⁰ Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹ Out of his anguish he shall see light; he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death, and was numbered with the transgressors;
yet he bore the sin of many, and made intercession for the transgressors.

Hear the word of the Lord,

Thanks be to God.

Psalm 22

- ¹ My God, my God, why have you forsaken me:
why are you so far from helping me and from the words of my groaning?
- ² My God, I cry to you by day, but you do not answer:
and by night also I take no rest.
- ³ But you continue holy:
you that are the praise of Israel.
- ⁴ In you our forebears trusted:
they trusted, and you delivered them;
- ⁵ To you they cried and they were saved:
they put their trust in you and were not confounded.
- ⁶ But as for me, I am a worm and no man:
the scorn of all and despised by the people.
- ⁷ Those that see me laugh me to scorn:
they shoot out their lips at me and wag their heads, saying,
- ⁸ 'He trusted in the Lord—let him deliver him:
let him deliver him, if he delights in him.'
- ⁹ But you are he that took me out of the womb:
that brought me to lie at peace on my mother's breast.
- ¹⁰ On you have I been cast since my birth:
you are my God, even from my mother's womb.
- ¹¹ O go not from me, for trouble is hard at hand:
and there is none to help.
- ¹² Many oxen surround me:
fat bulls of Bashan close me in on every side.
- ¹³ They gape wide their mouths at me:
like lions that roar and rend.
- ¹⁴ I am poured out like water, and all my bones are out of joint:
my heart within my breast is like melting wax.
- ¹⁵ My mouth is dried up like a potsherd:
and my tongue clings to my gums.
- ¹⁶ My hands and my feet are withered:
and you lay me in the dust of death.
- ¹⁷ For many dogs are come about me:
and a band of evildoers hem me in.
- ¹⁸ I can count all my bones:
they stand staring and gazing upon me.
- ¹⁹ They part my garments among them:
and cast lots for my clothing.
- ²⁰ O Lord, do not stand far off:
you are my helper, hasten to my aid.
- ²¹ Deliver my body from the sword:
my life from the power of the dogs;
- ²² O save me from the lion's mouth:
and my afflicted soul from the horns of the wild oxen.
- ²³ I will tell of your name to my companions:
in the midst of the congregation will I praise you.
- ²⁴ O praise the Lord, all you that fear him:
**hold him in honour, O seed of Jacob,
and let the seed of Israel stand in awe of him.**

- ²⁵ For he has not despised nor abhorred the poor man in his misery:
nor did he hide his face from him, but heard him when he cried.
- ²⁶ From you springs my praise in the great congregation:
I will pay my vows in the sight of all that fear you;
- ²⁷ The meek shall eat of the sacrifice and be satisfied:
**and those who seek the Lord shall praise him—
may their hearts rejoice for ever!**
- ²⁸ Let all the ends of the earth remember and turn to the Lord:
and let all the families of the nations worship before him.
- ²⁹ For the kingdom is the Lord's:
and he shall be ruler over the nations.
- ³⁰ How can those who sleep in the earth do him homage:
or those that descend to the dust bow down before him?
- ³¹ But he has saved my life for himself:
and my posterity shall serve him.
- ³² This shall be told of my Lord to a future generation:
**and his righteousness declared to a people yet unborn,
that he has done it.**

1 Corinthians 1.18-31 + Hebrews 10.16-25

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' ²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²² For Jews demand signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. ²⁶ Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹ so that no one might boast in the presence of God. ³⁰ He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

¹⁶ 'This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds', ¹⁷ he also adds, 'I will remember their sins and their lawless deeds no more.' ¹⁸ Where there is forgiveness of these, there is no longer any offering for sin. ¹⁹ Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰ by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹ and since we have a great priest over the house of God, ²² let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³ Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴ And let us consider how to provoke one

another to love and good deeds, ²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hear the word of the Lord,
Thanks be to God.

Gradual hymn
Worthy is the Lamb

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St. John, Chapter 18, beginning at the 1st verse. **Glory to you Lord Jesus Christ.**

John 18.1-19.42

18 ¹ After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered.

² Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples.

³ So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons.

⁴ Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?'

⁵ They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them.

⁶ When Jesus said to them, 'I am he', they stepped back and fell to the ground.

⁷ Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.'

⁸ Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.'

⁹ This was to fulfil the word that he had spoken, 'I did not lose a single one of those whom you gave me.'

¹⁰ Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus.

¹¹ Jesus said to Peter, 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?'

¹² So the soldiers, their officer, and the Jewish police arrested Jesus and bound him.

¹³ First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year.

¹⁴ Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

¹⁵ Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest,

¹⁶ but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in.

¹⁷ The woman said to Peter, 'You are not also one of this man's disciples, are you?' He said, 'I am not.'

¹⁸ Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself.

¹⁹ Then the high priest questioned Jesus about his disciples and about his teaching.

²⁰ Jesus answered, 'I have spoken openly to the world; I have always taught in

synagogues and in the temple, where all the Jews come together. I have said nothing in secret.

²¹ Why do you ask me? Ask those who heard what I said to them; they know what I said.'

²² When he had said this, one of the police standing nearby struck Jesus on the face, saying, 'Is that how you answer the high priest?'

²³ Jesus answered, 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?'

²⁴ Then Annas sent him bound to Caiaphas the high priest.

²⁵ Now Simon Peter was standing and warming himself. They asked him, 'You are not also one of his disciples, are you?' He denied it and said, 'I am not.'

²⁶ One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, 'Did I not see you in the garden with him?'

²⁷ Again Peter denied it, and at that moment the cock crowed.

²⁸ Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover.

²⁹ So Pilate went out to them and said, 'What accusation do you bring against this man?'

³⁰ They answered, 'If this man were not a criminal, we would not have handed him over to you.'

³¹ Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.'

³² (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.)

³³ Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?'

³⁴ Jesus answered, 'Do you ask this on your own, or did others tell you about me?'

³⁵ Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?'

³⁶ Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.'

³⁷ Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.'

³⁸ Pilate asked him, 'What is truth?' After he had said this, he went out to the Jews again and told them, 'I find no case against him.'

³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?'

⁴⁰ They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit. **19**

¹ Then Pilate took Jesus and had him flogged.

² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.

³ They kept coming up to him, saying, 'Hail, King of the Jews!' and striking him on the face.

⁴ Pilate went out again and said to them, 'Look, I am bringing him out to you to let you know that I find no case against him.'

⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, 'Here is the man!'

⁶ When the chief priests and the police saw him, they shouted, 'Crucify him! Crucify

him!' Pilate said to them, 'Take him yourselves and crucify him; I find no case against him.'

⁷ The Jews answered him, 'We have a law, and according to that law he ought to die because he has claimed to be the Son of God.'

⁸ Now when Pilate heard this, he was more afraid than ever.

⁹ He entered his headquarters again and asked Jesus, 'Where are you from?' But Jesus gave him no answer.

¹⁰ Pilate therefore said to him, 'Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?'

¹¹ Jesus answered him, 'You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.'

¹² From then on Pilate tried to release him, but the Jews cried out, 'If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.'

¹³ When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

¹⁴ Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, 'Here is your King!'

¹⁵ They cried out, 'Away with him! Away with him! Crucify him!' Pilate asked them, 'Shall I crucify your King?' The chief priests answered, 'We have no king but the emperor.'

¹⁶ Then he handed him over to them to be crucified. So they took Jesus;

¹⁷ and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

¹⁸ There they crucified him, and with him two others, one on either side, with Jesus between them.

¹⁹ Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.'

²⁰ Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek.

²¹ Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews." '

²² Pilate answered, 'What I have written I have written.'

²³ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top.

²⁴ So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.'

²⁵ And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

²⁶ When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.'

²⁷ Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.'

²⁹ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

³⁰ When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head

and gave up his spirit.

31 Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

32 Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.

33 But when they came to Jesus and saw that he was already dead, they did not break his legs.

34 Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

35 (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.)

36 These things occurred so that the scripture might be fulfilled, 'None of his bones shall be broken.'

37 And again another passage of scripture says, 'They will look on the one whom they have pierced.'

38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body.

39 Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds.

40 They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

41 Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid.

42 And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

[The Sermon / Homily](#)

[Confession](#)

God shows great love for us in that while we were still sinners Christ died for us.

Let us confess our sins.

O Christ, we are stripped bare by your suffering. You see our dreams, our demons, and the secrets we keep even from ourselves. Forgive all that needs to be forgiven, heal all that needs to be healed, awaken all the good that sleeps in us, banish all the fears that paralyse us. Put the power of your cross into our lives for ever, and clothe us with hope and love.

We have turned our hearts to God in repentance and our sins are laid bare before the cross of Jesus Christ.

In the name of the living God, your sins are forgiven. **Amen.**

[Hymn](#)

Come and See

The Veneration Of The Cross

Let us listen to these words of Jesus:

'I am the good shepherd and I know my sheep and I lay down my life for them. There is no greater love than this that a man should lay down his life for his friends and you are my friends, if you do what I have commanded. Whoever believes in me, I will never turn away. Whoever has faith in me, even though he or she dies, will live forever. Now I am going to my Father and your Father, to my God and your God, but I shall come back and take you to myself, that where I am, you may be also'.

You are invited to come and kneel before the cross or touch the feet of Jesus and offer silent prayer.

O CHRISTE DOMINE JESU Berthier

$\text{♩} = 60$

O Chris-te Do - mi - ne Je - su, O Chris-te Do - mi - ne Je - su!

The Great Intercessions of Good Friday

Please sit or kneel for the prayers.

Gracious and loving God, in Jesus you have poured out your divine life in sacrificial love, bearing our sins and brokenness unto death: Hear us when we cry to you and deliver us from evil, as we pray:

*Those who seek you shall praise you: **"May your heart live forever."***

Eternal One, in Christ's passion you have borne our infirmities and carried our diseases; out of Christ's anguish you have brought light to the world: Empower our witness through the Church that all people may know the wonder of your love.

Those who see you shall praise you: **"May your heart live forever."**

Holy One, startle the nations into silence before you and deliver all who suffer from perversions of justice, violence and abuse, that all who rule or hold authority may exercise their powers wisely in the service of truth and for the benefit of the needy and poor.

Those who see you shall praise you: **"May your heart live forever."**

Benevolent One, out of Christ's anguish you have brought life: Shed abroad the power of your compassionate heart, and be with all who cry in the daytime and hear no answer, who cry at night and find no rest.

Those who see you shall praise you: **"May your heart live forever."**

Gracious God, do not hide your face from this community, but deliver those who trust in you, for you are our strength; hasten to help us.

Those who see you shall praise you: **"May your heart live forever."**

Suffering God, visit with your love all prisoners and criminals, the violent and their victims, the broken and those who mourn, that none may be forsaken in their suffering:

Hear our grateful thanks for your sacrificial love and for all the goodness and grace we

experience in our lives, as we offer our prayers of thanksgiving:

All who go down to the dust fall before you for through Christ you have opened to us the new and living way: Hear our prayers for those who have died: To you alone all who sleep in the earth bow down in worship.

Those who see you shall praise you: **"May your heart live forever."**

The presider says,

Through the cross of Christ you have saved the world from its darkness, O God, and brought light and life to our violence and death: Be with us as we walk the way of the cross, and finish the work of your Spirit, that all people may put their trust in you and be delivered, through Jesus Christ, who died for us, and lives forever in glory everlasting. **Amen.**

We proclaim Christ nailed to the cross, though this is an offence to some and foolishness to others, to those who are called, no matter their status, Christ is the power of God and the wisdom of God. So we declare: In life, in death, in life beyond death, Jesus Christ is Lord. Amen

The Greeting Of Peace

All stand.

Christ has reconciled us to God in one body by the cross. **We meet in his name and share his peace.**

The peace of the Lord be always with you. **And also with you.**

All may exchange a greeting of peace.

Indue Ltd: - BSB: 703-122; Acc: 05005108 –

Credit Card facilities are also available.

The peoples' offerings are brought to the altar.



Offertory hymn

TIS: 256 – The Servant King:

The Altar will be prepared for the Holy Communion.

Using the reserved sacrament from the Maundy Thursday liturgy.

Preparation of the altar and the gifts

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever**

The Eucharist Prayer

The Lord's Prayer

Your Love reaches out to us,

Our Father in Heaven

All life is sourced in you

Hallowed be your name

May our lives reflect your light.

Your Kingdom come.

May our acts embody yours,

Your will be done

That your peace may come among us

On earth as it is in heaven.

We trust in your provision

Give us this day our daily bread.

And where love falls short,

Forgive our sins.

May mercy abound.

As we forgive those who sin against us.

Be with us in our despair.

Save us from the time of trial.

Let grace prevail where injustice seems to triumph

And deliver us from evil,

For you lead us to freedom and the dwelling of love

For the kingdom, the power and the glory are yours, now and forever.

Amen.

Please form a circle around the altar.

Communion

Unless a grain of wheat falls to the ground and dies, it remains just a single grain; but if it dies it bears much fruit. **If we have died with him, we shall live with him.**

Communion Chant

JESUS, REMEMBER ME

Berthier

Jes - us, re - mem - ber me, when you come in - to your king - dom.

Jes - us, re - mem - ber me, when you come in - to your king - dom.

The elements are consumed (at the Lord's Table or some other convenient place); the linens are removed, and any candles extinguished.

Prayer of Virtual Communion for those on Zoom.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

The Sending Out of God's People

Post Communion Prayer

O God, it is your will that we should be baptised into the death of your Son our Saviour; give us true repentance that we may pass with him through the grave and gate of death, and be reborn to new life in joy, through him who died, was buried in the earth and who rose for us, Jesus our Lord.

Final Hymn

Above All

Final Prayer

Lord Jesus Christ, **The story of your suffering is written on our hearts, and the salvation of the world is in your outstretched hands. Keep your victory always before our eyes, your praise on our lips, your peace in our lives. Amen.**

Please join us after the service for Hot Cross Buns

Reverend Bruce Everett:

Ph: 0439 537 838 146-148 Hoddle Street (PO BOX 49) Abbotsford VIC 3067
priest@stphilipscollingwood.org.au wardens@stphilipscollingwood.org.au
www.stphilipscollingwood.org.au www.facebook.com/stphilipscollingwood

A-625697 © Anglican Church of Australia Trust Corporation. Used by permission
This text may be reproduced for use in worship in the Anglican Church
of Australia



St. Philip's Anglican Church
www.stphilipscollingwood.org.au - facebook.com/stphilipscollingwood
146-148 Hoddle Street Abbotsford 3067

Easter Services
Come Join Our Diversity This Easter - Jesus is Risen, Hallelujah!
Maundy Thursday 6pm Last Supper; 7pm service
Good Friday 10am - Hot Cross Buns
Easter Day 6am followed by breakfast.
Easter Day 10am 0439 537 838

The Holy Communion: Second Order
Taken from A Prayer Book for Australia:
1995 With Additions from the New
Zealand and Church of England
Prayer Books, Eucharistic Prayers
by Samuel Wells and Abigail
Kocher. authorised for use by the
Right Reverend Genieve Blackwell.
Reproduced with permission from
Epray.