



St Philip's  
Anglican  
Church  
**Marmingatha  
Episcopate  
Anglican  
Diocese of Melbourne**  
*Come and Join our Diversity*  
Serving the Community since  
1865



**The Holy Eucharist**  
[Zoom in here](#)

## First Sunday in Lent + All Souls

[Opening Hymn](#) TIS 131 Father of  
heaven, whose love profound (Tune  
213)

Refer to Red Hymn Book.

### [Call to Worship](#)

The service offers an opportunity to remember those whom we love but see no longer. As we treasure their memories and give thanks for all they have meant to us, we also entrust them to God, the One in whom the bond of love is never broken.

Nothing in all creation

**Can come between us and the love of God**

God has shone in our hearts

**To fill us with the knowledge of his glory**

### [Introit](#)

'Blessed are the pure in heart, for they shall see our God; The secret of the Lord is theirs, their soul is Christ's abode.

Still to the lowly soul he does himself impart, And for his cradle and his throne chooses the pure in heart.'

J Keble - 1792-1866, Walford Davies - 1869-1941

### [Acclamation:](#)

Blessed be God, Source of all Being, Eternal Word and Holy Spirit

**Blessed be God's Kingdom, now and for ever.**

The Lord our redeemer be with you

**And also with you**

### [Sentence](#)

We do not live by bread alone, but by every word that comes from the mouth of God. Matthew 4.4

### [Acknowledgement:](#)

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford - along the Yarra River) we meet on today.

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

### [Introduction](#)

We meet this day to remember those whom we love but see no longer, to renew our trust and confidence in Christ, and to pray that together we may be one in him, through whom we offer our praises to the Father.

*The Paschal Candle, the symbol of the risen Christ present with us for all eternity, is lit*

Jesus Christ is the light of the world.

**A light no darkness can quench.**

### [Opening Prayer](#)

God of our days and years, we set this time apart for you. Form us in the likeness of Christ so that our lives may glorify you. **Amen.**

### The Beatitudes

Let us hear our Lord's blessing on those who follow him.

Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

Blessed are those who mourn,  
for they shall be comforted.

Blessed are the meek,  
for they shall inherit the earth.

Blessed are those who hunger and  
thirst after righteousness,  
for they shall be satisfied.

Blessed are the merciful,  
for they shall obtain mercy.

Blessed are the pure in heart,  
for they shall see God.

Blessed are the peacemakers,  
for they shall be called children of God.

Blessed are those who suffer  
persecution for righteousness' sake,  
for theirs is the kingdom of heaven.

### Prayer of Preparation

*[Let us pray.]*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### Confession

Our Lord Jesus Christ said: The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

### Kyrie Eleison

KYRIE

James O'Donnell



### Seasonal Invitation

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

*Silence may be kept*

Let us then ask for mercy, confessing our sins in penitence and faith.

*A pause for reflection*

### Penitence

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.**

### The Absolution

May almighty God, who sent his Son into the world to save sinners, bring you his pardon and peace, now and for ever. **Amen.**

### Trisagion

**Holy God, holy and mighty, holy and immortal, have mercy on us.**

### The Collect

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are, yet did not sin: give us grace to direct our lives in obedience to your will, that, as you know our weakness, so we may know your power to save;

through Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

### Liturgy of the Word

#### *First Reading*

#### **Genesis 2.15-17; 3.1-7**

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, 'You may freely eat of every tree of the garden; <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.' <sup>1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, 'Did God say, "You shall not eat from any tree in the garden"?' <sup>2</sup> The woman said to the serpent, 'We may eat of the fruit of the trees in the garden; <sup>3</sup> but God said, "You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die."' <sup>4</sup> But the serpent said to the woman, 'You will not die; <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.' <sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Hear the word of the Lord

**thanks be to God.**

#### **Psalm 32 - *read antiphonally.***

<sup>1</sup> Blessed are those whose sin is forgiven:

**whose iniquity is put away.**

<sup>2</sup> Blessed are those to whom the Lord imputes no blame:

**and in whose spirit there is no guile.**

<sup>3</sup> For whilst I held my tongue:

**my bones wasted away with my daily complaining.**

<sup>4</sup> Your hand was heavy upon me day and night:

**and my moisture was dried up like a drought in summer.**

<sup>5</sup> Then I acknowledged my sin to you:

**and my iniquity I did not hide;**

<sup>6</sup> I said 'I will confess my transgressions to the Lord':

**and so you forgave the wickedness of my sin.**

<sup>7</sup> For this cause shall everyone that is faithful make their prayer to you in the day of trouble:

**and in the time of the great water-flood, it shall not come near them.**

<sup>8</sup> You are a place to hide me in, you will preserve me from trouble:

**you will surround me with deliverance on every side.**

<sup>9</sup> 'I will instruct you, and direct you in the way that you should go:

**I will fasten my eye upon you, and give you counsel.**

<sup>10</sup> 'Be not like horse or mule, that have no understanding:

**whose forward course must be curbed with bit and bridle.'**

<sup>11</sup> Great tribulations remain for the ungodly:

**but whoever puts their trust in the Lord, mercy embraces them on every side.**

<sup>12</sup> Rejoice in the Lord, you righteous, and be glad:

**and shout for joy, all you that are true of heart.**

#### *Epistle Reading*

#### **Romans 5.12-21**

<sup>12</sup> Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— <sup>13</sup> sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death exercised dominion from Adam to Moses, even over those whose

sins were not like the transgression of Adam, who is a type of the one who was to come. <sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup> And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. <sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. <sup>20</sup> But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, <sup>21</sup> so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

Hear the word of the Lord

**thanks be to God.**

[Gradual Hymn TIS 407 Breathe on me, breath of God \(Tune 234\)](#)

Refer to Red Hymn Book.

*Gospel Reading*

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 4 beginning at the 1<sup>st</sup> verse.

**Glory to You Lord Jesus Christ.**

#### **Matthew 4.1-11**

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

<sup>2</sup> He fasted for forty days and forty nights, and afterwards he was famished.

<sup>3</sup> The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.'

<sup>4</sup> But he answered, 'It is written, "One does not live by bread alone, but by every word that comes from the mouth of God."' '

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple,

<sup>6</sup> saying to him, 'If you are the Son of God, throw yourself down; for it is written,

"He will command his angels concerning you",

and "On their hands they will bear you up, so that you will not dash your foot against a stone."' '

<sup>7</sup> Jesus said to him, 'Again it is written, "Do not put the Lord your God to the test."' '

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour;

<sup>9</sup> and he said to him, 'All these I will give you, if you will fall down and worship me.'

<sup>10</sup> Jesus said to him, 'Away with you, Satan! for it is written, "Worship the Lord your God, and serve only him."' '

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

For the Gospel of the Lord

**praise to you Lord Jesus Christ.**

[The Sermon / Homily](#)

## Affirmation of Faith

*Where possible please stand*

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,  
he did not cling to equality with God,  
but made himself nothing.  
Taking the form of a slave,  
he was born in human likeness.  
He humbled himself  
and was obedient to death,  
even the death of the cross.  
Therefore God has raised him on high,  
and given him the name above every name:  
that at the name of Jesus  
every knee should bow,  
and every voice proclaim that Jesus Christ is Lord,  
to the glory of God the Father.  
Amen.**

## Intercessions

*Please sit or kneel for the prayers, (These or other prayers may be used)*

Ever-present and gracious God, in Christ's temptations you have taught us to turn away from our exaggerated needs for control, esteem and power, and to trust in your love, generosity and grace: Guide us as we come to you in prayer, saying: Happy are they whose transgressions are forgiven, **and whose sin is put away!**

Christ's obedience has given us abundant grace and the free gift of righteousness: Help your Church, O Holy One, to resist temptation and to embody your forgiveness, for ourselves and for the world.

Happy are they whose transgressions are forgiven,  
**and whose sin is put away!**

Though you have filled creation with abundance, O Generous One, we have violated your good intentions for us: Be with all who lead and who hold authority in the world, that they may discern between good and evil, and choose good.

Happy are they whose transgressions are forgiven,  
**and whose sin is put away!**

Loving One, help us in this community to acknowledge our sin and not to conceal our guilt, that we may know the embrace of your infinite mercy and rejoice in your grace.

Happy are they whose transgressions are forgiven,  
**and whose sin is put away!**

Compassionate One, in your wonderful creation you have given us all things necessary for our thriving: Be with all of us who live with hunger, poverty, fear, tragedy, or oppression, and let your angels bear us up in their hands.

Happy are they whose transgressions are forgiven,  
**and whose sin is put away!**

Your mercy embraces all humanity, O God: Hear our prayers of intercession, especially for **Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Brittany, Greg, Evelyn; Eloise; John; Derek; Grant; Drickis; Heidi; Henry, Sam; Matt; Maj; Blessing; Elaine; Marina, Michael; Margaret; Fr David; Gwendolyn; Roger Prowd.**

**We pray for JLTC, and especially Con, Damien and Tony.**

We bring to you our words of gratitude and thanksgiving, this week for **St David's Doncaster East; The Diocese of Wangaratta; The Church of Ireland; Holy Trinity Coburg; St Luke's Vermont;**

Though death has spread to all, Christ's obedience brings justification and life for all: Bring those who have died into your eternal life,

## Remembering those who have died

Let us commend all whom we love but see no longer to the merciful keeping of Almighty God.

*The names of those to be remembered are read aloud*

*A short time of silent reflection is kept*

Jesus said, 'This is the will of him that sent me that I should lose nothing of all that he has given me, Christ Jesus will raise them up at the last day.

Grant eternal rest to them O Lord **and let light perpetual shine upon them**  
May they rest in Peace; **and rise in Glory.**

*You are invited to move forward and light a candle in memory of departed friends or relatives:*

*Ken Walsh's plaque is installed in our Memorial Garden.*

**TIS 706 Bless the Lord, my soul**

**Bless the Lord, my soul,  
and bless God's holy name.  
Bless the Lord, my soul,  
who leads me into life.**

From the Taizé Community (1978)

Neither death nor life can separate us from the love of God in Jesus Christ our Lord. Hear us, O merciful Father, as we remember in love those whom we have placed in your hands. Acknowledge, we pray, the sheep of your own fold, lambs of your own flock, sinners of your own redeeming. Enfold them in the arms of your mercy, in the blessed rest of everlasting peace, and in the glorious company of the saints in light.

Happy are they whose transgressions are forgiven,

**and whose sin is put away!**

We open our hearts to you, O Holy One, for you know the weakness of each of us: Let each one find you mighty to save, forgiving us of our sin and filling us with your abundant grace, through Jesus Christ our Saviour, who with you and the Holy Spirit, lives and reigns, One God, for ever and ever. **Amen.**

[Liturgy of the Eucharist](#)

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

[Greeting of Peace –](#)

We are the body of Christ.

**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*During the offertory hymn a collection may be taken*

*Indue Ltd: - BSB: 703-122; Acc: 05005108 –  
Credit Card facilities are also available on the bookshelf.*



[Offertory Hymn TIS 278 O what a gift, what a wonderful gift!](#)

Refer to Red TIS Hymn Book.

[Preparation of the altar and the gifts](#)

*The bread and the wine are presented. –  
The gifts of the people are brought to the Lord's Table.*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

**Blessed be God for ever.**

[The Great Thanksgiving](#)

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Praise and thanks are yours, Lord God because you remain faithful through our unfaith

and constant amid our failure.

Adam and Eve could see only scarcity, but you continue to offer us abundance.

Though sin came into the world and  
poisoned your good creation  
you nonetheless called the children of  
Abraham  
to be your companions,  
and in Jesus you faced the cost of our  
sin  
and received its poison in your own body  
transforming death into life.  
And so we give you humble thanks  
for your forgiveness and our new life,  
with angels and archangels and the  
company of heaven,  
singing your unending praise.

SANCTUS

James O'Donnell

Ho - ly, ho - ly, ho - ly\_ Lord,  
God of power and might.  
Heaven and earth are full of your glo - ry Ho -  
san\_ na in the high - est. Blessed is  
He who comes in the name of the  
Lord Ho - san\_ na in the high - est.

Righteous God, in Jesus you were  
tempted to make stones into bread -  
but instead in him you make us living  
stones

and you make bread become his body  
Send down your Holy Spirit  
that we may be transformed into your  
body for the life of your world  
and this bread and this cup may become  
for us our strength and stay,  
the body and blood of your Son Jesus  
Christ:

who, at supper with his disciples, took  
bread, gave you thanks,  
broke the bread, and gave it to them,  
saying,  
"Take, eat: this is my body which is  
given for you;  
do this in remembrance of me?"

After supper he took the cup.  
Again he gave you thanks, and gave it  
to his disciples, saying,  
"Drink this, all of you: this is my blood  
of the new covenant,  
which is shed for you and for many for  
the forgiveness of sins.  
Do this, as often as you drink it, in  
remembrance of me"

**Great is the mystery of faith.**

ACCLAMATION 1

James O'Donnell

Christ has died. Christ is\_ ris-en.  
Christ will come\_ a\_ - gain.

Justifying God, in your patience you see  
the hunger of your children:

send upon us your Word  
that in your living bread we may never  
be hungry again.

In your mercy you know your people's  
craving for drama and miracle:

raise up among us witnesses to the  
triumphs of your grace,  
that we may see you face to face.

In your glory you hear your fragile  
world's cries for justice:

shape in us the habits of faithfulness,  
the disciplines of holiness, and the  
practices of peace,

that we may find your justice  
as we walk with your Son on the way of  
the cross,

until that day when you surprise us in  
the joy of resurrection,

one God, Father, Son, and Holy Spirit,  
full of grace and truth.

ACCLAMATION 2

James O'Donnell

Bless - ing and hon - our and  
glor-y and power, be your for ev - er and  
ev - er. A - men

**Communion Rite -**

Being made one by the power of the  
Spirit, as our Saviour taught us, so we  
sing

## THE LORD'S PRAYER

*♩=96* Simply N Kedrov Sr

Our Fath - er, who art in heav - en,  
hallowed be thy Name. thy king - dom come,  
thy will - be done earth as it is in heav en.  
Give us this day our dail - y bread,  
and for - give us our tres - pass - es  
*pp* as we forgive those who tres pass a - gainst us,  
*p* and lead us not in - to temp ta - tion,  
*pp* but de - liv - er us from e - vil. A - men.

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

### Agnus Dei

Lamb of God, you take away the sin of the world,

**have mercy on us.**

Lamb of God, you take away the sin of the world,

**have mercy on us.**

Lamb of God, you take away the sin of the world,

**grant us your peace.**

### Communion - Please form a circle around the altar.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

*All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.*

### Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

### Communion Chant

EAT THIS BREAD

Berthier

*♩=90*

Eat this bread, drink this cup,  
come to me and never be hun - gry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.

### Prayer of Virtual Communion for those online.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

**Amen.**

### Post Communion Prayer

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

### Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please return to your seat, but remain standing*

### Final Hymn TIS 745 Seek ye first the kingdom of God

Refer to Red TIS Hymn Book.

### Notices

24<sup>th</sup> February 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

1<sup>st</sup> March 10am

- Second Sunday of Lent
- Bring and Share Lunch

3<sup>rd</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

8<sup>th</sup> March 10am

- Third Sunday of Lent

10<sup>th</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

15<sup>th</sup> March 10am

- Fourth Sunday of Lent

17<sup>th</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

22<sup>nd</sup> March 10am

- Fifth Sunday of Lent

24<sup>th</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

29<sup>th</sup> March 10am

- Sunday of the Passion

### **Creation Care (Green) Notice**

“Where two or three are gathered together . . . ” (Matthew 18:15-20) is about resolving disputes when a sin has been committed. It also emphasises the strength of acting in unity when someone has sinned. If God created the world, then is it a sin to damage it? Acting in unison to achieve systemic change is likely to be much more effective than working individually. This is where petitions can come in – many people making it public that they have the same end in mind. Last month the WA Environmental Protection Authority recommended the approval of a fracking project in the heart of the Kimberley. If approved this could lead to the full scale fracking of the Canning Basin – adding 2.6% to Australia’s carbon emissions.

### **Green Tip**

Read more about the project and sign the petition being organised by Lock The Gate to stop the approval by the WA government. See [https://www.lockthegate.org.au/fracking\\_the\\_kimberley](https://www.lockthegate.org.au/fracking_the_kimberley)

### Prayer for Growth

**God of Mission Who alone brings growth to your Church, Send your Holy Spirit to give Vision to our planning, Wisdom to our actions, And power to our witness. Help our church to grow in numbers, In spiritual commitment to you, And in service to our local community, Through Jesus Christ our Lord. Amen.**

### The Blessing and Dismissal

May Christ the good shepherd enfold you with love, fill you with peace, and lead you in hope, to the end of your days;

May you have trust in times of anxiety and live by the generous word that comes forth from the mouth of God.

May Christ, whose act of righteousness leads to justification and life for all, give you the abundance of his grace.

May the Holy Spirit be your help in temptation's hour and preserve you from all trouble.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven.

Bow down before the Lord. Grant, Almighty God, that your people may recognize their weakness and put their trust in your strength, so that they may rejoice in the protection of your loving providence; through Christ our Lord. **Amen.**

**Go in peace to love and serve the Lord**

## In the name of Christ Amen

'The Lord bless you and keep you: the Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace. Amen'

John Rutter – 1945-...

Please join us after the service for Morning Tea.

### Reverend Bruce Everett:

Ph: 0439 537 838 146-148 Hoddle Street  
(PO BOX 49) Abbotsford VIC 3067  
[priest@stphilipscollingwood.org.au](mailto:priest@stphilipscollingwood.org.au)  
[wardens@stphilipscollingwood.org.au](mailto:wardens@stphilipscollingwood.org.au)  
[www.stphilipscollingwood.org.au](http://www.stphilipscollingwood.org.au)  
[www.facebook.com/stphilipscollingwood](https://www.facebook.com/stphilipscollingwood)



ONE LICENSE

Inspiring congregational song

7343 S. MASON AVE. CHICAGO, IL 60638

[www.onelicense.net](http://www.onelicense.net) | 800.ONE.1501

A-625697

The Holy Communion: Second Order Taken from A Prayer Book for Australia: 1995 With Additions from the New Zealand and Church of England Prayer Books, Eucharistic Prayers by Samuel Wells and Abigail Kocher. authorised for use by the Right Reverend Genieve Blackwell. Reproduced with permission from Epray.