



St Philip's Anglican Church
Marningatha Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist



[Zoom in here](#)

Third Sunday of Easter - Season of Refugees

Opening Hymn

TIS 390 -Jesus is Lord of all the earth vs 1,2,4,5

Acclamation:

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's Kingdom, now and for ever.

The Lord be with you

And also with you

Christ is risen Alleluia

He is risen indeed Alleluia

Sentence

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. Acts 2.38–39

Acknowledgement:

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

Prayer of Preparation

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Kyrie Eleison

KYRIE

Canon after 1 bar

Robert Dawlings

Musical score for Kyrie Eleison, Canon after 1 bar. The score is in 4/4 time with a tempo marking of quarter note = 108. It features three systems of music with lyrics. The first system has a first ending bracket labeled '1,2.' and the second system has a first ending bracket labeled '3.'. The lyrics are: Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy; Lord, have mer - cy; Lord, have mer - cy; Christ, have mer - cy; Christ, have mer - cy; Christ, have mer - cy. Lord, have mer - cy.

Seasonal Invitation

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

GLORIA

Canon after 4 bars

Robert Dawlings

Musical score for Gloria, Canon after 4 bars. The score is in 4/4 time. It features three systems of music with lyrics. The lyrics are: Glor-y to God in the High - est and peace to his people of earth. Lord God, heav-en-ly King, al - might-y God and Father - er, we wor-ship you, we - give you thanks, we praise you for your glor - y. Lord

Jes - us Christ, on - ly Son of the Fath - er, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are
 seat - ed at the right hand of the Fath - er: re - ceive our prayer. For
 you a - lone are the Ho - ly One; you a - lone are the Lord;
 you a - lone are the Most High, Jes - us Christ, with the Ho - ly Spr - it, in the
 Glor__ y of God the Fath__ - er. A - men

The Collect

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Acts 2.14a; 2.36-41

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: ³⁶ Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.' ³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' ³⁸ Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' ⁴⁰ And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Hear the word of the Lord

thanks be to God.

Psalm 116.1-4 11-18 - read antiphonally.

¹ I love the Lord, because he heard my voice:

the voice of my supplication;

² Because he inclined his ear to me:

in the day that I called to him.

³ The cords of death encompassed me,
the snares of the grave took hold on me:

I was in anguish and sorrow.

⁴ Then I called upon the name of the Lord:

'O Lord, I beseech you, deliver me !'

¹¹ How shall I repay the Lord:

for all his benefits to me?

¹² I will take up the cup of salvation:

and call upon the name of the Lord.

¹³ I will pay my vows to the Lord:

in the presence of all his people.

¹⁴ Grievous in the sight of the Lord:

is the death of his faithful ones.

¹⁵ O Lord, I am your servant,

your servant and the child of your handmaid:

you have unloosed my bonds.

¹⁶ I will offer you a sacrifice of thanksgiving:

and call upon the name of the Lord.

¹⁷ I will pay my vows to the Lord:

in the presence of all his people,

¹⁸ In the courts of the house of the Lord:

even in your midst, O Jerusalem. Praise the Lord.

Epistle Reading

1 Peter 1.13-25

¹³ Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed. ¹⁴ Like obedient children, do not be conformed to the desires that you formerly had in ignorance. ¹⁵ Instead, as he who called you is holy, be holy yourselves in all your conduct; ¹⁶ for it is written, 'You shall be holy, for I am holy.' ¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. ²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God. ²⁴ For 'All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, ²⁵ but the word of the Lord endures for ever. 'That word is the good news that was announced to you.

Hear the word of the Lord

thanks be to God.

Gradual Hymn

TIS 382 – Now the green blade rises

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Luke, Chapter 24 beginning at the 13th verse.

Glory to You Lord Jesus Christ.

Luke 24.13-35

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹ He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵ Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

[The Sermon / Homily](#)

Affirmation of Faith

Where possible please stand

Nicene Creed

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Christ is present with us, in us and through us. In faith let us offer the prayers of our hearts, as we set our trust and hope on God, saying: We offer you the sacrifice of thanksgiving; **and call upon your holy Name.**

Fill your baptized people with hope, O Holy One, and make our hearts burn within us, that we may know you as you are revealed in the opening of the scriptures and in the breaking of the bread.

We offer you the sacrifice of thanksgiving; **and call upon your holy Name.**

Protect our nation from futile ways and the pursuit of power, that our people may be obedient to your truth and manifest genuine mutual love.

We offer you the sacrifice of thanksgiving; **and call upon your holy Name.**

Comfort those who live entangled in the cords of death, and fulfill your promise of life for everyone, that Christ may turn our suffering into glory.

We offer you the sacrifice of thanksgiving; **and call upon your holy Name.**

Stay with us and accept the concerns and needs of this community; open our eyes to recognize Christ as the stranger along the way; fill our hearts with his teaching and eternal presence.

We offer you the sacrifice of thanksgiving; **and call upon your holy Name.**

We cry to you from the depths of our concern for those wrongly imprisoned or held captive: for those trying to secure their release, that the ways of peace and diplomacy

may prevail over acts of violence and aggression, that their captors may know a change of heart; through him who was sent to proclaim liberty for captives and to set free those who are oppressed,

We offer you the sacrifice of thanksgiving; **and call upon your holy Name.**

Hear our prayers for those for whom we intercede, especially **Emil; Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Brittany, Greg, Evelyn; Eloise; John; Grant; Drickis; Heidi; Henry, Sam; Matt; Maj; Blessing; Marina, Michael; Margaret; Fr David; Gwendolyn; We pray for JLTC, and especially Con, Damien and Tony.**

Share our joy and thanksgiving for the blessings that we offer you, especially for **Belarus, Moldova, Russia, Ukraine: The Church of the Province of Myanmar (Burma): Diocese of Riverina; St Alban's Cathedral: Marningatha Episcopate, Archdeaconry of Melbourne, Deanery of Port Phillip: St Luke's South Melbourne, Holy Trinity Port Melbourne, All Saints' East St Kilda, St James the Great East St Kilda, Christ Church St Kilda, St Silas & St Anselm Albert Park, Parish of Holy Trinity Balaclava and Elwood: Peninsula Grammar School: Christ Church Brunswick St James Pakenham.**

Welcome into your eternal banquet those who have died, **especially Derek Hohmann** May they know the glory of the risen Lord. Rest eternal grant unto them O Lord, **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

We offer you the sacrifice of thanksgiving; **and call upon your holy Name.**

O Gracious God, walk with us as we take, bless, break and give our lives to you, and let our prayers be joined to Christ's resurrected life; may he be recognized throughout the world, in the unity of the Holy Spirit, for you live and love, one God forever and ever.

Amen.

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.



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Offertory Hymn

TIS 388 Easter glory fills the sky alleluia vs 1,2,6,8 (Tune 201)

Preparation of the altar and the gifts

The bread and the wine are presented. –

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is our duty and our joy to give you thanks and praise,
Blessing God, you walk with us from the Jerusalem of our failure
to the Emmaus of your glorious revelation.

You made us to be your companions,
and you gave us food and drink
that we might share your substance with you.

You created us from the dust of the earth,
and you re-created us by water and the Spirit.

You called your chosen people, you sent Moses and the prophets,
and you came among us in Jesus

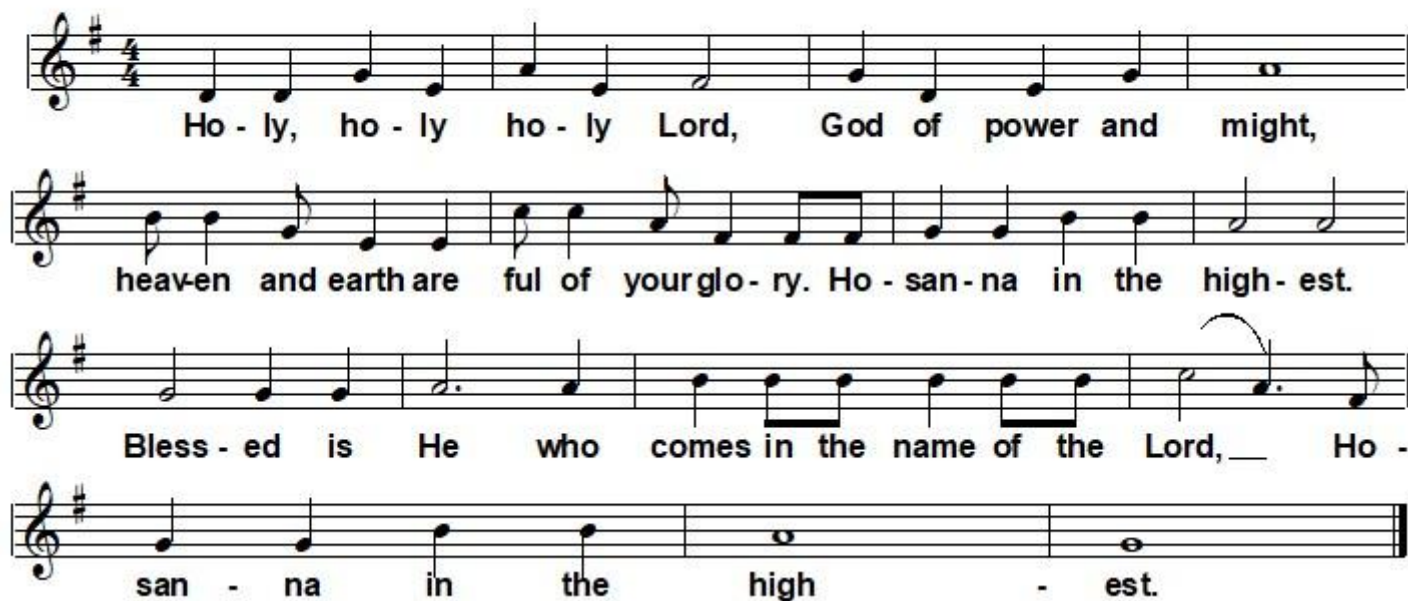
that we might know you in his crucified and broken body
and celebrate you in the everlasting joy of his resurrection.

And so, we gladly thank you, with angels and archangels
and all the company of heaven, singing the hymn of your unending praise.

SANCTUS

Canon after 2 bars

Robert Dawlings



Ho - ly, ho - ly ho - ly Lord, God of power and might,
heaven and earth are ful of your glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name of the Lord, Ho -
san - na in the high - est.

Breaking God, when your Son sat at table with his crestfallen disciples,
he was made known to them in the breaking of the bread.

Come among us now in the power of your Holy Spirit,
that your people may discover you in the breaking of the bread,
that you may stay with us and make your home among us,
and that these gifts of bread and wine may become for us
the body and blood of your Son Jesus Christ:

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you;
do this in remembrance of me?"

After supper he took the cup.

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.

ACCLAMATION 1

Robert Dawlings

Canon after 1 bar



Sharing God, in the power of your Holy Spirit repeat among us your Son's actions of taking, blessing, breaking, and sharing, that you may take, bless, break, and share us, and that the world may recognize you in the way you act on our lives. Breathe your Spirit on your church, that we might feel our hearts on fire as you talk with us and explain the scriptures to us. Inspire all who stand still, looking sad. Open the eyes of all who are kept from perceiving you. Bring your bread of life to feed all who hunger in body, mind, or spirit. until the day when we live your life abundant with the communion of saints, in the presence and companionship of your Holy Trinity, Father, Son, and Holy Spirit, ever one God.

ACCLAMATION 2

Robert Dawlings

Canon after 1 bar



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

THE LORD'S PRAYER

^{♩=96} Simply

N Kedrov Sr



and for - give us our tres - pass - es
 and lead us not in - to temp - ta - tion,
 as we forgivethosewhotres pass a - gainst us,
 but de - liv - er us from e - vil. A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei

AGNUS DEI
 Canon after 3 bars

Robert Dawlings

Lamb of God, you take a - way the sins of the world, have mercy on us.
 Lamb of God, you take a - way the sins of the world, have mercy on us.
 Lamb of God, you take a - way the sins of the world, grant us your peace.

Communion - *Please form a circle around the altar.*

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

GLORIA TIBI DOMINE (Glory to you, Lord)
 Canon after 2 bars

Berthier

Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne.
 Glo - ri - a ti - bi Do - mi - ne, Do - mi - ne

Songs from Taizé. music: Jacques Berthier (1923-1994),
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Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

Eternal God, giver of life, in the breaking of the bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat, but remain standing

Final Hymn

TIS 367 - The strife is past, the battle done vs 1,2,3,5

Notices

May 4th St Philip's Day – followed by lunch.

We welcome the Following Preachers and Presiders in May to St. Philip's

Rev. Sophie Watkins on 10 May

Rev. Philip Gill on 17th

Rev. Kathleen Alleaume-Ross on 24th

Rev. Gordon Preece on 31st May.

Creation Care (Green) Notice

Despite the United Nations having held 30 annual conferences (COPS) about climate change, there has never been a mention of the need to eliminate the use of coal, oil and gas. There has been talk of transitioning away from fossil fuels. There has been talk of accelerating the transition away from them. But never mention eliminating their use or phasing them out. April 24th will see the start of the first global summit to discuss the phasing out of fossil fuels. This will be in Santa Marta, Columbia.

In an attempt to convince governments world-wide of the importance of ending fossil fuel expansion, a fossil fuel treaty has been drafted and petitions created to show the level of support for ending fossil fuel expansion. There is a global multifaith campaign to support this treaty.

Green Tip

Sign the petition (and find out more about it) at

https://www.arrcc.org.au/fossil_fuel_treaty

National Walk for Truth

Ngata St Philip's

The National Walk for Truth kicks off Today! Will you be there? [Check out the schedule of events and register now.](#)

The National Walk For Truth is a collective journey that says, with our feet and our voices, that our country needs healing. I'll be walking alongside people from all walks of life, calling on our Federal government to commit to truth-telling with First Peoples.

With thousands of people walking together, adding our voices and showing support from across the country, we can get truth-telling back on the national agenda.

If you're not able to walk, there are plenty of ways to be involved through community events and talks along the way. **Across the first two days of the Walk for Truth, you can join us at one or more of these community events:**

- **Sunday 19 April, 9am: [Launch of the National Walk for Truth](#)** - Parliament steps, Naarm / Melbourne, followed by a walk to Dights Falls
- **Sunday 19 April, 2:30pm: [Ngarra Jarra Noun First Nations Cultural Healing Ceremony](#)** - Abbotsford
- **Monday 20 April, 9am: [Aborigines Advancement League Event](#)** - Thornbury, followed by a walk to Barrbunin Beek

Truth-telling is about healing. It is an act of respect and national repair. First Nations people have long called for a process of truth-telling about our history, to acknowledge and address injustices and move forward together. When we face the truth with open hearts, we can build a better future together for us all. **That is why we are walking.**

Now more than ever, First Peoples' truths must be heard - not just in one community or region, but right across the country. **[Join us on the National Walk for Truth - from Melbourne to Canberra - and help show the huge momentum for truth and healing.](#)**



[Budget Boost:](#)

Thank you to everyone who gives to the parish using Direct Debit, it is a big help! To assist in us having a balanced budget by the end of the Church year (30th September) we are asking for a budget boost. If we could give an extra \$5 per week, or \$20 per month, of a one off \$100, this would go a long way to helping us show the Dioceses that we can keep out books in the black.

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[Food Basket](#)

The food basket is back! Please bring a non-perishable item food or drink for those less fortunate.

[New Altar Frontal](#)

Many thanks to Helen and Margaret for the creation of our new Season of Refugees Altar Frontal.

[Centre for Spirituality of Care and Community](#)



**The Centre for Spirituality
of Care and Community**



**You are invited to join us for three in-person workshops with
Dr Eugen Koh**

In response to the interest arising from Eugen's presentation to CSCC's 2025 AGM, we are holding a series of workshops in Melbourne to develop a spirituality of care and community. The workshops will begin with a short presentation by Eugen who will then facilitate an open discussion and reflection about trauma and culture leading to a collective co-creation of a spirituality for living in a turbulent world. Participants will bring their own experience and expertise to this co-creative process.

Each workshop will be limited to 20 participants. Participants who can commit to all three workshops are given preference. While there is no fee to participate, donations are greatly appreciated to cover costs.

Workshop Details

Sunday 17 May 2026, 1.30 to 4.30 pm

Sunday 14 June 2026, 1.30 to 4.30 pm

Sunday 19 July 2026, 1.20 to 4.30 pm

Venue: St Philip's Anglican Church, 146 -148 Hoddle St, Abbotsford.

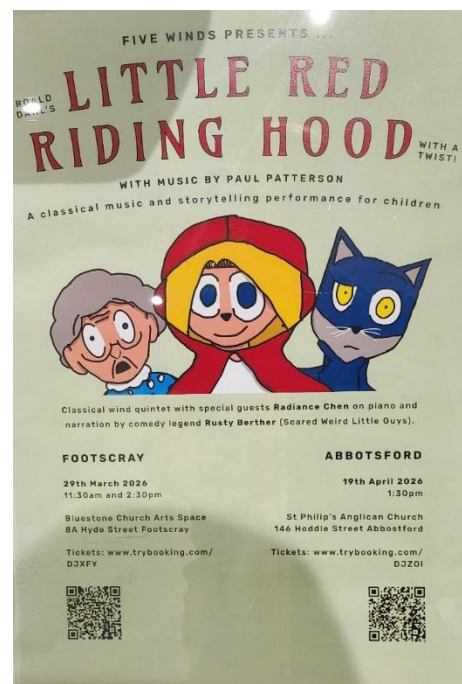
To register your interest, please email secretary@csc.org.au or phone Jill Webb on +61 0408 586 297

2026 AGM 4 pm Sunday 26 April AEST via Zoom

You are warmly invited to join us for this year's AGM with guest speaker Isabel Thomas Dobson

Join us for the 2026 Roy Bradley Oration! - Sunday 30 August 2026 is the tentative date, we hope to announce our guest speaker over the coming weeks!

[Thy Kingdom Com](#)



How do we walk together for justice and refugees?



Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest – expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

The Blessing and Dismissal

Trust in God who raised Jesus from the dead and gave him glory.

Open your eyes to know Christ in the breaking of the bread.

Receive the gift of the Holy Spirit that makes your hearts burn within you.

Almighty God, who redeemed us through the resurrection of Christ, who raised us to newness of life through the waters of baptism, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance

And the blessing of the eternal One the holy, glorious, and undivided Trinity, enlighten and guide you, now and always. **Amen.**

Go in peace to love and serve the Lord

In the name of Christ Amen

Please join us after the service for Morning Tea

Reverend Bruce Everett:

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The Holy Communion: Second Order Taken from A

Prayer Book for Australia: 1995 With Additions from the

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