



St Philip's
Anglican
Church
**Marmingatha
Episcopate
Anglican
Diocese of Melbourne**
Come and Join our Diversity
Serving the Community since
1865
The Holy Eucharist
[Zoom in here](#)



Fifth Sunday After Epiphany

[Opening Hymn](#) TIS 582 Lead, kindly
light, amid the encircling gloom

Refer to Red Hymn Book.

[Acclamation:](#)

Blessed be God, Source of all Being,
Eternal Word and Holy Spirit

**Blessed be God's Kingdom, now and
for ever.**

The Lord be with you
And also with you

[Sentence](#)

'Is not this the fast that I choose,' says
the Lord: 'to loose the bonds of injustice,
and to let the oppressed go free?' Isaiah
58.6

[Acknowledgement:](#)

Let us pay our respects to the Elders
past, present and emerging of the
Wurundjeri Woi Wurrung people whose
land of Yálla-birr-ang (Collingwood) and
Carran-carramulk (Abbotsford – along the
Yarra River) we meet on today.

God of forgiveness and hope, who sent
your Son our Saviour Jesus Christ to
break down the walls that divide us from
each other: grant that all Australians,
Aboriginal and Torres Strait Islander
peoples with later migrants from many
countries, may work together to heal the
wounds of injustice in our past, and to
build a community of care and
compassion for our future; through the
same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

**Almighty God, to whom all hearts
are open, all desires known, and
from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit, that we may perfectly love
you, and worthily magnify your holy
name, through Christ our Lord.
Amen.**

[Confession](#)

Hear, O Israel, the Lord our God, the
Lord is one; you shall love the Lord your
God with all your heart, and with all your
soul, and with all your mind, and with all
your strength.' Jesus said: 'This is the
great and first commandment. And a
second is like it: you shall love your
neighbour as yourself.'

[Kyrie Eleison](#)

KYRIE (Canon after 1 bar)

Robert Dawlings



[Seasonal Invitation](#)

Christ the Son of God has been revealed
as a light to the nations.

Silence may be kept

Let us bring our darkness to his light,
confessing our sins in penitence and
faith.

A pause for reflection

[Penitence](#)

**Merciful God, our maker and our
judge, we have sinned against you
in thought, word, and deed, and in
what we have failed to do: we have**

not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

GLORIA (Canon after 4 bars)

Robert Dawlings



The Collect

Faithful God, you have appointed us your witnesses, to be a light that shines in the world: let us not hide the bright hope you have given us, but tell everyone your love, revealed in Jesus Christ the Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Liturgy of the Word

First Reading

Isaiah 58.1-12

¹ Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,
 to the house of Jacob their sins.

² Yet day after day they seek me

and delight to know my ways,

as if they were a nation that practised
 righteousness

and did not forsake the ordinance of
 their God;

they ask of me righteous judgements,
 they delight to draw near to God.

³ 'Why do we fast, but you do not see?

Why humble ourselves, but you do
 not notice?'

Look, you serve your own interest on
 your fast-day,

and oppress all your workers.

⁴ Look, you fast only to quarrel and to
 fight

and to strike with a wicked fist.

Such fasting as you do today

will not make your voice heard on
 high.

⁵ Is such the fast that I choose,

a day to humble oneself?

Is it to bow down the head like a
 bulrush,

and to lie in sackcloth and ashes?

Will you call this a fast,

a day acceptable to the Lord ?

⁶ Is not this the fast that I choose:

to loose the bonds of injustice,

to undo the thongs of the yoke,

to let the oppressed go free,

and to break every yoke?

⁷ Is it not to share your bread with the

hungry,
and bring the homeless poor into
your house;
when you see the naked, to cover
them,
and not to hide yourself from your
own kin?

⁸ Then your light shall break forth like
the dawn,

and your healing shall spring up
quickly;
your vindicator shall go before you,
the glory of the Lord shall be your
rearguard.

⁹ Then you shall call, and the Lord will
answer;

you shall cry for help, and he will
say, Here I am.

If you remove the yoke from among
you,

the pointing of the finger, the
speaking of evil,

¹⁰ if you offer your food to the hungry
and satisfy the needs of the
afflicted,

then your light shall rise in the
darkness

and your gloom be like the
noonday.

¹¹ The Lord will guide you continually,
and satisfy your needs in parched
places,

and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of
many generations;
you shall be called the repairer of the
breach,

the restorer of streets to live in.

Hear the word of the Lord

thanks be to God.

Psalms 112 - read antiphonally.

¹ O praise the Lord. Blessed are they
that fear the Lord:

**and greatly delight in his
commandments.**

² Their children shall be mighty in the
land:

**an upright race who will be
blessed.**

³ Riches and plenty shall be in their
house:

**and their righteousness shall stand
for ever.**

⁴ Light arises in darkness for the
upright:

**gracious and merciful are the
righteous.**

⁵ It goes well with those who act
generously and lend:

who guide their affairs with justice.

⁶ Surely they shall never be moved:

**the righteous shall be held in
everlasting remembrance.**

⁷ They will not fear bad tidings:

**their hearts are steadfast, trusting
in the Lord.**

⁸ Their hearts are confident and will not
fear:

**they will see the downfall of their
enemies.**

⁹ They give freely to the poor:

**their righteousness stands for ever,
their head is uplifted in glory.**

¹⁰ The wicked shall see it and be angry:

**they shall gnash their teeth and
consume away;
and the hope of the wicked shall
fail.**

Epistle Reading

1 Corinthians 2.1-16

¹ When I came to you, brothers and
sisters, I did not come proclaiming the
mystery of God to you in lofty words or
wisdom.

² For I decided to know nothing among
you except Jesus Christ, and him
crucified.

³ And I came to you in weakness and in
fear and in much trembling.

⁴ My speech and my proclamation were
not with plausible words of wisdom, but
with a demonstration of the Spirit and
of power,

⁵ so that your faith might rest not on

human wisdom but on the power of God.

⁶ Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

⁷ But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

⁸ None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

⁹ But, as it is written,

'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'—

¹⁰ these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

¹¹ For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

¹² Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

¹³ And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

¹⁴ Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually.

¹⁵ Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

¹⁶ 'For who has known the mind of the Lord

so as to instruct him? 'But we have the mind of Christ.

Hear the word of the Lord

thanks be to God.

Gradual Hymn **TIS 418 She sits like a bird, brooding on the waters**

Refer to Red Hymn Book.

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 5 beginning at the 13th verse.

Glory to You Lord Jesus Christ.

Matthew 5.13-20

¹³ 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ¹⁴ 'You are the light of the world. A city built on a hill cannot be hidden. ¹⁵ No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ¹⁷ 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. ¹⁸ For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Profession of Faith (Nicene Creed)

Where possible please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.
We believe in the Holy Spirit, the
Lord, the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the
prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for
the
forgiveness of sins.
We look for the resurrection of the
dead,
and the life of the world to come.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Our gracious God listens to those whose work is to enable righteousness and justice and to uphold compassion and mercy: We shall call upon the Lord, and God shall answer; we shall cry for help and God will say, Here I am. And so, we offer our prayers to God, saying: Light shines in the darkness for the upright, **who are merciful and full of compassion.**

We pray for the Church, proclaiming Christ crucified, so that our faith might not rest on human wisdom but on the power of God: May Christ reveal what no eye has seen, nor ear heard, nor human heart conceived, but what has been prepared for all who love God. Light shines in the darkness for the upright, **who are merciful and full of compassion.**

We pray for the leaders of the nations and the leaders in our own country, that inspired by God's vision, they will loose the bonds of injustice and undo the thongs of the yoke; that they will let the oppressed go free and feed the hungry, shelter the homeless and clothe the naked. Light shines in the darkness for the upright, **who are merciful and full of compassion.**

We pray for all who need God's help throughout the world, that they may not be afraid of any evil rumors; may their hearts be established and never shrink. Light shines in the darkness for the upright, **who are merciful and full of compassion.**

We pray for this community that all may manage their affairs with justice so that their descendants may be mighty in the land and generations of the upright may be blessed.

Light shines in the darkness for the upright,

who are merciful and full of compassion.

We pray for the sick, the suffering and all those who are alone, remembering especially, **Zac, Dylan, Jacob, Andrew, Jan, Richard, Brittany, Greg and Evelyn, Eloise, John, Derek, Grant, Dricus, Heidi, Henry and Sam, Matt, Maj, Blessing, Elaine, Marina and Michael; Margaret, Gwendolyn, Fr David, Roger Prowd.**

We pray for JLTC, and especially Con and Damien.

We give God thanks, especially for the parishes of **All Saints' Clayton; St John's Cranbourne; Proclaim Anglican Church, Clyde North; The Diocese of Gippsland; and Hong Kong Sheng Kung Hui;**

We pray for those who have died, that they may live in light perpetual,

_____ Grant eternal rest to them

O Lord **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

Light shines in the darkness for the upright,

who are merciful and full of compassion.

Gracious and wonderful God, you have called us to be salt in a bitter world and to be light in the shadow of injustice and oppression: Grant us strength and courage to bring your light to all who live among us and beyond us, that the whole world may be enlightened to see your good works and give glory to you, our Infinite God, through the Holy Spirit, in the name of Jesus Christ our Saviour.

Amen.

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

During the offertory hymn a collection may be taken

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Offertory Hymn TIS 542 Far beyond our mind's grasp and our tongue's declaring

Refer to Red TIS Hymn Book.

Preparation of the altar and the gifts

The bread and the wine are presented. –

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Empowering God, you established your creation like a watered garden,

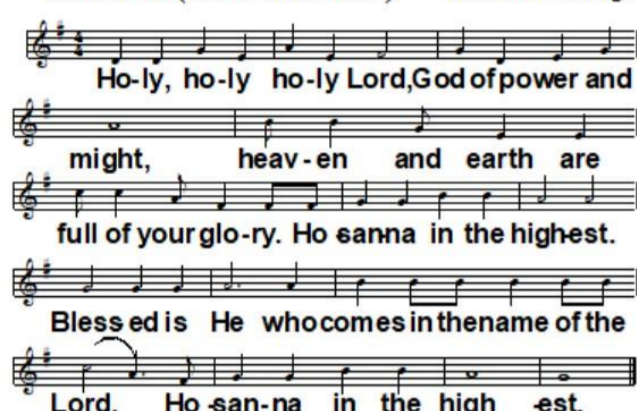
and when your people's hopes lay in ruins you answered their call
and removed the yoke from among them.

You guided them continually and satisfied their needs in parched places.
In the death and resurrection of Christ you repaired the breach between us and you

and opened the way of peace for all your people.

And so we gladly thank you, with angels and archangels,
and all the company of heaven, singing the hymn of your unending praise.

SANCTUS (Canon after 2 bars) Robert Dawlings



Eye has not seen nor ear heard, beckoning God,
what you have prepared for those who love you.

In Jesus you are the salt that preserves us with you forever,
and you are the light that transforms the darkness of death.

On his last evening with the disciples your Son took the broken body and spilt blood of the cross
and turned them into the glory of resurrection.

Come among us now and turn the brokenness of our lives
and the spiltness of your world into the wonder of your new life.

Take these gifts of bread and wine and make them for us

the body and blood of your Son Jesus Christ:

who, at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you,

do this in remembrance of me"

After supper he took the cup.

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.

ACCLAMATION 1

(Canon after 1 bar)

Robert Dawlings



Inspiring God, you instill in us the wisdom of your Son's cross,
and you send us the Spirit who searches the depths of your heart

and the depths of ours.

Shape your people in the image of your Son to be repairers of the breach:

send us to be beside those who cry, among any who are afflicted,

alongside all whose foundations lie in ruins.

Bless your church that it may bear the marks of its risen and ascended Lord.

Raise up saints to embody your truth in our midst,

loose the bonds of injustice, undo the thongs of the yoke,

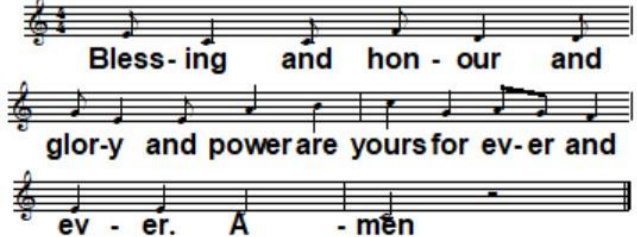
and let the oppressed go free, until the day when you are all in all,

one God, Father, Son, and Holy Spirit

ACCLAMATION 2

(Canon after 1 bar)

Robert Dawlings



Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

THE LORD'S PRAYER

Simply N Kedrov Sr

Our Fath - er, who art in heav - en,
 hallowed be thy Name. thy king - dom come,
 thy will - be done on earth as it is in heav en.
 Give us this day our dail - y bread,
 and for - give us our tres - pass - es
 as we forgive those who tres pass a - gainst us,
 and lead us not in - to temp ta - tion,
 but de - liv - er us from e - vil. A - men.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

Agnus Dei

AGNUS DEI (Canon after 3 bars) Robert Dawlings

Lamb of God, you take a - way the
 sins of the world, have mercy on us.
 Lamb of God, you take a - way the
 sins of the world, have mercy on us.
 Lamb of God, you take a - way the
 sins of the world, grant us your peace.

Communion - Please form a circle around the altar.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**
 The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

THE LORD IS MY LIGHT

Canon after 1 bar

Berthier

The Lord is my light, my
 light and sal - va - tion: in
 him I trust, in him I trust. The

Prayer of Virtual Communion for those online.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

Amen.

Post Communion Prayer

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat, but remain standing

Final Hymn TIS 474 Here in this place a new light is streaming

Refer to Red TIS Hymn Book.

Notices

15th February 10am

- Transfiguration

17th February 7pm - [Zoom in here](#)

- Lenten Studies where we'll reflect on 'Being in the World but not of the World'

18th February 10.30am and 7pm

- Ash Wednesday

22nd February 10am

- First Sunday of Lent + All Souls

24th February 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

1st March 10am

- Second Sunday of Lent
- Bring and Share Lunch

3rd March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

8th March 10am

- Third Sunday of Lent

10th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

15th March 10am

- Fourth Sunday of Lent

17th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

22nd March 10am

- Fifth Sunday of Lent

24th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

29th March 10am

- Sunday of the Passion

22nd February 10am First Sunday of Lent + All Souls - Please let Rev Bruce know of people who you'd like us to name in the service. We will also be placing Ken Walsh's plaque in our Memorial Garden.

Creation Care (Green) Notice

We read today (Matthew 5:20) '... Unless your righteousness exceeds that of the scribes ...'. Could this be saying to us that writing (or thinking) something is only part of the story, we also need to act. The same is true for acting to help preserve the environment and reducing the extent of climate change.

Green Tip

Think of one thing you have been putting off that would benefit the environment and get it started this week.

Prayer for Growth

God of Mission Who alone brings growth to your Church, Send your Holy Spirit to give Vision to our planning, Wisdom to our actions, And power to our witness. Help our church to grow in numbers, In spiritual commitment to you, And in service to our local community, Through Jesus Christ our Lord. Amen.

The Blessing and Dismissal

May you be salt and light to the world, that you may shine, and do good works, and give glory to God.

May you join Christ's work to loose the bonds of injustice through compassion for the poor so that Christ's light may break forth like the dawn.

May the Holy Spirit reveal to you what no eye has seen, nor ear, heard, nor the human heart conceived—what the Holy One has prepared for those who love God.

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of our compassionate God the holy, glorious, and undivided Trinity bless you and enlighten you, now and forever. **Amen.**

**Go in peace to love and serve the Lord
In the name of Christ Amen**

Please join us after the service for
Morning Tea.

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