



St Philip's  
Anglican  
Church  
**Marmingatha  
Episcopate  
Anglican**

**Diocese of Melbourne**

*Come and Join our Diversity*  
Serving the Community since  
1865



**The Holy Eucharist**  
[Zoom in here](#)

## Fifth Sunday After Epiphany

Opening Hymn TIS 582 Lead, kindly light, amid the encircling gloom

Refer to Red Hymn Book.

### Acclamation:

Blessed be God, Source of all Being,  
Eternal Word and Holy Spirit

**Blessed be God's Kingdom, now and for ever.**

The Lord be with you

**And also with you**

### Sentence

'Is not this the fast that I choose,' says the Lord: 'to loose the bonds of injustice, and to let the oppressed go free?' Isaiah 58.6

### Acknowledgement:

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

### Prayer of Preparation

*[Let us pray.]*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### Confession

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

### Kyrie Eleison

KYRIE (Canon after 1 bar)

Robert Dawlings

*J=108*

Lord, have mer-cy; Lord, have mer-cy;

Christ, have mer-cy; Christ, have mer-cy;

Lord, have mer-cy; Lord, have mer-cy;

Lord, have mer-cy.

Christ, have mer-cy.

Lord, have mer-cy.

### Seasonal Invitation

Christ the Son of God has been revealed as a light to the nations.

*Silence may be kept*

Let us bring our darkness to his light, confessing our sins in penitence and faith.

*A pause for reflection*

### Penitence

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have**

we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.

through Jesus

GLORIA (Canon after 4 bars) Robert Dawlings

Glor-y to God in the High- est and  
peace to God's speo- ple on earth. Lord God,  
heav-en-ly King al might-y God and Fath-er, we  
wor - ship you, we\_ give you thanks, we

play

they de

Why humble ourselves, but you do not notice?’  
Look, you serve your own interest on your fast-day,  
and oppress all your workers.  
<sup>4</sup> Look, you fast only to quarrel and to

fight  
and to

ng as you do today makes you unique.

Will not make your voice heard on high.  
5 Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a  
bulrush,  
and to lie in sackcloth and ashes?

Will you call this a fast,  
a day acceptable to the Lord ?  
⁶ Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free,

and to break every yoke?  
7 Is it not to share your bread with the

hungry,

and bring the homeless poor into your house;  
when you see the naked, to cover them,

and not to hide yourself from your own kin?

**8** Then your light shall break forth like the dawn,

and your healing shall spring up quickly;  
your vindicator shall go before you,

the glory of the Lord shall be your rearguard.

**9** Then you shall call, and the Lord will answer;

you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,

the pointing of the finger, the speaking of evil,

**10** if you offer your food to the hungry and satisfy the needs of the afflicted,

then your light shall rise in the darkness

and your gloom be like the noonday.

**11** The Lord will guide you continually,

and satisfy your needs in parched places,

and make your bones strong;  
and you shall be like a watered garden, like a spring of water,  
whose waters never fail.

**12** Your ancient ruins shall be rebuilt;

you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,

the restorer of streets to live in.

Hear the word of the Lord

**thanks be to God.**

**Psalm 112 - read antiphonally.**

**1** O praise the Lord. Blessed are they that fear the Lord:

**and greatly delight in his commandments.**

**2** Their children shall be mighty in the land:

**an upright race who will be blessed.**

**3** Riches and plenty shall be in their house:

**and their righteousness shall stand for ever.**

**4** Light arises in darkness for the upright:

**gracious and merciful are the righteous.**

**5** It goes well with those who act generously and lend:

**who guide their affairs with justice.**

**6** Surely they shall never be moved:

**the righteous shall be held in everlasting remembrance.**

**7** They will not fear bad tidings:

**their hearts are steadfast, trusting in the Lord.**

**8** Their hearts are confident and will not fear:

**they will see the downfall of their enemies.**

**9** They give freely to the poor:

**their righteousness stands for ever, their head is uplifted in glory.**

**10** The wicked shall see it and be angry:

**they shall gnash their teeth and consume away,**

**and the hope of the wicked shall fail.**

**Epistle Reading**

**1 Corinthians 2.1-16**

**1** When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom.

**2** For I decided to know nothing among you except Jesus Christ, and him crucified.

**3** And I came to you in weakness and in fear and in much trembling.

**4** My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power,

**5** so that your faith might rest not on

human wisdom but on the power of God.

<sup>6</sup> Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish.

<sup>7</sup> But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory.

<sup>8</sup> None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory.

<sup>9</sup> But, as it is written, 'What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'—

<sup>10</sup> these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God.

<sup>11</sup> For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

<sup>12</sup> Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

<sup>13</sup> And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual.

<sup>14</sup> Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually.

<sup>15</sup> Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny.

<sup>16</sup> 'For who has known the mind of the Lord

so as to instruct him? 'But we have the mind of Christ.

Hear the word of the Lord

**thanks be to God.**

**Gradual Hymn TIS 418 She sits like a bird, brooding on the waters**

Refer to Red Hymn Book.

**Gospel Reading**

The Lord be with you.

**And also with you.**

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 5 beginning at the 13<sup>th</sup> verse.

**Glory to You Lord Jesus Christ.**

### **Matthew 5.13-20**

<sup>13</sup> 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. <sup>14</sup> 'You are the light of the world. A city built on a hill cannot be hidden. <sup>15</sup> No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. <sup>16</sup> In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. <sup>17</sup> 'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. <sup>18</sup> For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. <sup>19</sup> Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup> For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

For the Gospel of the Lord

**praise to you Lord Jesus Christ.**

## The Sermon / Homily

### Profession of Faith (Nicene Creed)

*Where possible please stand*

**We believe in one God,  
the Father, the almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and  
the virgin Mary  
and became truly human.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge  
the living and the dead  
and his kingdom will have no end.  
We believe in the Holy Spirit, the  
Lord, the giver of life,  
who proceeds from the Father and  
the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the  
prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for  
the  
forgiveness of sins.  
We look for the resurrection of the  
dead,  
and the life of the world to come.  
Amen.**

### Intercessions

*Please sit or kneel for the prayers, (These or  
other prayers may be used)*

Our gracious God listens to those whose work is to enable righteousness and justice and to uphold compassion and mercy: We shall call upon the Lord, and God shall answer; we shall cry for help and God will say, Here I am. And so, we offer our prayers to God, saying: Light shines in the darkness for the upright,

**who are merciful and full of compassion.**

We pray for the leaders of the nations and the leaders in our own country, that inspired by God's vision, they will loose the bonds of injustice and undo the thongs of the yoke; that they will let the oppressed go free and feed the hungry,

shelter the homeless and clothe the naked.

Light shines in the darkness for the upright,

**who are merciful and full of compassion.**

We pray for all who need God's help throughout the world, that they may not be afraid of any evil rumors; may their hearts be established and never shrink.

Light shines in the darkness for the upright,

**who are merciful and full of compassion.**

We pray for this community that all may manage their affairs with justice so that their descendants may be mighty in the land and generations of the upright may be blessed.

Light shines in the darkness for the upright,

**who are merciful and full of compassion.**

We pray for the sick, the suffering and all those who are alone, remembering especially, **Zac, Dylan, Jacob, Andrew, Jan, Richard, Brittany, Greg and Evelyn, Eloise, John, Derek, Grant, Dricus, Heidi, Henry and Sam, Matt, Maj, Blessing, Elaine, Marina and Michael; Margaret, Gwendolyn, Fr David, Roger Prowd.**

**We pray for JLTC, and especially Con and Damien.**

We give God thanks, especially for the parishes of **All Saints' Clayton; St John's Cranbourne; Proclaim Anglican Church, Clyde North; The Diocese of Gippsland; and Hong Kong Sheng Kung Hui;**

We pray for those who have died, that they may live in light perpetual,

Grant eternal rest to them  
**O Lord and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

Light shines in the darkness for the upright,

**who are merciful and full of compassion.**

Gracious and wonderful God, you have called us to be salt in a bitter world and to be light in the shadow of injustice and oppression: Grant us strength and courage to bring your light to all who live among us and beyond us, that the whole world may be enlightened to see your good works and give glory to you, our Infinite God, through the Holy Spirit, in the name of Jesus Christ our Saviour.

**Amen.**

### Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

### Greeting of Peace –

We are the body of Christ.

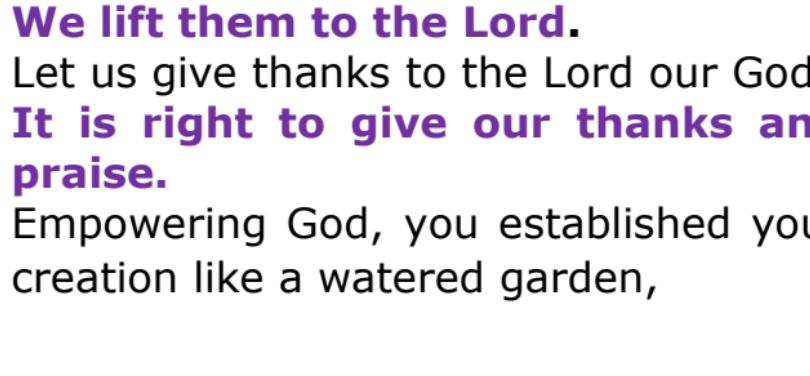
**His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*During the offertory hymn a collection may be taken*

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Offertory Hymn TIS 542 Far beyond our mind's grasp and our tongue's declaring

Refer to Red TIS Hymn Book.

### Preparation of the altar and the gifts

*The bread and the wine are presented. -*

*The gifts of the people are brought to the Lord's Table.*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

**Blessed be God for ever.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Empowering God, you established your creation like a watered garden,

and when your people's hopes lay in ruins you answered their call and removed the yoke from among them.

You guided them continually and satisfied their needs in parched places. In the death and resurrection of Christ you repaired the breach between us and you and opened the way of peace for all your people.

And so we gladly thank you, with angels and archangels, and all the company of heaven, singing the hymn of your unending praise.

SANCTUS (Canon after 2 bars) Robert Dawlings

Ho-ly, ho-ly ho-ly Lord, God of power and  
might, heav-en and earth are  
full of your glo-ry. Ho sanna in the highest.  
Bless ed is He who comes in the name of the  
Lord. Ho san-na in the high est.

Eye has not seen nor ear heard, beckoning God,

what you have prepared for those who love you.

In Jesus you are the salt that preserves us with you forever,

and you are the light that transforms the darkness of death.

On his last evening with the disciples your Son took the broken body and spilt blood of the cross

and turned them into the glory of resurrection.

Come among us now and turn the brokenness of our lives

and the spiltness of your world into the wonder of your new life.

Take these gifts of bread and wine and make them for us

the body and blood of your Son Jesus Christ:

who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying,

"Take, eat: this is my body which is given for you, do this in remembrance of me"

After supper he took the cup.

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me"

**Great is the mystery of faith.**

ACCLAMATION 1 Robert Dawlings

(Canon after 1 bar)

Christ has died, Christ is ris - en,

Christ will come a gain.

Inspiring God, you instill in us the wisdom of your Son's cross,

and you send us the Spirit who searches the depths of your heart

and the depths of ours.

Shape your people in the image of your Son to be repairers of the breach:

Send us to be beside those who cry, among any who are afflicted,

alongside all whose foundations lie in ruins.

Bless your church that it may bear the marks of its risen and ascended Lord.

Raise up saints to embody your truth in our midst,

loose the bonds of injustice, undo the thongs of the yoke,

and let the oppressed go free, until the day when you are all in all,

one God, Father, Son, and Holy Spirit

ACCLAMATION 2

Robert Dawlings

(Canon after 1 bar)

Bless-ing and hon - our and

glory and power are yours for ev-er and

ev - er. A - men

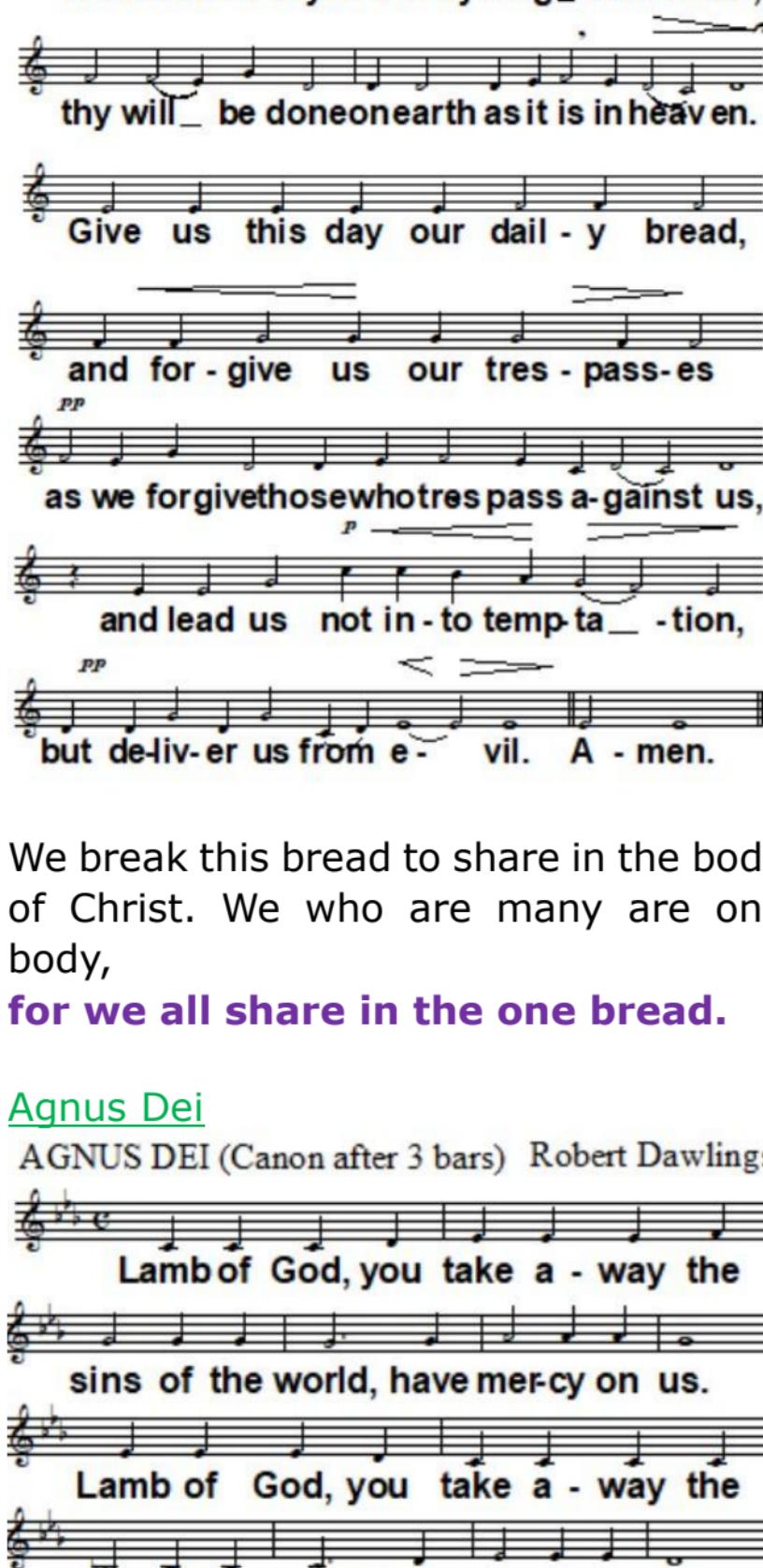
Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

THE LORD'S PRAYER

$\text{J}=96$  Simply

N Kedrov Sr



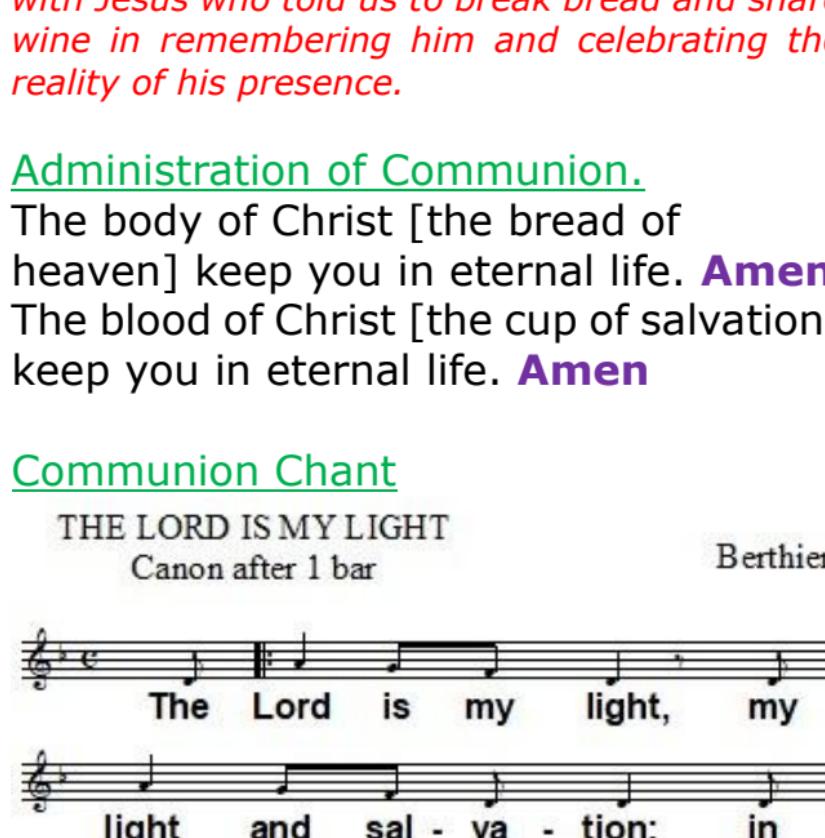
Our Fath - er, who art in heav-en,  
hallowed be thy Name. thy king \_ dom come,  
thy will\_ be doneonearth as it is in heaven.  
Give us this day our dail - y bread,  
and for - give us our tres - pass-es  
as we forgivethosewhotres pass a-against us,  
and lead us not in - to temp-ta \_ -tion,  
but deliv-er us from e - vil. A - men.

We break this bread to share in the body of Christ. We who are many are one body,

**for we all share in the one bread.**

Agnus Dei

AGNUS DEI (Canon after 3 bars) Robert Dawlings



Lamb of God, you take a - way the  
sins of the world, have mer-cy on us.  
Lamb of God, you take a - way the  
sins of the world, have mercy on us.  
Lamb of God, you take a - way the  
sins of the world, grant us your peace.

Communion - Please form a circle around the alter.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

*All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.*

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

THE LORD IS MY LIGHT

Canon after 1 bar

Berthier



The Lord is my light, my  
light and sal - va - tion: in  
him I trust, in him I trust. The

Prayer of Virtual Communion for those online.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

**Amen.**

Post Communion Prayer

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please return to your seat, but remain standing*

Final Hymn TIS 474 Here in this place a new light is streaming

Refer to Red TIS Hymn Book.

### Notices

15<sup>th</sup> February 10am

- Transfiguration

17<sup>th</sup> February 7pm - [Zoom in here](#)

- Lenten Studies where we'll reflect on 'Being in the World but not of the World'

18<sup>th</sup> February 10.30am and 7pm

- Ash Wednesday

22<sup>nd</sup> February 10am

- First Sunday of Lent + All Souls

24<sup>th</sup> February 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

1<sup>st</sup> March 10am

- Second Sunday of Lent

- Bring and Share Lunch

3<sup>rd</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

8<sup>th</sup> March 10am

- Third Sunday of Lent

10<sup>th</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

15<sup>th</sup> March 10am

- Fourth Sunday of Lent

17<sup>th</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

22<sup>nd</sup> March 10am

- Fifth Sunday of Lent

24<sup>th</sup> March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

29<sup>th</sup> March 10am

- Sunday of the Passion

22<sup>nd</sup> February 10am First Sunday of Lent + All Souls - Please let Rev Bruce know of people who you'd like us to name in the service. We will also be placing Ken Walsh's plaque in our Memorial Garden.

### **Creation Care (Green) Notice**

We read today (Matthew 5:20) '... Unless your righteousness exceeds that of the scribes ...'. Could this be saying to us that writing (or thinking) something is only part of the story, we also need to act. The same is true for acting to help preserve the environment and reducing the extent of climate change.

### **Green Tip**

Think of one thing you have been putting off that would benefit the environment and get it started this week.

### Prayer for Growth

**God of Mission Who alone brings growth to your Church, Send your Holy Spirit to give Vision to our planning, Wisdom to our actions, And power to our witness. Help our church to grow in numbers, in spiritual commitment to you, and in service to our local community, through Jesus Christ our Lord. Amen.**

### The Blessing and Dismissal

May you be salt and light to the world, that you may shine, and do good works, and give glory to God.

May you join Christ's work to loose the bonds of injustice through compassion for the poor so that Christ's light may break forth like the dawn.

May the Holy Spirit reveal to you what no eye has seen, nor ear heard, nor the human heart conceived—what the Holy One has prepared for those who love God.

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of our compassionate God the holy, glorious, and undivided Trinity bless you and enlighten you, now and forever. **Amen.**

Go in peace to love and serve the Lord  
**In the name of Christ Amen**

Please join us after the service for  
Morning Tea.

**Reverend Bruce Everett:**

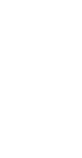
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