

St Philip's
Anglican
Church
Marmingatha
Episcopate



Anglican Diocese of
Melbourne

Come and Join our Diversity
Serving the Community since
1865

The Holy Eucharist
[Zoom in here](#)

Fifth Sunday in Lent

Rev. Victoria Bakerov

[Opening Hymn](#)

[Acclamation:](#)

Blessed be God, Source of all Being,
Eternal Word and Holy Spirit

**Blessed be God's Kingdom, now and
for ever.**

The Lord be with you

And also with you

[Opening Prayer](#)

God of our days and years, we set this
time apart for you. Form us in the
likeness of Christ so that our lives may
glorify you. **Amen.**

[Sentence](#)

'I am the resurrection and the life,' says
the Lord; 'whoever lives and believes in
me shall never die.' John 11.25-26

[Acknowledgement:](#)

Let us pay our respects to the Elders
past, present and emerging of the
Wurundjeri Woi Wurrung people whose
land of Yálla-birr-ang (Collingwood) and
Carran-carramulk (Abbotsford - along the
Yarra River) we meet on today.

God of forgiveness and hope, who sent
your Son our Saviour Jesus Christ to
break down the walls that divide us from
each other: grant that all Australians,
Aboriginal and Torres Strait Islander
peoples with later migrants from many
countries, may work together to heal the
wounds of injustice in our past, and to
build a community of care and
compassion for our future; through the
same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

**Almighty God, to whom all hearts
are open, all desires known, and
from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit, that we may perfectly love
you, and worthily magnify your holy
name, through Christ our Lord.
Amen.**

[Confession](#)

Our Lord Jesus Christ said: The first
commandment is this:

'Hear, O Israel, the Lord our God is the
only Lord. You shall love the Lord your
God with all your heart, with all your
soul, with all your mind, and with all
your strength.'

The second is this: 'Love your neighbour
as yourself.' There is no other
commandment greater than these. On
these two commandments hang all the
law and the prophets.

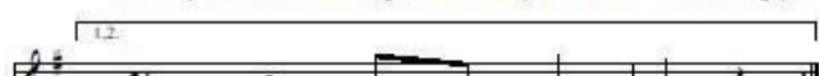
[Kyrie Eleison](#)

KYRIE

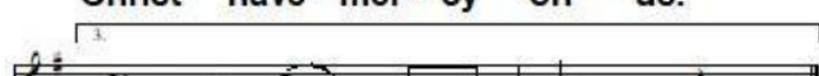
James O'Donnell



Lord, have mer-cy, Lord, have mer-cy,
Christ, have mer-cy, Christ, have mer-cy,
Lord, have mer-cy. Lord, have mer-cy,



1. 2. Lord have mer - cy on us.
Christ have mer - cy on us.



3. Lord havemer - cy on us.

Seasonal Invitation

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

Let us then ask for mercy, confessing our sins in penitence and faith.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.

The Absolution

May almighty God, who sent his Son into the world to save sinners, bring you his pardon and peace, now and for ever. **Amen.**

Trisagion

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Collect

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Ezekiel 37.1-14

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all round them; there were very many lying in the valley, and they were very dry. ³ He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' ⁴ Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.' ⁷ So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹ Then he said to me, 'Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. ¹¹ Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." ¹² Therefore prophecy, and say to them, Thus says the Lord God : I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord

thanks be to God.

Psalm 130 - read antiphonally.

¹ Out of the depths have I called to you, O Lord:

Lord, hear my voice;

² O let your ears consider well:

the voice of my supplication.

³ If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

⁴ But there is forgiveness with you:

so that you shall be feared.

⁵ I wait for the Lord, my soul waits for him:

and in his word is my hope.

⁶ My soul looks for the Lord:

more than watchmen for the morning, more, I say, than watchmen for the morning.

⁷ O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

⁸ He will redeem Israel:

from the multitude of their sins.

Epistle Reading

Romans 8.6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸ and those who are in the flesh cannot please God. ⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord

thanks be to God.

Gradual Hymn

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 11 beginning at the 1st verse.

Glory to You Lord Jesus Christ.

John 11.1-45

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' ⁴ But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷ Then after this he said to the disciples, 'Let us go to Judea again.' ⁸ The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' ⁹ Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰ But those who walk at night stumble, because the light is not in them.' ¹¹ After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' ¹² The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, 'Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.' ¹⁶ Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' ¹⁷ When Jesus arrived, he found that Lazarus had

already been in the tomb for four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.' ²³ Jesus said to her, 'Your brother will rise again.' ²⁴ Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵ Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?' ²⁷ She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.' ²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' ³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵ Jesus began to weep. ³⁶ So the Jews said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' ³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' ⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.' ⁴⁵ Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

[The Sermon / Homily](#)

[Affirmation of Faith](#)

Where possible please stand

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.**

**Taking the form of a slave,
he was born in human likeness.**

**He humbled himself
and was obedient to death,
even the death of the cross.**

**Therefore God has raised him on high,
and given him the name above
every name:**

**that at the name of Jesus
every knee should bow,**

and every voice proclaim that Jesus Christ is Lord, to the glory of God the Father. Amen.

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Gracious and Eternal One, we thank you for having heard us and for sending Jesus, the resurrection and the life, to be among us to raise us from death into new life: Let the breath of your Spirit come from the four winds to inspire us as we pray: Our souls wait for you, O God; **in your word is our hope.**

Set the mind of the Church on your Spirit which is life and peace, O God, that we may walk in your light and not stumble, living in the trust that brings eternal life.

Our souls wait for you, O God;

in your word is our hope.

Prophecy to the breath, O Holy One, and let the power of your living spirit enter into the dry bones of all who suffer from oppression and threat, that those who lead and who hold authority in the world may be instruments of life and healing, banishing violence and injustice from the face of the earth.

Our souls wait for you, O God;

in your word is our hope.

Look upon all of us living in darkness or the shadow of death, and by the power of your spirit take away the stones that entomb and the bondage that inhibits: Unbind them, and let them go!

Our souls wait for you, O God;

in your word is our hope.

Let all who live in this community call to you from our depths and wait upon your plenteous redemption, that we may walk in your light and know your resurrection power.

Our souls wait for you, O God;

in your word is our hope.

Let your spirit be disturbed and deeply moved by the suffering of your people, especially **Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Brittany, Greg, Evelyn; Eloise; John; Derek; Grant; Drickis; Heidi; Henry, Sam; Matt; Maj; Blessing; Elaine; Marina, Michael; Margaret; Fr David; Gwendolyn; We pray for JLTC, and especially Con, Damien and Tony.**

We thank you for the gift of life and for all other benefits of your mercy. Today we remember **St Columb's Hawthorn; The Diocese of Sydney; The Anglican Church of Korea; St Albans & St Augustine's Merri-Bek; Lady Day Service – St Paul's Cathedral; St Luke's Frankston East; St John's Sorrento & St Andrew's Rye;**

May the one who raised Christ from the dead give life to our mortal bodies through the Spirit that dwells in us. Open our graves and raise us up, especially all who have died whom we remember today, ___ Grant eternal rest to them O Lord **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

Our souls wait for you, O God;

in your word is our hope.

From the depths have we called to you; O God, hear our voice. We thank you for the gift of resurrection through your Son Jesus and for the breath of the Spirit that brings life into our bones: Lead us to walk the way of Jesus, that we may share in his life-giving work bringing healing, hope and reconciliation unto all the earth, through him in whom we live and move and have our being, Christ our Saviour. **Amen.**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.



The peace of the Lord be

always with you. **And also with you.**

During the offertory hymn a collection may be taken

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Offertory Hymn

Preparation of the altar and the gifts

The bread and the wine are presented. - The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of glory, you are worthy of thanks and praise, because you set humanity in a garden of delight

to glorify and enjoy you forever.

When that garden turned into a valley of dry bones,

you entered the valley in the form of Jesus Christ

You breathed life into the dry bones and made them sing again,.

You put your Spirit within us that we might live.

In the crucified Christ you became dry bones for us,

and at Easter you showed us how to dance again.

And so, as your resurrected people, with angels and archangels,

and with all the company of heaven, we join in singing your unending praise,

SANCTUS

James O'Donnell

Ho - ly, ho - ly, ho - ly_ Lord,

God of power and might.

Heaven and earth are full of your glo - ry Ho -

san_ na in the high - est. Blessed is

He who comes in the name of the

Lord Ho - san_ na in the high - est.

Listening God, you heard your Son

Jesus when he called on you in the face of Lazarus's death.

Hear us now as We call upon you to bring new life through this meal of memory and hope.

Come among us in the power of your Holy Spirit,

that your people may be transformed from dry bones to your living body,

and that these gifts of bread and wine may become for us

the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks.

broke the bread. and gave it to them, saving,

"Take, eat: this is my body which is given for you;

do this in remembrance of me"

After supper he took the cup

Again, he gave you thanks, and gave it to his disciples, saying,

"Drink this, all of you: this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.

ACCLAMATION 1

James O'Donnell

Christ has died. Christ is_ ris-en.

Christ will come_ a_ - gain.

Resurrecting God,
 where your people are in the valley of
 the shadow of death,
 bring them your words of prophecy and
 hope;
 where they are in the place of stench
 and decay,
 give them the balm of your healing and
 forgiveness;
 where they are under the weight of
 grief and depression,
 roll away the stone.
 Make us, your church, a place where
 dust can dream,
 where dry bones become flesh, where
 nobodies become your body.
 Reveal through Lazarus a foretaste of
 the resurrection of all creation,
 when every tearful eye will gaze upon
 your consolation,
 and every weary throat be filled with
 your song:
 until every stone is rolled from every
 tomb and you sit in glory,
 the resurrection and the life
 Father, Son, and Holy Spirit, now and
 forever.

ACCLAMATION 2

James O'Donnell

Bless - ing and hon - our and
 glor - y and power, be your for ev - er and
 ev - er. A - men

Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

THE LORD'S PRAYER

♩=96

Simply

N Kedrov Sr

Our Fath - er, who art in heav - en,
 hal - lowed be thy Name. thy king - dom come,
 thy will - be done earth as it is in heav - en.
 Give us this day our dail - y bread,
 and for - give us our tres - pass - es
 as we forgive those who tres - pass a - gainst us,
 and lead us not in - to temp - ta - tion,
 but de - liv - er us from e - vil. A - men.

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Lamb of God, you take away the sin of the world, **have mercy on us.**

Lamb of God, you take away the sin of the world, **have mercy on us.**

Lamb of God, you take away the sin of the world, **grant us your peace.**

Communion - *Please form a circle around the altar.*

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

Within our darkest night

Berthier

With-in our darkest night you kin-dle a
fire that nev er dies a way that nev er dies a -
way. With-in our darkest night, you kin-dle a
fire that nev er dies a way that nev er dies a -
way. Within our darkest way

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

Amen.

Post Communion Prayer

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat, but remain standing

Final Hymn

Notices

Budget Boost:

Thank you to everyone who gives to the parish using Direct Debit, it is a big help! To assist in us having a balanced budget by the end of the Church year (30th September) we are asking for a budget boost. If we could give an extra \$5 per week, or \$20 per month, or a one off \$100, this would go along way to helping us show the Dioceses that we can keep out books in the black.

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Upcoming Events

23rd March

- Women's Group walking the labyrinth

24th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

29th March 10am

- Sunday of the Passion
- 1pm "Stronger Together" Palm Sunday march and walk for justice and refugees, gathering at Princes Bridge, followed by a walk to Birrarung Marr.

31st March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

2nd April 6pm – Maundy Thursday

- "The Last Supper" @ 6pm
- Service @ 7pm

3rd April 10pm

- Good Friday
- Hot Cross Bun Morning Tea.

5th April 6am

- Dawn Service
- Breakfast

5th April 10am

- Easter Day
- Baptism Service
- "Bring and Share Lunch"

TAKE PART

Fill in the online questionnaire. It's open to everyone and every response is valued.



It takes around 10-15 minutes to complete.



Walk for justice, respect and kindness

Sunday 29 March 2026

1:00 pm: Gather on Princes Bridge with banners and placards
 1:30 pm: Walk to Birrarung Marr Lower Terrace (Angel statue)
 2:00 pm - 3:30 pm: Speakers and music at Birrarung Marr

STRONGER TOGETHER Walk for justice, respect and kindness

Palm Sunday 29 March 2026

2 - 3.30pm — Speakers and music at Lower Terrace, Birrarung Marr



Prior to the program: 1pm — Gather on Princes Bridge with banners and placards
 1.30pm — Walk to Lower Terrace, Birrarung Marr

Welcome Refugees

Queries: info@refugeeadvocacynetwork.org.au
 #justice4all #respect #kindness



Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest — expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

The Blessing and Dismissal

May your soul wait for God, for with God there is mercy and plenteous redemption.

May Christ the Son of God be glorified through you, that you may walk in the light and rise again in Christ's resurrection.

May the breath of God's Holy Spirit breathe upon you and give you eternal life.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven

Bow down before the Lord. Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. **Amen.**

**Go in peace to love and serve the Lord
 In the name of Christ Amen**

Please join us after the service for Morning Tea

Reverend Bruce Everett:

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A-625697

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St. Philip's Anglican Church
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Easter Services
Come Join Our Diversity This Easter - Jesus is Risen, Hallelujah!
 Maundy Thursday 6pm Last Supper; 7pm service
 Good Friday 10am - Hot Cross Buns
 Easter Day 6am followed by breakfast.
 Easter Day 10am 0439 537 838

**All are Welcome at our table
 Come and Join us for lunch
 1st Sunday of month @ 12
 St. Philip's Collingwood - 0439 537 838
 The lost return home - Luke 15**