



St Philip's Anglican Church
 Marningatha Episcopate
 Anglican Diocese of Melbourne
Come and Join our Diversity
 Serving the Community since 1865
 The Holy Eucharist



[Zoom in here](#)

Second Sunday After Pentecost

Rev. Sophie Watkins

[Opening Hymn](#) TIS 156 Morning has broken

Acclamation:

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's Kingdom, now and for ever.
 The Lord be with you
And also with you

Sentence

Those who are well have no need of a physician, but those who are sick. For I have come to call not the righteous but sinners.
 Matthew 9.12-13

Acknowledgement:

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

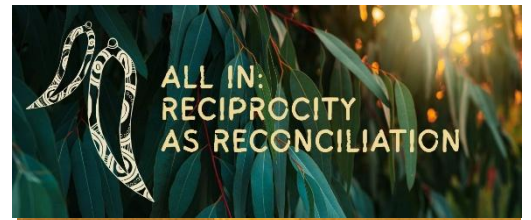
Prayer of Preparation

[Let us pray.]

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Two Great Commandments

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'



Kyrie Eleison



Lord, have mer - cy, Lord, have mer - cy, Lord have mer - cy on us.
Christ, have mer - cy, Christ, have mer - cy, Christ have mer - cy on us.

5



Lord, have mer - cy. Lord, have mer - cy, Lord have mer - cy on us.

Seasonal Invitation

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Silence may be kept

Let us confess our sins in penitence and faith, with a sincere and a true heart.

A pause for reflection

Penitence

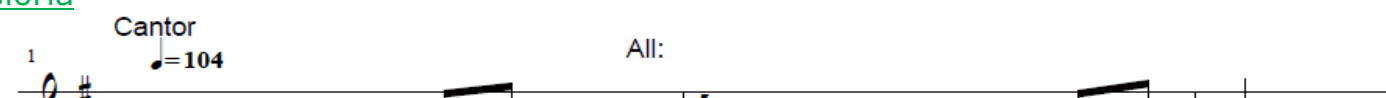
Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria

1 Cantor $\text{♩} = 104$ All:



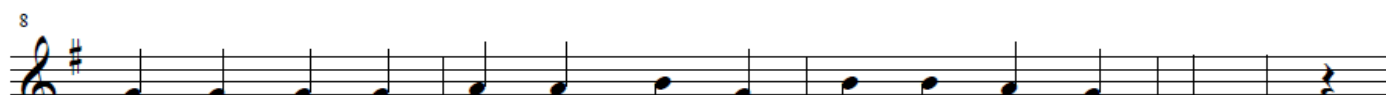
Glory-to-God-in-the High - est and peace to God's peo - ple on Earth.

4



Lord God, hea - ven - ly king, al - might - y God and Fa - ther, we

8



wor - ship you, we give you thanks, we praise you for your glo - ry.

12



Lord Je - sus Christ, on - ly son of the Fa - ther. Lord God,

16

 Lamb of God, you take a - way the - sin of the world: have mer - cy on

20

 us; You are seat-ed at the right hand of the Fa - ther: re - ceive our prayer. For

24

 you a - lone are the ho - ly one. You a - lone are the Lord.

28

 You a - lone are the most high Jes - us Christ with the Ho - ly Spi - rit. In the

32

 Glor - y of God the fa - ther. A - men.

The Collect

O God, you have assured the human family of eternal life through Jesus Christ our Saviour: deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Liturgy of the Word

First Reading

Genesis 12.1-9

¹ Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' ⁴ So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. ⁹ And Abram journeyed on by stages towards the Negeb.

Hear the word of the Lord

thanks be to God.

Psalm 33.1-12 - *read antiphonally.*

¹ Rejoice in the Lord, you righteous:

for it befits the just to praise him.

² Give the Lord thanks upon the harp:

and sing his praise to the lute of ten strings.

³ O sing him a new song:

make sweetest melody, with shouts of praise.

⁴ For the word of the Lord is true:

and all his works are faithful.

⁵ He loves righteousness and justice:

the earth is filled with the loving-kindness of the Lord.

⁶ By the word of the Lord were the heavens made:

and their numberless stars by the breath of his mouth.

⁷ He gathered the waters of the sea as in a water-skin:

and laid up the deep in his treasuries.

⁸ Let the whole earth fear the Lord:

and let all the inhabitants of the world stand in awe of him.

⁹ For he spoke, and it was done:

he commanded, and it stood fast.

¹⁰ The Lord frustrates the counsels of the nations:

he brings to nothing the devices of the peoples.

¹¹ But the counsels of the Lord shall endure for ever:

the purposes of his heart from generation to generation.

¹² Blessed is that nation whose God is the Lord:

the people he chose to be his own possession.

Epistle Reading

Romans 4.13-25

¹³ For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath; but where there is no law, neither is there violation. ¹⁶ For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷ as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore his faith 'was reckoned to him as righteousness.' ²³ Now the words, 'it was reckoned to him', were written not for his sake alone, ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over to death for our trespasses and was raised for our justification.

Hear the word of the Lord

thanks be to God.

Liturgy of the Word

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St Matthew, Chapter 9 beginning at the 9th verse. **Glory to You Lord Jesus Christ.**

Matthew 9.9-13; 9.18-26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' ¹² But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' ¹⁸ While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she said to herself, 'If I only touch his cloak, I will be made well.' ²² Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. ²³ When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, ²⁴ he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread throughout that district.

For the Gospel of the Lord

praise to you Lord Jesus Christ.

The Sermon / Homily

Affirmation of Faith

Nicene Creed

Where possible please stand

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,**

**was incarnate of the Holy Spirit and
the virgin Mary
and became truly human.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

By your might O God you awaken those who slumber, heal those who are broken, and raise the dead to life; give us faith to receive your blessings and to become a blessing to all the earth, as we pray: You love righteousness and justice; **God's loving-kindness fills the whole earth.**

You have called your Church to welcome sinners and saints to your eucharistic table, Gracious One; give us the faith of Abraham that we may journey with confidence as instruments of your mercy.

You love righteousness and justice;

God's loving-kindness fills the whole earth.

You have made of us a great nation; grant vision to our leaders and to all in authority, that they may follow your will with such mercy and forbearance that through us, all the families of the earth shall be blessed. Happy the nation whose God is the Lord!

You love righteousness and justice;

God's loving-kindness fills the whole earth.

You are the Creator of all of us, and you love all whom you have made; give comfort to all your children throughout the world, that everyone may be touched by your healing presence.

You love righteousness and justice;

God's loving-kindness fills the whole earth.

You have called us in this community into a generous family-fellowship of hospitality and acceptance, help us to welcome all of our neighbors with grace and to work to serve the common good.

You love righteousness and justice;

God's loving-kindness fills the whole earth.

Hear our prayers for those we love and those we intercede for:

Parishioners:

Fr Bruce; Marina, Michael; Margaret; Fr David; Gwendolyn

Friends of Parishioners:

Judi and Graeme; Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Eloise; Grant, Drickis; Heidi; Henry and Sam;

Previous Parishioners:

Matt; Maj; Blessing

We pray for JLTC, and especially Con, Damien and Tony.

Hear our thanksgivings as we rejoice in the Lord and praise you with happy voices; remembering those who we baptized at Easter: **Chiemela, Louis and Jasper, and their families.**

Within the Church today we pray for:

The World: **Eswatini, Lesotho, Namibia, South Africa**

The Anglican Communion: **The Scottish Episcopal Church**

The Anglican Church of Australia: **Diocese of Brisbane: Jumbunna Episcopate, Archdeaconry of Dandenong, Deanery of Monash & Kingston: St Luke's Mulgrave, St Aidan's Parkdale, St Matthew's Wheelers Hill, St James' Dandenong, St Matthew's Endeavour Hills, St Michael & St Luke Dandenong, St Nicholas' Mordialloc, City on a Hill Melbourne East, Emmanuel Anglican Iranian Congregation: Firbank Grammar School**

Bishops' Visitation: **St Stephen, Mt Waverley; St Clement, Elsternwick; Christ Church, Whittlesea with St Peter, Kinglake; Christ Church, Brunswick; City on a Hill Melbourne East.**

Hear our prayers for those who have died, Rest eternal grant unto them O Lord, **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.** Give life to the dead and call into existence the things that do not exist, O God.

You love righteousness and justice;

God's loving-kindness fills the whole earth.

Grant us the righteousness of faith, O Holy One, for your promise rests on grace, that we may follow Christ in our pilgrimage and grow ever stronger in our trust in you, O Father, for with the Son and Holy Spirit, you live and reign, one God, forever and ever. **Amen.**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

*During the offertory hymn a collection may be taken
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Offertory Hymn TIS 519 And now, O Father, mindful of the love (Tune 521)

Preparation of the altar and the gifts

The bread and the wine are presented. –

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Lord Immanuel, the with-us God, we thank and praise you
because you called Abraham out of the dust of Haran
and made him the father of many nations.
You blessed him and blessed those who blessed him,
and called his nation one in whom all peoples would a blessing.
You reckoned his faith as righteousness.
In Jesus you fulfilled that blessing and, in his dying and rising,
opened out that covenant to your whole creation.
And so, we celebrate the wonders of your grace,
with all the host of heaven, singing your unending hymn.



God of ever-presence, Abraham built an altar in the desert
because you had appeared to him.
Appear to us now as we gather around this holy table in your name.
As your Son pitched his tent in our midst,
so through your Holy Spirit make him present to us
and make us holy through him, that we might behold your glory.
Sanctify by that same Spirit this bread and wine,
that they may be for us the body and blood of your Son, Jesus Christ our Lord;
who, at supper with his disciples, took bread, gave you thanks
broke the bread, and gave it to them, saying,
"Take, eat: this is my body which is given for you;
do this in remembrance of me"
After supper he took the cup.
Again he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.



Infectious God, in touching the hem of your Son's garment
a woman was restored to wholeness and community.
In this sacrament give us grace to touch the hem of your garment
and so, find life and truth and peace.
Heal all who find themselves excluded
by prejudice, discrimination, or bigotry.
Restore to your company any who have withdrawn

through shame or fear or regret.
 Lift up those who are invisible
 because of cruelty or imprisonment or suppression.
 Visit your children who are close to death or dismayed by grief.
 Gather to yourself a kingdom of sinner and sage, exile and exalted,
 that the body, mind, and spirit of your groaning creation
 may leap for joy and sing in your heart forever,
 Father, Son, and Holy Spirit.

Bless - ing and hon - our and glor - y and power, be
 your for ev - er and ev - er. A - men

Communion Rite -

Being made one by the power of the Spirit, as our Saviour taught us, so we sing

Simply

N Kedrov Sr

♩=96

Our Fath - er, who art in heav - en, hal - low - ed be thy Name.
 thy king - dom come, thy will be done
 on earth as it is in heav - en.
 Give us this day our dail - y bread, and for - give us our tres - pass - es
pp
 as we for - give those who tres - pass a - gainst us,
p
 and lead us not in - to temp - ta - tion,
pp
 but de - liv - er - us from e - vil. A - men.

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

Agnus Dei

Jesus, Lamb of God, **have mercy on us.**
Jesus, bearer of our sins, **have mercy on us.**
Jesus, redeemer of the world, **grant us peace.**

Communion - Please form a circle around the altar.

The gifts of God for the people of God.
Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.
All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**
The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

Nada te turbe

Berthier

$\text{♩} = 72$

Na - da te tur - be, na - da t'es - pan - te; quien a Dios tei - ne
Let noth - ing hurt you, let noth - ing harm you; those who love God

na - da le fal - ta Na - da t tur - be na - da t'es - pan - te;
lack noth - ing. Let noth - ing hurt you, let noth - ing harm you;

so God - lo a - Dios lone bas fills - ta. us.

Prayer of Virtual Communion

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts. **Amen.**

Post Communion Prayer

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat.

Notices

Thank you

Rev. Sophie Watkins

Next Week: Welcome back **Rev. Bruce Everett**

Budget Boost:

Thank you to everyone who gives to the parish using Direct Debit, it is a big help! To assist in us having a balanced budget by the end of the Church year (30th September) we are asking for a budget boost. If we could give an extra \$5 per week, or \$20 per month, of a one off \$100, this would go a long way to helping us show the Dioceses that we can keep out books in the black.

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Food Basket

The food basket is back! Please bring a non-perishable item food or drink for those less fortunate.

Centre for Spirituality of Care and Community



**The Centre for Spirituality
of Care and Community**

**Developing a Spirituality of Care and Community in a Turbulent World
In person workshops With Eugen Koh
Update: workshops will commence on Sunday 14 June**

In response to the interest arising from Eugen's presentation to CSCC's 2025 AGM, we are holding a series of workshops in Melbourne to develop a spirituality of care and community. The workshops will begin with a short presentation by Eugen who will then facilitate an open discussion and reflection about trauma and culture leading to a collective co-creation of a spirituality for living in a turbulent world. Participants will bring their own experience and expertise to this co-creative process.

The first two workshops will be held on Sunday 14 June and Sunday 19 July 2026

Time: 1.30 pm- 4.30 pm

Venue: St Philip's Anglican Church, 146-148 Hoddle St, Abbotsford

These in person workshops will be a co-creative process where participants come together to discuss, reflect and discern a response to developing a spirituality of care and community in the current world context.

Limited to 20 Participants, afternoon tea provided

To register your interest please email secretary@csc.org.au or call 0408 586 297 by Monday 8 June.

Join us for the 2026 Roy Bradley Oration! - **Sunday 30 August 2026** is the tentative date; we hope to announce our guest speaker over the coming weeks!

Refugee Week, 14 - 20 June,



Prayer for Growth

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest — expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

The Blessing and Dismissal

May you embrace the faith of Abraham, hoping courageously in the abundant promises of God.

May you hear the voice of Jesus calling "Follow me," and daily join the joyful fellowship of God's beloved.

May the Spirit raise you into fullness of life and strength.

And the blessing of our generous God the holy, glorious, and undivided Trinity bless you and keep you, now and for ever. **Amen.**

Go in peace to love and serve the Lord
In the name of Christ. Amen.

Final Hymn TIS 665 Jesus Christ is waiting (Vv. 1,3,4,5)



Please join us after the service for Lunch

Reverend Bruce Everett:

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