



St Philip's
Anglican
Church
**Marmingatha
Episcopate**



**Anglican Diocese of
Melbourne**

Come and Join our Diversity
Serving the Community since
1865

The Holy Eucharist
[Zoom in here](#)

Third Sunday in Lent International Women's Day

[Opening Hymn](#) TIS 443 **Come, dearest
Lord, descend and dwell**

Refer to Red Hymn Book.

[Women's Day](#)

Today is International Women's Day. It's a day to celebrate the achievements of women, while still holding the reality that the experience of gender inequality across the globe means women still face many disadvantages, fears, discrimination, and violence because of their gender.

For many women, gender inequality is compounded because of the colour of their skin or ethnicity, if they have a disability, are First Nations women, or experiencing a climate hazard.

As Christians, this day invites us to reflect on God's heart for justice, dignity, and restored relationships. Because gendered-violence, control, and inequality distort God's vision for safe and loving relationships. In Australia, too many women still live without safety, equality or freedom.

[Acclamation:](#)

Blessed be God, Source of all Being,
Eternal Word and Holy Spirit

**Blessed be God's Kingdom, now and
for ever.**

The Lord be with you

And also with you

[Opening Prayer](#)

God of our days and years, we set this time apart for you. Form us in the likeness of Christ so that our lives may glorify you. **Amen.**

[Sentence](#)

'The water that I will give,' says the Lord, 'will become in you a spring of water welling up to eternal life.' John 4.14

[Acknowledgement:](#)

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land of Yálla-birr-ang (Collingwood) and Carran-carramulk (Abbotsford – along the Yarra River) we meet on today.

God of forgiveness and hope, who sent your Son our Saviour Jesus Christ to break down the walls that divide us from each other: grant that all Australians, Aboriginal and Torres Strait Islander peoples with later migrants from many countries, may work together to heal the wounds of injustice in our past, and to build a community of care and compassion for our future; through the same Jesus Christ our Lord. **Amen**

[Prayer of Preparation](#)

[Let us pray.]

**Almighty God, to whom all hearts
are open, all desires known, and
from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy
Spirit, that we may perfectly love
you, and worthily magnify your holy
name, through Christ our Lord.
Amen.**

[Confession](#)

Our Lord Jesus Christ said: The first commandment is this:

'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Kyrie Eleison

KYRIE

James O'Donnell

Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy,
Lord, have mercy. Lord, have mercy,
Lord have mercy on us.
Christ have mercy on us.
Lord have mercy on us.

Seasonal Invitation

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

Silence may be kept

Let us then ask for mercy, confessing our sins in penitence and faith.

A pause for reflection

Penitence

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life, through Jesus Christ our Lord. Amen.

The Absolution

May almighty God, who sent his Son into the world to save sinners, bring you his pardon and peace, now and for ever. **Amen.**

Trisagion

Holy God, holy and mighty, holy and immortal, have mercy on us.

The Collect

O God, the fountain of life, to a humanity parched with thirst you offer the living water that springs from the Rock, our Saviour Jesus Christ: stir up within your people the gift of your Spirit, that we may profess our faith with freshness and announce with joy the wonder of your love. We ask this through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Liturgy of the Word

First Reading

Exodus 17.1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink.

² The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' ³ But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' ⁴ So Moses cried out to the Lord, 'What shall I do with this people? They are almost ready to stone me.'

⁵ The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel.

⁷ He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

Hear the word of the Lord

thanks be to God.

Psalm 121 - read antiphonally.

¹ O come, let us sing out to the Lord:
let us shout in triumph to the rock of our salvation.

² Let us come before his face with thanksgiving:
and cry out to him joyfully in psalms.

³ For the Lord is a great God:
and a great king above all gods.

⁴ In his hand are the depths of the earth:
and the peaks of the mountains are his also.

⁵ The sea is his and he made it:
his hands moulded dry land.

⁶ Come, let us worship and bow down:
and kneel before the Lord our maker.

⁷ For he is the Lord our God:
we are his people and the sheep of his pasture.

⁸ Today if only you would hear his voice—

'Do not harden your hearts as at Meribah:
as on that day at Massah in the wilderness;

⁹ 'When your forebears tested me:
put me to proof, though they had seen my works.

¹⁰ 'Forty years long I loathed that generation and said:
**"It is a people who err in their hearts,
for they do not know my ways";**

¹¹ 'Of whom I swore in my wrath:
"They shall not enter my rest."

Epistle Reading

Romans 5.1-11

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us. ⁹ Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. ¹⁰ For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹ But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord

thanks be to God.

Gradual Hymn TIS 585 **I heard the voice of Jesus Say**

Refer to Red Hymn Book.

Gospel Reading

The Lord be with you.

And also with you.

The Gospel of our Lord Jesus Christ according to St John, Chapter 4 beginning at the 5th verse.

Glory to You Lord Jesus Christ.

John 4.5-42

⁵ So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.

⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. ⁷ A Samaritan woman came to draw water, and Jesus said to her, 'Give me a drink'. ⁸ (His disciples had gone to the city to buy

food.) ⁹ The Samaritan woman said to him, 'How is it that you, a Jew, ask a drink of me, a woman of Samaria?' (Jews do not share things in common with Samaritans.) ¹⁰ Jesus answered her, 'If you knew the gift of God, and who it is that is saying to you, "Give me a drink", you would have asked him, and he would have given you living water.' ¹¹ The woman said to him, 'Sir, you have no bucket, and the well is deep. Where do you get that living water?' ¹² Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?' ¹³ Jesus said to her, 'Everyone who drinks of this water will be thirsty again, ¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.' ¹⁵ The woman said to him, 'Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.' ¹⁶ Jesus said to her, 'Go, call your husband, and come back.' ¹⁷ The woman answered him, 'I have no husband.' Jesus said to her, 'You are right in saying, "I have no husband"; ¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!' ¹⁹ The woman said to him, 'Sir, I see that you are a prophet. ²⁰ Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem.' ²¹ Jesus said to her, 'Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.' ²⁵ The woman said to him, 'I know that Messiah is coming' (who is called Christ). 'When he comes, he will proclaim all things to us.' ²⁶ Jesus said to her, 'I am he, the one who is speaking to you.' ²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, 'What do you want?' or, 'Why are you speaking with her?' ²⁸ Then the woman left her water-jar and went back to the city. She said to the people, ²⁹ 'Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?' ³⁰ They left the city and were on their way to him. ³¹ Meanwhile the disciples were urging him, 'Rabbi, eat something.' ³² But he said to them, 'I have food to eat that you do not know about.' ³³ So the disciples said to one another, 'Surely no one has brought him something to eat?' ³⁴ Jesus said to them, 'My food is to do the will of him who sent me and to complete his work. ³⁵ Do you not say, "Four months more, then comes the harvest"? But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, "One sows and another reaps." ³⁸ I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour.' ³⁹ Many Samaritans from that city believed in him because of the woman's testimony, 'He told me everything I have ever done.' ⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there for two days. ⁴¹ And many more believed because of his word. ⁴² They said to the woman, 'It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world.'

For the Gospel of the Lord
praise to you Lord Jesus Christ.

The Sermon / Homily

Affirmation of Faith

Where possible please stand

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine,
he did not cling to equality with God,
but made himself nothing.
Taking the form of a slave,
he was born in human likeness.
He humbled himself
and was obedient to death,
even the death of the cross.
Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus
every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father.
Amen.**

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Loving God, we are the people of your pasture and the sheep of your hand: Hear our prayers as we call upon you, for you are a great God; you are great above all gods. Let us come before God's presence with thanksgiving **and raise a loud shout with psalms.**

Gracious One, your Church has been justified by faith, and we have peace with you through Jesus Christ: Nourish us with the water of eternal life and feed us with the bread of Christ, that the Church's food may be to do the will of God and to complete Christ's work. Let us come before God's presence with thanksgiving, **and raise a loud shout with psalms.**

Eternal One, give to our leaders the wisdom of Moses and let everyone who holds authority in the world grow in faith, that they may use their power to speak hope to the outcast and marginal and to bring drink to all who thirst. Let us come before God's presence with thanksgiving, **and raise a loud shout with psalms.**

God of Peace and Compassion, let your spirit and truth go forth into the world to uphold and protect vulnerable women, the poor, strangers and those who live in places of strife and conflict. Let us come before God's presence with thanksgiving, **and raise a loud shout with psalms.**

God of the universe, all people are made in your image. You love them and you know each one by name. God, please bring your boundless resources to help women and children around the world who are experiencing violence of any kind. We pray for governments around the world to rule wisely and to make and enforce laws to protect women and children from violence. Please provide support agencies with the resources they need to provide for the rights of victims. And please change the culture that permits, ignores, downplays or excuses violence against women and children throughout the world. Please give your grace, comfort and healing to all those who suffer.

Let us come before God's presence with thanksgiving, **and raise a loud shout with psalms.**

Nurturing One, let your harvest of righteousness abound in our community that we may be a spring of water gushing to eternal life, bringing comfort,

hospitality and relief to all who are near us.

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

Healing God, guide all who suffer through the wilderness of their pain, especially **Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Brittany, Greg, Evelyn; Eloise; John; Derek; Grant; Drickis; Heidi; Henry, Sam; Matt; Maj; Blessing; Elaine; Marina, Michael; Margaret; Fr David; Gwendolyn;**

We pray for JLTC, and especially Con, Damien and Tony.

May their suffering produce endurance, and endurance produce character, and character produce hope that does not disappoint because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Come let us sing to the Holy One; let us shout for joy to the Rock of our salvation, offering grateful

thanksgivings, we give thanks today for

The Parish of St John's, Frankston North w. St Luke's, Carrum Downs; The Diocese of Bunbury; The Episcopal Church in Jerusalem & The Middle East; St Michael's & St Luke's North Dandenong;

While we were sinners, Christ died for us, reconciling all humanity to God:

Give your water of eternal life to all who have died, **especially those who have had their lives taken by the violent.**

We grieve for what was taken from them, and for what the world is losing in their deaths.

We especially pray for their families and friends. God, we know you are near to the broken-hearted, and you save the crushed in spirit. May friends and family of these victims know your nearness and your salvation and find comfort and hope in you.

God of justice, we ask that you bring justice to victims and perpetrators, to those who have lost and those who have taken. We trust in your perfect justice.

Grant eternal rest to them O Lord **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

Thank you, God, that you are able to do powerful things in and through our churches. Thank you that you have made us see domestic and family violence more clearly for the sin it is against you and the people you love. We praise you that you have the power to change each of us – from the inside out. Make us more aware and enable us to act on our awareness. Give us vision to see hope and more loving ways forward. Please work in each of us so that we can help our churches be places of care, safety, justice and truth for everyone.

Let us come before God's presence with thanksgiving,

and raise a loud shout with psalms.

Guide your Church to draw comfort from the deep wells of your refreshing presence, O God, that we may share in Christ's work of reconciliation and give unto others the living water of your Spirit, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, One God, in glory everlasting. **Amen.**

Liturgy of the Eucharist

He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Micah 6:8

Greeting of Peace –

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

During the offertory hymn a collection may be taken

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Offertory Hymn TIS 249 No weight of gold or silver (Tune 339)

Refer to Red TIS Hymn Book.

Preparation of the altar and the gifts

The bread and the wine are presented. - The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your benefit and for the fulfilment of your purposes.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Living God, you created all things out of nothing:

you called a people out of the desert;

you sent your Son to us

when we were hard-hearted and far from your grace;

and you send your Holy Spirit to us today

despite our foolishness and forgetfulness.

Through your servant Moses you drew water out of the rock,

and in your Son Jesus you brought living water

that we might never be thirsty again.

Out of your Son's pierced side on the cross flowed water and blood.

and in the glory of his resurrection we are baptized

into wondrous forgiveness and everlasting life with you.

And so we gladly thank you, with angels and archangels

and all the company of heaven, singing the hymn of your unending praise.

SANCTUS

James O'Donnell

Ho - ly, ho - ly, ho - ly Lord,

God of power and might.

Heaven and earth are full of your glo - ry Ho -

san - na in the high - est. Blessed is

He who comes in the name of the

Lord Ho - san - na in the high - est.

Overflowing God, in you we discover that all our striving and thirsting

are truly a striving and thirsting for you,

and in all our desert wanderings we find that only you can satisfy.

Come among us in the power of your Holy Spirit,

that your people may taste your living water,

and that these gifts of bread and wine may become for us

the body and blood of your Son Jesus Christ;

who, at supper with his disciples, took bread, gave you thanks.

broke the bread. and gave it to them, saving,

"Take, eat: this is my body which is given for you;

do this in remembrance of me"

After supper he took the cup

Again, he gave you thanks, and gave it to his disciples, saying,
"Drink this, all of you: this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me"

Great is the mystery of faith.

ACCLAMATION 1

James O'Donnell



Cleansing God, bring the healing power of your living water to visit all who labour with disease today.

Pour the refreshment of your living water

to invigorate all who are weary.

Send the momentum of your living water

to roll down justice like a never-failing stream.

Make us, your church, a fountain of your living water,

until the day when hunger and thirst are no more,

and we live your life abundant with the communion of saints,

and you are all in all,

in the presence and companionship of your Holy Trinity

Father, Son, and Holy Spirit, ever one God.

ACCLAMATION 2

James O'Donnell



Communion Rite -

Lord's Prayer for Domestic and Family Violence

Our Father in heaven,

you are a good Father, who loves to give good gifts and who cares for us.

Hallowed be your name.

May you be known as a God of justice and mercy and compassion and truth, by victims and perpetrators of domestic and family violence.

Your kingdom come.

Bring the full resources of the kingdom for victims and perpetrators of domestic and family violence. Your kingdom upends oppressive powers and exalts the humble and low, brings healing to the wounded, and goes beyond outward appearance and reaches to the heart. Your kingdom brings together people of every culture, tongue and tribe in equality and grace and hope.

Your will be done, on earth as it is in heaven.

We trust in your perfect will. Because you are completely good, we trust in the goodness of your will.

Give us this day our daily bread.

Father, we have many needs. Please give us the support we need to escape situations of violence. Please give us the compassion and wisdom to be supporters. Please give us hope through your gospel.

Forgive us our sins as we forgive those who sin against us.

God, we ask for your forgiveness over our complicity, our apathy or our involvement in domestic and family violence. God, please give us grace to forgive.

Save us from the Time of Trial

We are tempted to give up, or despair. Lead us away from that, into perseverance and hope. We are tempted to maintain cultures and habits which oppress and control. Lead us away from that, into respect and freedom.

And deliver us from evil.

You have conquered all evil – all that is wrong within us, and without. There is no power that can stand against you.

Please give freedom, healing and protection to all who need it.

Amen.

We break this bread to share in the body of Christ. We who are many are one body,

for we all share in the one bread.

Agnus Dei

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

have mercy on us.

Lamb of God, you take away the sin of the world,

grant us your peace.

Communion - *Please form a circle around the altar.*

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

All are welcome to share with us in communion with Jesus who told us to break bread and share wine in remembering him and celebrating the reality of his presence.

Administration of Communion.

The body of Christ [the bread of heaven] keep you in eternal life. **Amen**

The blood of Christ [the cup of salvation] keep you in eternal life. **Amen**

Communion Chant

THERE IS ONE LORD



Prayer of Virtual Communion for those online.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

Amen.

Post Communion Prayer

God of mercy, may we who have shared in this holy meal know your forgiveness in our lives, bring your reconciliation to others, and be a sign of your wholeness in this broken world.

Prayer of self-offering

Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Please return to your seat, but remain standing

Final Hymn TIS 569 **Guide me, O thou great Redeemer**

Refer to Red TIS Hymn Book.

Notices

10th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

15th March 10am

- Fourth Sunday of Lent

17th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

22nd March 10am

- Fifth Sunday of Lent

24th March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

29th March 10am

- Sunday of the Passion

31st March 7pm - [Zoom in here](#)

- Lenten Studies 'Being in the World but not of the World'

2nd April 6pm - Maundy Thursday

- "The Last Supper" @ 6pm
- Service @ 7pm

3rd April 10pm

- Good Friday
- Hot Cross Bun Morning Tea.

5th April 6am

- Dawn Service
 - Breakfast
- 5th April 10am

- Easter Day
- Baptism Service
- "Bring and Share Lunch"

TAKE PART

Fill in the online questionnaire. It's open to everyone and every response is valued.



SCAN ME

It takes around 10-15 minutes to complete.



Domestic & Family Violence

We dream of a world where all people, made in the image of God, are safe, respected, and can flourish in every relationship, and where violence against women is eliminated

[Read: This international Women's Day, I don't want to hear nice words](#)

Do you need support?

The following Domestic and Family Violence support services are available:

- 1800 RESPECT National Helpline: [1800 737 732](tel:1800737732)
- Women's Crisis Line: [1800 811 811](tel:1800811811)
- Men's Referral Service: [1300 766 491](tel:1300766491)
- Lifeline (24-hour crisis line): [131 114](tel:131114)
- 13 YARN (Aboriginal Mob): [13 92 76](tel:139276)
- Emergency: 000

[Prayer for Growth](#)

God of Mission Who alone brings growth to your Church, Send your Holy Spirit to give Vision to our planning, Wisdom to our actions, And power to our witness. Help our church to grow in numbers, In spiritual commitment to you, And in service to our local community, Through Jesus Christ our Lord. Amen.

or

God of the unfolding Mission, you are the quiet breath that makes all things bloom. Let your Spirit sweep through our dreams, giving light to our plans and fire to our footsteps. May we grow like a deep-rooted forest — expanding in number, deepening in devotion, and reaching out as a shelter for our neighbours. Through Jesus, our living hope. Amen.

[The Blessing and Dismissal](#)

May God's love, which has been poured into your hearts, well up within you as the living water of eternal life.

May your food be to do God's will as you share in the labour of Jesus.

May you worship in Spirit and truth and know the goodness of God's generous love.

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven

Bow down before the Lord. Look mercifully on this your family, Almighty God, that by your great goodness they may be preserved evermore, through Christ our Lord. **Amen.**

**Go in peace to love and serve the Lord
In the name of Christ Amen**

Please join us after the service for
Morning Tea

Reverend Bruce Everett:

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St. Philip's Anglican Church
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146-148 Hoddle Street Abbotsford 3067

Easter Services
Come Join Our Diversity This Easter - Jesus is Risen, Hallelujah!
Maundy Thursday 6pm Last Supper; 7pm service
Good Friday 10am - Hot Cross Buns
Easter Day 6am followed by breakfast.
Easter Day 10am 0439 537 838

**All are Welcome at our table
Come and Join us for lunch
1st Sunday of month @ 12**
St. Philip's Collingwood - 0439 537 838
The lost return home - Luke 15