



St Philip's Anglican Church
Marmingatha Episcopate
Anglican Diocese of Melbourne
Come and Join our Diversity
Serving the Community since 1865
The Holy Eucharist

(The Paschal Liturgy)

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Acknowledgement:

Let us pay our respects to the Elders past, present and emerging of the Wurundjeri Woi Wurrung people whose land we meet on today.

The Paschal Light: Vigil Readings: Renewal of Baptismal Vows: The Easter Eucharist

The Paschal Candle

We gather outside the Church

Dear friends in Christ, on this most holy night when our Lord Jesus passed from death to life, the Church encourages her members throughout the world, to gather in vigil and prayer. This is the Passover of the Lamb, Jesus Christ. We remember his death and celebrate resurrection, confident that we shall share his victory and live with him forever in God.

The fire is kindled:

Let us pray;

Holy God, you gave your Name to Moses from the burning bush. By the blessing of this new fire, bring us to stand with awe on this holy ground, our eyes alight with the glory we have seen in Christ, and our hearts aflame with resurrection joy, through Jesus Christ our Lord. **Amen.**

Taking the Paschal candle, tracing a cross on it and marking the Greek letters Alpha and Omega and the four numbers of the current year, says:

Christ yesterday and tomorrow, the beginning and end, the alpha and omega, all time belongs to him and all the ages. To him be glory and power through every age and forever.

Amen.

Placing five nails at the extremities and center of the cross he says:

By his holy and glorious wounds may Christ the Lord guard us and keep us. **Amen.**

Lighting the Paschal candle from the new fire, says:

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

The lit candle is carried through the dark church building, the bearer pausing three times.

At each pause is said:

The Light of Christ! **Thanks be to God.**

The people light their candles, passing light from one to another. The candle is placed on its stand.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is always right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our forebears, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful, and beyond our knowing, O God, is your mercy and loving kindness to us your children. How holy is this night, when wickedness is put to flight, and sin is washed away. You restore innocence to the fallen, and joy to those who mourn. You cast out pride and hatred, and bring peace and concord. How blessed is this night, when earth and heaven are joined, and we are reconciled with God. Therefore, all-holy Father, accept the praises of your people, and make this lighted candle shine continually to drive away all darkness, as we celebrate the glad festivity of our redemption. May Christ, the Morning Star who knows no setting, find it ever burning - he who gives his light to all creation, and lives and reigns with you in the unity of the Holy Spirit, One God, for ever and ever. **Amen.**

Christ our Passover has been sacrificed for us; therefore, let us keep the feast.

The Lord is risen indeed, alleluia!

The Vigil Readings

Dear friends in Christ, in this our solemn vigil, let us now listen attentively to the word of God, recalling how God saved humanity throughout history and, in the fullness of time, sent Jesus Christ to be our redeemer.

A reading from the book of Genesis 1.1 – 2.4

First this: God created the Heavens and Earth—all you see, all you don't see. Earth was a soup of nothingness, a bottomless emptiness, an inky blackness. God's Spirit brooded like a bird above the watery abyss. God spoke: "Light!" And light appeared. God saw that light was good and separated light from dark. God named the light Day; he named the dark Night. It was evening, it was morning— Day One. God spoke: "Sky! In the middle of the waters; separate water from water!" God made sky. He separated the water under sky from the water above sky. And there it was: he named sky the Heavens; It was evening, it was morning— Day Two. God spoke: "Separate! Water-beneath-Heaven, gather into one place; Land, appear!" And there it was. God named the land Earth. He named the pooled water Ocean. God saw that it was good. God spoke: "Earth, green up! Grow all varieties of seed-bearing plants, Every sort of fruit-bearing tree." And there it was. Earth produced green seed-bearing plants, all varieties, And fruit-bearing trees of all sorts. God saw that it was good. It was evening, it was morning— Day Three. God spoke: "Lights! Come out! Shine in Heaven's sky! Separate Day from Night. Mark seasons and days and years, Lights in Heaven's sky to give light to Earth." And there it was. God made two big lights, the larger to take charge of Day, the smaller to be in charge of Night; and he made the stars. God placed them in the heavenly sky to light up Earth And oversee Day and Night, to separate light and dark. God saw that it was good. It was evening, it was morning— Day Four. God spoke: "Swarm, Ocean, with fish and all sea life! Birds, fly through the sky over Earth!" God

place as before. GOD dumped the Egyptians in the middle of the sea. The waters returned, drowning the chariots and riders of Pharaoh's army that had chased after Israel into the sea. Not one of them survived. But the Israelites walked right through the middle of the sea on dry ground, the waters forming a wall to the right and to the left. GOD delivered Israel that day from the oppression of the Egyptians. And Israel looked at the Egyptian dead, washed up on the shore of the sea, and realized the tremendous power that GOD brought against the Egyptians. The people were in reverent awe before GOD and trusted in GOD and his servant Moses. Then Moses and the Israelites sang this song to GOD, giving voice together,

Response:

My Soul Shall Find Its Joy Berthier

$\text{♩} = 58$

My soul shall find its joy and peace in God a-lone; in God a-lone my
 hope! In God a-lone my soul shall find its rest. Al-le lu - ia. My

The image shows two staves of musical notation in G major. The first staff is in common time (C) and contains the first line of the melody. The second staff is in 2/4 time and contains the second line of the melody. The lyrics are written below the notes.

A reading from the prophet Isaiah 55:1-11

"Hey there! All who are thirsty, come to the water! Are you penniless? Come anyway—buy and eat! Come, buy your drinks, buy wine and milk. Buy without money—everything's free! Why do you spend your money on junk food, your hard-earned cash on cotton candy? Listen to me, listen well: Eat only the best, fill yourself with only the finest. Pay attention, come close now, listen carefully to my life-giving, life-nourishing words. I'm making a lasting covenant commitment with you, the same that I made with David: sure, solid, enduring love. I set him up as a witness to the nations, made him a prince and leader of the nations, and now I'm doing it to you: You'll summon nations you've never heard of, and nations who've never heard of you will come running to you Because of me, your GOD, because The Holy of Israel has honoured you." Seek GOD while he's here to be found, pray to him while he's close at hand. Let the wicked abandon their way of life and the evil their way of thinking. Let them come back to GOD, who is merciful, come back to our God, who is lavish with forgiveness. "I don't think the way you think. The way you work isn't the way I work." GOD's Decree. "For as the sky soars high above earth, so the way I work surpasses the way you work, and the way I think is beyond the way you think. Just as rain and snow descend from the skies and don't go back until they've watered the earth, Doing their work of making things grow and blossom, producing seed for farmers and food for the hungry, So will the words that come out of my mouth not come back empty-handed. They'll do the work I sent them to do, they'll complete the assignment I gave them.

Response:

EAT THIS BREAD Berthier

$\text{♩} = 80$

Eat this bread, drink this cup, come to me and nev-er be hun - gry.
 Eat this bread, drink this cup, trust in me and you will not thirst.

The image shows two staves of musical notation in G major. The first staff is in 4/4 time and contains the first line of the melody. The second staff is in 4/4 time and contains the second line of the melody. The lyrics are written below the notes.

A reading from the prophet Ezekiel 36:16-28

GOD's Message came to me: "Son of man, when the people of Israel lived in their land, they polluted it by the way they lived. I poured out my anger on them because of the polluted blood they poured out on the ground. And so, I got thoroughly angry with them polluting the country with their wanton murders and dirty gods. I kicked them out, exiled them to other countries. I sentenced them according to how they had lived. Wherever they went, they gave me a bad name. People said, 'These are GOD's people, but they got kicked off his land.' I suffered much pain over my holy reputation, which the people of Israel blackened in every country they entered. "Therefore, tell Israel, 'Message of GOD, the Master: I'm not doing this for you, Israel. I'm doing it for me, to save my character, my holy name, which you've blackened in every country where you've gone. I'm going to put my great and holy name on display, the name that has been ruined in so many countries, the name that you blackened wherever you went. Then the nations will realize who I really am, that I am GOD, when I show my holiness through you so that they can see it with their own eyes. "For here's what I'm going to do: I'm going to take you out of these countries, gather you from all over, and bring you back to your own land. I'll pour pure water over you and scrub you clean. I'll give you a new heart, put a new spirit in you. I'll remove the stone heart from your body and replace it with a heart that's God-willed, not self-willed. I'll put my Spirit in you and make it possible for you to do what I tell you and live by my commands. You'll once again live in the land I gave your ancestors. You'll be my people! I'll be your God!

Response:

IN OUR DARKNESS Berthier

$\text{♩} = 60$

In our dark - ness there is no dark - ness with you, O

Lord: the deep-est night is clear as the day

Lights are turned on as we sing:

The Gloria: **(Bells are rung)**

GLORIA O'Donnell

$\text{♩} = 104$ Cantor Congregation

Glo-ry to God in the Highest and

peace to God's peo-ple on Earth.

Lord God, hea-ven lyking, al might-y God and

Fa - ther, we wor - ship you, we

give you thanks, we praise you for your

glo - ry. Lord Je - sus Christ,

on - ly son of the Fa - ther.

Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on

us; You are seated at the
right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the
ho - ly one. You a - lone are the Lord.

You a - lone are the most
high Jesus Christ with the Ho - ly
Spi - rit. In the Glor - y of God the
fa - ther. A - men.

The Collect:

God of glory, fill your Church with the power that flows from Christ's resurrection, that, in the midst of this sinful world, it may signal the beginning of a renewed humanity, raised to new life with Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A reading from Acts 10.34-43

³⁴ Then Peter began to speak to them: 'I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the word of the Lord

Thanks be to God

Hymn to the Risen Christ - *read antiphonally.*

Christ our Passover has been sacrificed for us:

so let us celebrate the feast,

Not with the old leaven of corruption and wickedness:

but with the unleavened bread of sincerity and truth

Christ once raised from the dead dies no more:

death has no more dominion over him.

In dying he died to sin once for all:

in living he lives to God.

See yourselves therefore as dead to sin:

and alive to God in Jesus Christ our Lord.

Christ has been raised from the dead:

the first fruits of those who sleep.

For as by one man came death:

by another has come also resurrection of the dead;

For as in Adam all die:

even so in Christ shall all be made alive.

A reading from the letter to the Romans 6.3-11

³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴ Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

For the word of the Lord

Thanks be to God

Gradual Hymn TIS 370: Christ the Lord is Risen Today.

Gospel Reading:

The Lord be with you.

And also with you.

A reading from the Holy Gospel according to St Matthew, Chapter 28, beginning at the 1st Verse

Glory to you Lord Jesus Christ

(Matthew 28.1-10)

¹ After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. ² And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. ³ His appearance was like lightning, and his clothing white as snow. ⁴ For fear of him the guards shook and became like dead men. ⁵ But the angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. ⁶ He is not here; for he has been raised, as he said. Come, see the place where he lay. ⁷ Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' ⁸ So they left the tomb quickly with fear and great joy, and ran to tell his disciples. ⁹ Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. ¹⁰ Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

This is the Gospel of the Lord

Praise to you Lord Jesus Christ

Christ is risen! Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

The Homily

After Homily Hymn This I believe (Creed)

The people gather around the font:

We thank you, heavenly Father, for the gift of water. Your Holy Spirit moved over the waters in the beginning of creation. Through water you led your people out of slavery in Egypt into the land of promise. In water your Son, Jesus, received the baptism of John and was anointed by the Holy Spirit as the Messiah. We thank you, heavenly Father, for the water of baptism, in which we are buried with Christ in his death that we may share in his resurrection, and through which we are renewed by the Holy Spirit. Therefore, in joyful obedience to your Son, we make disciples of all nations and baptise them in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

All say together

Springs of water, bless the Lord. Give glory and praise to our God, who lives and reigns forever!

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism, so that we may rise with him to new life within the family of his church. Now that we have completed the observance of Lent, we renew the promises made in our baptism, affirming our allegiance to Christ, and our rejection of all that is evil.

Therefore, I ask you.

Do you believe in God the Father, who made the world?

I believe and trust in him.

Do you believe and trust in his Son, Jesus Christ, who redeemed our human race?

I believe and trust in him.

Do you believe and trust in his Holy Spirit, who gives life to the people of God?

I believe and trust in him.

This is the faith of the Church.

This is our faith. We believe and trust in one God, Father, Son and Holy Spirit.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fail, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek to serve Christ by loving your neighbour as yourself?

I will, with God's help.

Will you work and pray for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

May Almighty God, the Father of our Lord Jesus Christ, who has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

We gather to rejoice in the message delivered to us from the women at the tomb on the third day: Jesus is not among the dead, but he has risen! Hear our prayers, O God, and

continue your work to bring life out of death, as we pray: Alleluia! On this day the Holy One has acted; we will rejoice and be glad in it. Alleluia!

Intercessions

Please sit or kneel for the prayers, (These or other prayers may be used)

Eternal One, from the first Easter dawn your Church has proclaimed the resurrection of Christ and preached peace in his name: Empower your people to live in his life, to share in his communion, and to continue his ministry of healing and reconciliation in the world.

Alleluia! On this day the Holy One has acted; **we will rejoice and be glad in it.**

Alleluia!

Everlasting God, in Christ you have initiated the new heaven and the new earth of your reign: Let his peaceful Spirit of justice inspire the leaders of our nation and of every nation, that all may reverence you and do what is right and acceptable to bring delight to all people.

Alleluia! On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

Loving God, bless this community and all towns and cities, that people may build houses and inhabit them, plant vineyards and eat their fruit, and that no more shall there be an infant that lives but a few days or an old person who does not live out a lifetime, but that our days may be like the days of a tree.

Alleluia! On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

Compassionate One, your mercy endures for ever and your right hand is exalted: Be with people everywhere who live with death, disease, poverty or oppression, and deliver them with your power.

Alleluia! On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

We remember those for whom we pray in intercession this day, especially **Amy; Ken; Maryann; Zac; Dylan; Jacob; Andrew; Jan; Richard; Brittany, Greg, Evelyn; Eloise; John; Grant; Drickis; Heidi; Henry, Sam; Matt; Maj; Blessing; Elaine; Marina, Michael; Margaret; Fr David; Robert, Gwendolyn; We pray for JLTC, and especially Con, Damien and Tony.**

We rejoice and give thanks for God's many blessings, today we **Pray for the peace of Jerusalem; We pray for Albania; La Iglesia Anglicana de Mexico; Diocese of Bathurst; Jumbunna Episcopate, Archdeaconry of Box Hill, Deanery of Waverley: St Thomas' Burwood, Church of the Ascension East Burwood, St Barnabas' Glen Waverley, St Philip's Mount Waverley, St Stephen's and St Mary's Mount Waverley; Caulfield Grammar School; St Pauls Cathedral, Holy Trinity Pascoe Vale; St Stephen's Bayswater**

We entrust to the new life of resurrection those who have died, **especially Derek Hohmann and Valma Platt** rest eternal grant unto them O Lord, **and let light perpetual shine upon them** May they rest in Peace; **and rise in Glory.**

The right hand of the Most High has triumphed; the right hand of the Most High is exalted.

Alleluia! On this day the Holy One has acted;

we will rejoice and be glad in it. Alleluia!

The stone is rolled away from the tomb, and we stand amazed before the resurrection gift of God: Fill our hearts with new life and hope, that we may continually be witnesses of the power of God, as brothers and sisters in the fellowship of Christ and servants of your Spirit of healing and reconciliation, through the saving work of our Savior Jesus Christ. **Amen.**

The Greeting of Peace:

Christ is risen! Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

The peace of the Lord, crucified and risen, be always with you.

And also with you.

All may exchange a greeting of peace.

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The peoples' offerings are brought to the altar.

Offertory Hymn TIS 380 Yours be the Glory

Liturgy of the Eucharist

Preparation of the altar and the gifts

The bread and the wine are presented.

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever

The Great Thanksgiving

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give out thanks and praise

Thanks, and praise fill our hearts, Almighty God,
for you are the Lord of creation and new creation,
of covenant and new covenant.

You brought your people out of slavery to freedom in the Promised Land,
and you brought your Son from the depth of death
to the glory of resurrection life.

And so, we gladly thank you,
with your people on earth and all the company of heaven,
singing the hymn of your unending praise.

SANCTUS

James O'Donnell

Ho - ly, ho - ly, ho - ly_ Lord,
God of power and might.
Heaven and earth are full of your glo - ry Ho -
san_ na in the high - est. Blessed is
He who comes in the name of the
Lord Ho - san_ na in the high - est.

Joy and gladness are our song, redeeming God,
for in your conquest of death we see the destiny of every hope in you.
Come among us in the power of your Holy Spirit,
that your children may be blessed with power and grace,
and that this bread and cup may become for us
the body and blood of your Son Jesus Christ;
who at supper with his disciples, took bread, gave you thanks,
broke the bread, and gave it to them, saying
'Take, eat. This is my body given for you. Do this in remembrance of me.'



After supper He took the cup,
again he gave you thanks, and gave it to his disciples saying,
'Drink from this, all of you. This is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'



Great is the mystery of faith:

ACCLAMATION 1 James O'Donnell

Christ has died. Christ is ris-en.
Christ will come a - gain.

The image shows two lines of musical notation in G major (one sharp) and common time. The first line contains the lyrics 'Christ has died. Christ is ris-en.' and the second line contains 'Christ will come a - gain.' The notes are simple, mostly quarter and eighth notes, with some rests.

Hope and glory are our breath, merciful God,
for you have rolled away the stone of despair,
the stone of oppression, the stone of lament, the stone of grief,
the stone of death, the stone of sin, the stone of fear.
Come and stand among us and breathe on us your peace,
breathe on us your power, breathe on us your eternal life,
that all who labor, all who stumble, all who hunger,
and all who fall shall meet you in the breaking of the bread
and be lifted up by your touch.
Shape your church to be your risen body;
make our scars beautiful like your scars,
make our lives life-giving like your life,
and make our communion holy with your saints,
until you come again in glory,
and we eat with you in your kingdom,
Father, Son, and Holy Spirit, ever one God.

ACCLAMATION 2

James O'Donnell

Bless - ing and hon - our and
glor - y and power, be your for ev - er and
ev - er. A - men

Communion Rite - The priest introduces the Lord's Prayer:

Being made one by the power of the Spirit, as our Saviour taught us, so we sing
Simply N Kedrov Sr

Our Fath - er, who art in heav - en, hal - low - ed be thy Name.
thy king - dom come, thy will be done
on earth as it is in heav - en.
Give us this day our dail - y bread, and for - give us our tres - pass - es
pp
as we for - give those who tres - pass a - gainst us,
p
and lead us not in - to temp - ta - tion,
pp
but de - liv - er - us from e - vil. A - men.

We break this bread to share in the body of Christ. We who are many are one body,
for we all share in the one bread.

Agnus Dei

Jesus, Lamb of God,
have mercy on us.

Jesus, bearer of our sins,
have mercy on us.

Jesus, redeemer of the world,
grant us your peace.

Communion

Please form a circle around the altar.

Unless a grain of wheat falls into the ground and dies, it remains just a single grain; but if it dies it bears much fruit.

If we have died with him, we shall live with him.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he gave himself for us, and feed on him in our hearts by faith with thanksgiving.

Communion Chant

GLORIA IN EXCELSIS DEO

Canon after two bars

Berthier

♩ = 80

Glor - ri - a, glor - ri - a, in ex - cel - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

Prayer of Virtual Communion for those on Zoom.

Jesus, we believe that You are present in the Holy Sacrament. Our friends online desire to receive You. Since they cannot receive You sacramentally, I ask You to come spiritually into their hearts.

Post Communion Prayer:

Lord, with Easter joy we thank you for the gift of your Son by which your Church is reborn and nourished. Watch over your Church and bring us to the glory of the resurrection promised by this Easter sacrament, through Jesus Christ our Lord. **Amen.**

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn: Blessing Honour

Blessing and dismissal:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant; make you perfect in every good work to do his will, working in you what is pleasing in his sight;

The right hand of God has triumphed! The right hand of God is exalted!

God has raised Christ from the dead and all creation is made new. Alleluia!

Christ is risen from the tomb and become our salvation. Rejoice and be glad!

God's Spirit lives and breathes resurrection into our life.

And the blessing of our wondrous God, Father, Son and Holy Spirit, be with you and raise you, now and forever. **Amen**

Christ is risen! Alleluia! Alleluia! **He is risen indeed. Alleluia! Alleluia**

Go in peace to love and serve the Lord. Alleluia, Alleluia.
In the name of Christ. Amen. Alleluia, Alleluia.

Please join us for a sparkling wine breakfast

Reverend Bruce Everett:

Ph: 0439 537 838 146-148 Hoddle Street (PO BOX 49) Abbotsford VIC 3067
priest@stphilipscollingwood.org.au wardens@stphilipscollingwood.org.au
www.stphilipscollingwood.org.au www.facebook.com/stphilipscollingwood

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